



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Daniel Roa, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – Michael Owens	486-5451
Parish Organist – Steven T. Angelucci	537-0449
School Office – Barbara Gasparini	545-7252
Preschool Office – Sharry Caesare	528-9133
Home School – Jennifer Tawney	609-610-2153

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Fri 9:30-4:30
& Sun 9:30-1:30 - Phone: 542-0250

SECOND SUNDAY IN ORDINARY TIME – JANUARY 14, 2018

Today's Hymn numbers follow bulletin announcements

PARISH CALENDAR

SUNDAY JANUARY 14

Coffee Social – PLC – 8:00 am – 12:00 noon
Latin Mass – Cathedral – 1:30 pm

MONDAY JANUARY 15

Rosary for Life-Chapel-9:00 am
Choir Rehearsal-PLC-7:00 pm

TUESDAY JANUARY 16

Women of the Word-Becker Ctr.-9:00 am
Latin Mass – Cathedral-5:30 pm -

WEDNESDAY JANUARY 17

Legion of Mary – PLC – 6:00 pm
Queen of the Angels -Becker Ctr (Youth Room). – 6:15 pm
Catholic Adult Faith Formation – PLC – 7:30 pm

THURSDAY JANUARY 18

Men's Schola-PLC-5:30 pm
Prayer Vigil -Cathedral -7:00 pm

FRIDAY JANUARY 19

Friday Morning Bible Study – PLC – 9:30 am

SATURDAY JANUARY 20

Confession – Cathedral – 3:30 – 4:30 pm
Spanish Mass – Cathedral – 6:30 pm

REMINDERS

~PARKING LOT REMINDERS~

The parking lot is very busy. Please be safe when using our parking lot!! *We appreciate your efforts.*

- Observe all parking lot rules – directional signs, **no parking in reserved spaces**, fire lanes (red zones) and driving lanes.
- Keep disabled spaces available for the disabled.
- Drive slowly & carefully and watch for pedestrians – especially young children
- **Walk children through the parking lot to keep them safe.**
- Hold conversations in safe areas rather than in the parking lot.
- Lock your vehicle and keep valuables out of plain sight
- Watching out for parking space bumpers.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steogenes.com. *We reserve the right to edit or omit items.*

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 12/24/17

Sunday Donations Received:	\$ 17,354
Collection Revenue Received for: <i>Christmas</i>	\$ 26,826

~CATHEDRAL BOOKS & GIFTS~

During the month of January 7 *Secrets of the Eucharist* is 20% off. St. Pope John Paul II referred to the Eucharist as "the greatest treasure of the Church". Many devoted Catholics have a limited understanding of this powerful sacrament. This book changes that and may transform your life. Just a reminder, in addition to books, we have many other items! Find a beautiful rosary, statue, crucifix, mug, etc. and choose from an assortment of music CDs. We have it all! The shop resumes regular hours in January: Wed-Fri from 9:30 am-4:30 pm, & Sun 9:30 am-1:30 pm. It is closed Sat/Mon/Tues. Call us at 542-0250.

~CHARITABLE DONATIONS & TAX STATEMENTS~

St. Eugene's greatly appreciates your donations to the Sunday collections. A year-end list of donations suitable for tax purposes is provided to parishioners who use offertory envelopes, credit cards or online banking direct pay for Sunday collections. **NOTE:** Tax statements are sent to envelope users **upon request only**. If you wish to receive a tax statement, email office@steogenes.com or call 542-6984 ext. 10. Be sure to include the envelope number.

NATURAL FAMILY PLANNING

~NFP CLASS~

All married and engaged couples are invited on Saturday, January 27, 2018, to the natural family planning class taking place in Santa Rosa. These English speaking classes are from 7-9 p.m. For more information, you may call (707) 542-3635 or visit The Couple to Couple League website at www.ccli.org.

ITALIAN CATHOLIC FEDERATION

~ICF SCHOLARSHIP~

The Italian Catholic Federation (ICF) is offering scholarships to high school graduates of the Class of 2018. If you are Catholic, have any Italian ancestry and a Grade Point Average of 3.20 or higher, you are eligible to apply. For an application, see your high school counselor or call Robert Acquistapace at 545-7376.

MASS INTENTIONS

Saturday	January 13
8:00 am	Brian, Ursula & Janis Virgin, deceased
4:30 pm	Wold Family, living and deceased
6:30 pm	Familia Jimenez Garcia
Sunday	January 14
7:30 am	For the Giampaoli and Tessier Family, living and deceased
9:00 am	William Avilla, deceased
10:30 am	People of the Diocese
12:00 pm	Loretta Marie Nisperos, living
1:30 pm	Jason de Guzman, living
5:30 pm	Linda Capuano, deceased
Monday	January 15
6:45 am	Raffaella Jackowekik, deceased
8:00 am	Paula Epperson, deceased
Tuesday	January 16
6:45 am	David Aggio, deceased
8:00 am	Caroline Owens, living
5:30 pm	Lisa Tran, living
Wednesday	January 17
6:45 am	Sue Nix, deceased
8:00 am	Lucille Mahoney, deceased
Thursday	January 18
6:45 am	Kerry Neket, deceased
8:00 am	For McShane and Stronge Families, living and deceased
Friday	January 19
6:45 am	Ricardo Negrete, living
8:00 am	Alexander George Piretti, living
12:00 pm	Mary Tran, living
Saturday	January 20
8:00 am	Robert Cook Family, living and deceased
4:30 pm	Isabel Schwerter, deceased
6:30 pm	Familia Jimenez Garcia

IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urriaga, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Keegan, Irene Medina, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Gail Brown, Bob Del Santo, Patrick Grace, Luigi Fabiano, Leo and Bernie Del Santo, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, John Patrick, Valerie McGuire, Eileen Carol, Francisco Sanabria.

