



*Saint Eugene's Cathedral  
2323 Montgomery Drive  
Santa Rosa, California 95405  
Phone (707) 542-6984*

### PASTORAL STAFF

Rev. Frank Epperson, Rector  
Rev. Daniel Roa, Parochial Vicar  
Rev. Jeffrey Keyes, In Residence  
Deacon Mike Heinzelman  
Deacon Gary Moore  
Deacon Russ Bowden

### TELEPHONE NUMBERS

Email Comments/Suggestions to:  
[cathedralresponse@gmail.com](mailto:cathedralresponse@gmail.com)

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – Lori Pandolfo	539-6592
Parish Organist – Steven T. Angelucci	537-0449
School Office – Barbara Gasparini	545-7252
Preschool Office – Sharry Caesare	528-9133
Home School – Jennifer Tawney	609-610-2153

### PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.  
Entrance is located at SW corner of Rectory

### WEBSITES

Parish: [www.steugenes.com](http://www.steugenes.com)  
School: [www.steugenesch.org](http://www.steugenesch.org)

### REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

### MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

### ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



### MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.  
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.  
Sunday: 7:30, 9:00 & 10:30 a.m.  
12:00 noon and 5:30 p.m.  
Tuesday Latin Mass: 5:30 p.m.  
Sunday Latin Mass: 1:30 p.m.

### CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

### PERPETUAL ADORATION

**Perpetual Adoration** is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

**Benediction of the Most Blessed Sacrament** is held in the chapel every First Friday following 8:00 a.m. Mass.

### DEVOTIONS

**Recitation of the Rosary** is Monday – Saturday at 7:30 a.m. in the Cathedral

**Chaplet of Divine Mercy** is Saturday after the 8:00 a.m. Mass in the Cathedral

### CATHEDRAL SHOPS

**Cathedral Thrift Shop** is open Tues & Wed 9:30 – 2:30  
**Cathedral Books & Gifts** Hours: Wed-Fri 9:30-4:30 &  
Sun 9:30-1:30 - Phone: 542-0250

# SOLEMNITY OF MARY, MOTHER OF GOD – JANUARY 1, 2017

Today's Hymn numbers follow bulletin announcements

## PARISH CALENDAR

### SUNDAY JANUARY 1

Coffee Social- PLC – 8:00 am – 12 noon  
Latin Mass-Cathedral-1:30 pm

### MONDAY JANUARY 2

Parish Office Closed  
Rosary for Life-Chapel-9:00 am  
Choir Rehearsal-PLC-7:00 pm

### TUESDAY JANUARY 3

Women of the Word-Becker Ctr.-9:00 am  
Latin Mass – PLC – 5:30 pm

### WEDNESDAY JANUARY 4

Legion of Mary-PLC-6:00 pm

### THURSDAY JANUARY 5

Golden Opportunities Meeting-PLC-8:30 am  
Prayer Vigil -PLC (Faith Rm) -7:00 pm  
Communion & Liberation-Becker. Ctr. Rm. 2-7:00 pm

### FRIDAY JANUARY 6

Friday Morning Scripture Study – PLC – 9:30 am

### SATURDAY JANUARY 7

Confessions-Cathedral-3:30-4:30 pm  
Spanish Mass-Cathedral-6:30 pm

## FLOWER DONATIONS IN MEMORY OF

William & Jeanne McCormick	Fr. Des Devine
Jamie Shaw	Deirdre Mary McCormick
Mark Jordan	MontFord & Mary Robinson
Jason & Michelle Royer	Timothy Williams
Fr. Walt Rogina	Scott & Ann Webb
Pasquale & Tina Bastoni	Alice Ludlow
Lynne Gaggerd Johnson	Bayt & Lambert Families

## SOCIAL ACTIVITY

### ~FUNDRAISER~

The Knights of Columbus will have their Annual Epiphany Fundraiser Breakfast on Sunday, January 8th, in the Becker Center. Menu includes pancakes, eggs, sausage, coffee and orange juice. Adults are \$8.00 and kids 12 and under eat for free! Breakfast will be served from 8:00 am until 12:00 noon. There will be a piñata for the kids at 10:15 am and 11:45 am! Please join us and support the Knights!

## ADMINISTRATION

### For the Week of: 12/4/16

Sunday Donations Received:	\$16,531
2nd Collection Revenue Received for: <i>None</i>	\$ 0

### For the Week of: 12/11/16

Sunday Donations Received:	\$11,937
2nd Collection Revenue Received for: <i>Retirement for Religious</i>	\$ 5,175

### ~CATHEDRAL BOOKS & GIFTS~

The January book of the month is **Handbook of Prayers** by James Socias. Updated edition contains new translations for Mass & has complete Latin & English texts of nearly 600 prayers, including basic prayers, devotions to Our Lord and Our Lady and many more. The shop is open Wed-Fri from 9:30 am-4:30 pm, Sat. 2-6:30 pm & Sun 9:30 am-1:30 pm. Call us at 542-0250.

### ~SECOND COLLECTION NEXT WEEKEND~

Next weekend is St. Eugene's annual appeal for the Homeless – specifically for Catholic Charities Family Support Center. St. Eugene's sponsors a room at the Center and your generous donations to this collection support families and individuals housed in "our" room. Your donations help purchase beds, linens and upkeep of the room, as well as help fund programs that provide education and assistance to those housed in the room. Your investment creates real impact in the lives of these families. More than 80% of families who graduate Family Support Center move into homes of their own. Please be generous to this important cause.

### ~ESTATE PLANNING~

You are a valued and generous supporter of St. Eugene's. Who will take your place? A memorial gift in your will could continue your legacy to your faith in perpetuity. Contact the parish office to pledge your memorial gift.

### ~2016 CHARITABLE DONATIONS~

Saint Eugene's greatly appreciates your donations to the parish operations fund and to the campaign. Those of you who make charitable donations and deduct them from your income taxes need to make sure that any checks you write to Saint Eugene's dated in December arrive in our office by January 3rd. We will be making our bank deposit on January 3rd. Any Dec. donations received as of that date will be included on the 2016 year-end tax statements that are sent to registered parishioners upon request who use offertory envelopes, online bank payments for plate collections and who donate by credit card. Donations received after January 3rd will be posted to 2017.

## MASS INTENTIONS

<b>Saturday</b>	<b>December 31</b>
8:00 am	Roberto Artadi, deceased
4:30 pm	Claude Moore, deceased
6:30 pm (Sp)	Holy Souls in Purgatory
<b>Sunday</b>	<b>January 1</b>
7:30 am	Valentina & Dr. Alessandro Trombetta, deceased
9:00 am	Robert Covella, deceased
10:30 am	The People of the Diocese
12:00 pm	Edward Malone, deceased
1:30 pm	Thanksgiving for Graces Received
5:30 pm	Tomas Benito Hernandez, living
<b>Monday</b>	<b>January 2</b>
6:45 am	Elenita Co & Crispulo Co, living
8:00 am	David Dombrowski & Son, living
<b>Tuesday</b>	<b>January 3</b>
6:45 am	Ricmon Sunny Mark Cadelina, deceased
8:00 am	Theresa Stronge, living
5:30 pm	Luiz Antonio Frajelli, living
<b>Wednesday</b>	<b>January 4</b>
6:45 am	Julio & Sergio Masalta, deceased
8:00 am	Virginia & Albert Putko, deceased
<b>Thursday</b>	<b>January 5</b>
6:45 am	Lisa Karitianos, living
8:00 am	The Wagner Family
<b>Friday</b>	<b>January 6</b>
6:45 am	Vincent & Mary Iannuzzi, deceased
8:00 am	Betty Bjornstrom, living
<b>Saturday</b>	<b>January 7</b>
8:00 am	The Intentions of Our Blessed Mother & the Diocese of Santa Rosa
4:30 pm	ICF Members, living & deceased
6:30 pm (Sp)	Leticia Camarena, living

## IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urtiaga, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Keegan, Irene Medina, Melvin Lukasiewicz, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Irene Gonzales, Gail Brown, Bob Del Santo, Patrick Grace, Albert and Lorena Gunido, Susana Garcia, Luigi Fabiano, Kubra Howell, Leo Del Santo, Bernie Del Santo, Barbara Wold, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Hugh Dengler, Narci Giva, Bertha Harrington, Sally Burgardt, Karen Mills, Linda Escobar, John Patrick and Valerie McGuire.

## ~NFP CLASS~

Engaged and married couples are invited to the next Natural Family Planning (NFP) class (English) on Jan. 7, 2017 from 7-9:00 pm in Santa Rosa. For more info, couples may visit [www.ccli.org](http://www.ccli.org) or call 542-3635

## SPIRITUAL ACTIVITIES

### ~CATHOLIC CURSILLO~

Develop friendships, enjoy singing and fellowship, hear how other Catholics are living their life of holiness and pray as a group before the Blessed Sacrament. Fellowship gatherings of Catholics are held generally twice a month in Santa Rosa and Rohnert Park. Catholic Cursillo is a movement within the Catholic Church based on friendship. Meeting times: Wed., Jan. 4, from 6-8 pm, at St. Eugene's and Sat., Jan. 21, from 2-4:00 pm at St. Elizabeth Seton, Rohnert Park. For more info, call Debbie Simonson at 763-7165 or 904-463-1070.

### ~ADULT FAITH FORMATION~

Fr. Jeffrey Keyes is teaching a Faith Formation class for adult Catholics who would like to broaden and deepen their knowledge of the Catholic Faith. Class will not take place this week but will resume next week, Thursday, January 12th, at 7:30 pm, in the PLC. The Gregorian Chant schola will also resume their meetings on 1/12.

### ~BIBLE STUDY~

Don't miss the Knights of Columbus Bible study, "The Acts of the Apostles." The Acts of the Apostles provides an historic framework for understanding the rest of the New Testament. Paul's letters in particular, come alive in a new way when they are read within the context of the Acts narrative. See how the Gospel witness spread outward in waves, from Jerusalem to Judea and Samaria, and finally to the ends of the earth. The study runs for 22 weeks and begins **Monday January 16<sup>th</sup>** at 6:30 pm in the Parish Life Center, Hope room. The cost of the study guide is \$32 (including shipping.) To join the study today and for more info contact Greg De Gennaro 707-494-5969 or email [gregoryd@sonic.net](mailto:gregoryd@sonic.net)

## THANK YOU

### ~CANTOR~

Rhonda Joy Hope will be retiring from her duties as cantor for the 7:30 am Sunday Mass. We are grateful to her for sharing the gift of her time and talent with us for the past year and a half. Taking her place will be Verah Bugbee. We are thankful to have these two talented and giving people in our parish!

### ~ALTAR SOCIETY~

A big thank you to Sr. Maria Faustina and her 7<sup>th</sup> grade religion class for pitching in to help the Altar Society clean the Church before Christmas. It was teamwork in action providing a needed community service!

### ~FROM THE MARIAN SISTERS~

Mother Teresa Christe and all the Marian Sisters extend their deepest thanks for all the help provided in their move to their more spacious convent home which is still conveniently close to St. Eugene Parish and School. Special thanks goes to our own Knights of Columbus and many, many others. Our first Mass was offered in our convent chapel on December 4 and all our benefactors were especially remembered. May God bless you all!

# SUNDAY MASS HYMNS

## HYMNS AT 4:30 P.M. & 10:30 A.M.

ENTRANCE HYMN: #236 Missal

PREPARATION OF GIFTS: #214 Missal

COMMUNION HYMN: #219 Missal

RECESSIONAL HYMN: #173 Missal

## HYMNS AT 12:00 P.M.

ENTRANCE HYMN: TBA

PREPARATION OF GIFTS: TBA

COMMUNION HYMN: TBA

RECESSIONAL HYMN: TBA

## MY CATHOLIC FAITH

### ***THE FEAST OF THE CIRCUMCISION***

#### **~FROM THE PASTOR~**

Today, January 1<sup>st</sup>, we take a look at three important events. First, on this date, we (used to) celebrate the Feast of the Circumcision of the Lord. The requirement of circumcision in the Old testament giving way, of course, to the requirement (for salvation) of Baptism in the New Testament. Next, we look at the current church calendar and celebrate the Solemnity of The Blessed Virgin Mary, Mother of God, with the purpose being to honor the role of Mary in the mystery of salvation. Finally, I'd like to take a look at a secular holiday, New Year's Day. The reason is, this day is well-known for people wanting to make a fresh start; for making a firm resolution to change some aspect of their lives. So, why not use this day to consider how we can become better Catholics? We all need a starting block, so to speak, so let us use today to make concrete changes in our lives that will make us the people that God wants us to be. I will offer some suggestions of my own that may be helpful.

#### **~THE CIRCUMCISION OF THE LORD~**

"On the eighth day after His Nativity, our Lord Jesus Christ was circumcised in accordance with the Old Testament Law. All male infants underwent circumcision as a sign of God's Covenant with the holy Forefather Abraham and his descendants (Genesis 17:10-14, Leviticus 12:3). After this ritual the Divine Infant was given the name Jesus, as the Archangel Gabriel declared on the day of the Annunciation to the Most Holy Theotokos (Luke 1:31-33, 2:21). The Fathers of the Church explain that the Lord, the Creator of the Law, underwent circumcision in order to give people an example of how faithfully the divine ordinances ought to be fulfilled. The Lord was circumcised so that later no one would doubt that He had truly assumed human flesh, and that His Incarnation was not merely an illusion, as certain

heretics (Docetists) taught.

#### **~THE MYSTERY OF BAPTISM~**

In the New Testament, the ritual of circumcision gave way to the Mystery of Baptism, which it pre-figured (Colossians 2:11-12). Accounts of the Feast of the Circumcision of the Lord continue in the Eastern Church right up through the fourth century. The Canon of the Feast was written by St Stephen of the St Sava Monastery (October 28 and July 13).

#### **~NAMING~**

In addition to circumcision, which the Lord accepted as a sign of God's Covenant with mankind, He also received the Name Jesus (Savior) on the eighth day after His Nativity as an indication of His service, the work of the salvation of the world (Matthew 1:21; Mark 9:38-39, 16:17; Luke 10:17; Acts 3:6, 16; Philippians 2:9-10). These two events, the Lord's Circumcision and Naming, remind Christians that they have entered into a New Covenant with God and "are circumcised with a circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ" (Colossians 2:11). The very name "Christian" is a sign of mankind's entrance into a New Covenant with God." <https://oca.org/news/headline-news/the-feast-of-the-circumcision-a-blessed-new-year>

### ***MARY, MOTHER OF GOD***

#### **~MOTHER OF GOD~**

"Mary in cooperation with her Spouse, the Holy Spirit, became the mother of Jesus. Elizabeth asked, "Why should I be honored with a visit from the *mother of my Lord*?" Elizabeth described Mary as the "mother of my Lord" but our more common expression is *Mother of God*. Some people misunderstand the meaning of the title *Mother of God*. When

we describe Mary as “Mother of God” we do not mean that Mary is the mother or source of the Trinity and we do not mean that Mary is the source of Jesus’ soul or that his divinity came from Mary. Yet Christ was both human and divine in one person; he had both human nature and divine nature (see Col 2:9). He was not two separate persons but one person with two natures so therefore we can say that Mary was the Mother of God. It is the same with every mother here. Every mother here gave a body to her child but that child’s soul came from God. Yet when we talk of someone being a child’s mother we never specify or distinguish and say the mother is the mother of child’s body but not of the child’s soul. Likewise the child says, “Hello, mother” and does not say, “Hello, mother of my body.” In the same way we call Mary the Mother of God because Jesus had human and divine nature in one person. Mary is even described as Mother of God in Scripture, in our Gospel today when Elizabeth asks, “Why should I be honored with a visit from the *mother of my Lord?*” And the word that Elizabeth uses for ‘Lord’ (κυριος) is a word that is used for ‘God’ in the New Testament so there can be no confusion. It is the same word that Jesus uses when he describes himself as ‘Lord of the Sabbath.’ (Mark 2:28) Taken From: [http://www.frtoommylane.com/homilies/year\\_c/advent4.htm#Theotokos](http://www.frtoommylane.com/homilies/year_c/advent4.htm#Theotokos)

## **NEW YEARS RESOLUTIONS**

### **~RESOLUTIONS~**

As I mentioned earlier, January 1st is a good time to resolve to become a better Catholic. Here are some suggestions to start the New Year off right.

### **~IMPURITY~**

Resolve to stay away from impurity of any kind: This means certain movies (especially, of course, pornography), bad books or bad company. These things bring only suffering, shame and sin. The momentary pleasure that one may feel, is quickly gone and replaced by suffering. Don’t even open that door an inch! Resolve to just stay away!

### **~CONFESSION~**

Go to confession at least once a month: Keep yourself on track! Even if you have not committed any mortal sins in the course of a month, remember that we all have venial sins that we habitually commit which often pave the way for mortal sins. Why not confess those and set a firm purpose of amendment

to work on those “trivial” sins that tend to wear us down over time?

### **~READ~**

Read books on the saints and about the Faith: The saints can give us so much inspiration as we struggle with the temptations of the world. In learning about their lives and struggles, we are helped along our own path. We must also know our Faith and know it well. How many times have we been stumped by a Protestant friend who seemed to know his faith (and the Bible) inside and out? Be able to explain and defend the Faith given to us by Jesus!

### **~MODESTY~**

Practice modesty in speech and dress: Remember, everything that we say, think or do is noted down and, if unconfessed and unrepented of, will be brought forth against us on Judgement Day. Ugly words, cursing, swearing, malicious gossip is not becoming of a Christian. Resolve to curb yourself and your emotions if you feel any one of these sins coming to the foreground. Also, remember that our bodies were created by God, to give Him glory and praise. If we wear tight fitting clothes, low cut tops, short skirts or other items designed to show off our bodies, what are we saying to God and to our fellow Christians who may be struggling mightily against the sin of impurity? Are we not becoming a source of temptation for them? Men often comment that women have no idea the impact they have on a man when they dress immodestly, especially in church when a man is trying to pray. It is incumbent upon women to try to help their brothers in their quest for purity and salvation. Think of it this way, if we knew that Jesus was going to physically walk through the door right now, would we be embarrassed for Him to see how we look? If we answer yes, then we must remember that He is physically present in the Tabernacle and that He sees all - inside and outside of the church building. Practicing the virtue of modest dress is a sign that we belong to Him and that we respect ourselves and our fellow Christians.

### **~JOY~**

Be cheerful in your faith: There is a time for solemnity, such as during Mass or during private or public prayer. But, in your day to day life, show your gratitude and your happiness at having God in your life. People will notice your joy and may ask you what the source of that joy is! Evangelize!

## CATEDRAL DE ST. EUGENE'S - 1 de Enero del 2017

### Santa Maria, Madre de Dios

#### **PARA LA PARTICIPACION EN LA MISA**

##### **CREDO**

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

#### **BAUTIZO**

Preparación Pre-Bautismal en Español, para Padres y Padrinos en el Salón Parroquial (PLC)

Jueves 5 de Enero a las 7:00pm.

*No niños.*

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes.

#### **PREPARACION MATRIMONIAL**

Mejorar tu matrimonio!

Curso de Planificación Natural de la Familia

Para Parejas Casadas o Comprometidas

Becker Center, Catedral de St. Eugene,

2323 Montgomery Drive, Santa Rosa

Sábados 4 de Febrero, 25 de Marzo, 6 de Mayo de las 11 a.m.-2 p.m.

Hay cuidado para niños y bocadillo

Para registrar, llama a Maria Sanchez antes de Enero 3, (707) 542-6984 x0

*Si tienen dudas o preguntas por favor comunicarse al 542-6984*

*Los horarios de oficina son de 9am-4pm.  
o deje sus comentarios o sugerencias a:  
maria@steugenes.com*

#### **DESDE EL ESCRITORIO DEL PADRE ROA**

##### **1 de Enero Solemnidad de María Madre de Dios**

Leamos con atención esta carta de San Atanasio, Obispo, sobre la maternidad Divina de María Santísima.

El Verbo de Dios tomó la descendencia de Abraham, como dice el Apóstol; por eso debía ser semejante en todo a sus hermanos, asumiendo un cuerpo semejante al nuestro. Por eso María está verdaderamente presente en este misterio, porque de ella el Verbo asumió como propio aquel cuerpo que ofreció por nosotros. La Escritura recuerda este nacimiento, diciendo: Lo envolvió en pañales; alaba los pechos que amamantaron al Señor y habla también del sacrificio ofrecido por el nacimiento de este primogénito. Gabriel había ya predicho esta concepción con palabras muy precisas; no dijo en efecto: «Lo que nacerá en ti», como si se tratara de algo extrínseco, sino de ti, para indicar que el fruto de esta concepción procedía de María.

El Verbo, al recibir nuestra condición humana y al ofrecerla en sacrificio, la asumió en su totalidad, y luego nos revistió a nosotros de lo que era propio de su persona, como lo indica el Apóstol: Esto corruptible tiene que vestirse de incorrupción, y esto mortal tiene que vestirse de inmortalidad.

Estas cosas no se realizaron de manera ficticia, como algunos pensaron -lo que es inadmissible-, sino que hay que decir que el Salvador se hizo verdaderamente hombre y así consiguió la salvación del hombre íntegro; pues esta nuestra salvación en modo alguno fue algo ficticio ni se limitó a solo el cuerpo, sino que en el Verbo de Dios se realizó la salvación del hombre íntegro, es decir, del cuerpo y del alma.

Por lo tanto, el cuerpo que el Señor asumió de María era un verdadero cuerpo humano, conforme lo atestiguan las Escrituras; verdadero, digo, porque fue un cuerpo igual al nuestro. Pues María es nuestra hermana, ya que como todos nosotros es hija de Adán.

Lo que dice Juan: La Palabra se hizo carne, tiene un sentido parecido a lo que se encuentra en una expresión similar de Pablo, que dice: Cristo se hizo maldición por nosotros. Pues de la unión íntima y estrecha del Verbo con el cuerpo humano se siguió un inmenso bien para el cuerpo de los hombres, porque de mortal que era llegó a ser inmortal, de animal se convirtió en espiritual y, a pesar de que había sido plasmado de tierra, llegó a traspasar las puertas del cielo.

Pero hay que afirmar que la Trinidad, aun después de que el Verbo tomó cuerpo de María, continuó siendo siempre la Trinidad, sin admitir aumento ni disminución; ella continúa siendo siempre perfecta y debe confesarse como un solo Dios en Trinidad, como lo confiesa la Igle-