~FOR THOSE SUFFERING LOSS~

Almighty and Eternal God, You are the everlasting health of those who believe in You. Hear us for Your sick servant (N...) for whom we implore the aid of Your tender mercy, that being restored to bodily health, he (she) may give thanks to You in Your Church. Through Christ our Lord.

SPIRITUAL ACTIVITIES

~PRIEST WORKSHOP~

Please pray for our priests and all the priests of the diocese as they attend a workshop from January 15–18. Morning Masses will not be affected by this, as Fr. Daniel Roa will be here.

~PRAYER VIGIL~

Please join us as we continue to gather each Thursday at 7:00 p.m. in the PLC Faith room (Chapel) and pray for our Diocese as well as for our country and for all of the persecuted Christians around the world. Prayer is the most powerful weapon that we have! Please join us.

~ADULT FAITH FORMATION~

We continue to gather each Wednesday at 7:30 pm in the Parish Life Center (PLC) for our Adult Faith Formation class. The topic this week will be: "Holy Baptism." This is an informal class and all are welcome and encouraged to attend.

~GREGORIAN CHANT MEN'S CHOIR~

Gregorian chant is music that is meant to be the vehicle of the psalms and the word of God and is directed primarily toward worship. It is never too late to join and to learn this ancient form of worship! We meet every Thursday at 5:30 pm, in the Parish Life Center (PLC). New members are always welcome!

RESPECT LIFE

~WALK FOR LIFE~

The 14th annual Pacific Coast Walk for Life will take place in San Francisco on Saturday, January 27th, 2018. The St. Eugene's Knights of Columbus, Council 4930 has organized a bus for the event. The bus will leave St. Eugene's parking lot at 8:00 am. Mass will be offered before the walk at St. Mary's Cathedral by Bishop Vasa and Archbishop Cordileone. At 1:30pm, the Walk down Market Street begins. Last year, it was reported that more than 50,000 people attended this event. If you have not been to a Walk for Life before, it is a truly amazing event. Afterwards, participants will walk the few block's to our awaiting bus which will return everyone to St. Eugene's in the late afternoon. The cost is \$27 per person. (Priests, Sisters and seminarians ride for free.) To find out if there are still seats available, please call Mike Flanagan at 579-8982. Add your presence and voice to the tens of thousand who will march and speak out for those who cannot speak for themselves—the unborn.

HELP NEEDED

~FAMILY QUIET ROOM~

We would like to spruce up the room located at the very back of the church (often called the "Crying Room") where families with young children and babies often sit. Donations of time, talent or treasure would be greatly appreciated. If you can help in any way, please contact Lori Pandolfo at: lori.pandolfo.psyd@gmail.com or call (707) 800-9850.

SUNDAY MASS HYMNS

HYMNS AT 4:30 P.M. & 10:30 A.M.
ENTRANCE HYMN: TBA
PREPARATION OF GIFTS: TBA
COMMUNION HYMN: TBA
RECESSIONAL HYMN: TBA

HYMNS AT 12:00 PM
ENTRANCE HYMN: TBA
PREPARATION OF GIFTS: TBA
COMMUNION HYMN: TBA
RECESSIONAL HYMN: TBA

MY CATHOLIC FAITH

SINS OF THE FLESH

~FROM THE PASTOR~

Our second reading today, from the first letter of Paul to the Corinthians, deals with sins committed against our bodies. Paul tells us that our bodies are not our own. That they have been purchased at a price! So, sins like fornication (includes living together before marriage), adultery, self-abuse and pornography are deadly to our souls. When the 3 shepherd children in Fatima saw the vision of hell, Our Lady told them that most people who fell into hell, did so due to "sins of the flesh." We know that because of our weakened human nature (due to Original Sin), we all do battle with the sin of concupiscence. This leads to sins of the flesh or, as St. Paul says, "sins committed against our own bodies." Let us read on and learn a bit more ...

~CONCUPISCENCE~

"The mechanic at the repair shop explained to the frustrated vehicle owner that the wheels of his car were out of alignment. The mechanic asked if the driver had recently driven through a pothole or perhaps had hit a curb. He explained that this could be sufficient to have forced the wheels out of alignment. All the driver knew was that it took a lot of work to drive straight down the highway with the car constantly pulling off center. Without constant attention and constant adjustment of the steering wheel, the car tended to drift off the road. "One big pothole can do that," the mechanic informed the puzzled driver, "and after that, it's almost impossible to go straight without constant correction." What's true for an automobile is, in this sense, also true of the human soul. Theologians have long attempted to explain humanity's tendency to veer off course: one big sin (that of our first parents in the garden) and it's almost impossible to go straight without constant correction. Keeping in mind that

the New Testament word for sin is hamartia, a Greek word that literally means to miss the mark or to veer off course, we might say that after original sin it's nearly impossible to stay on the "straight and narrow." Theologians call this tendency to sin "concupiscence." The word concupiscence is defined as a strong desire, a tendency or attraction, usually arising from lust or sensual desires. It is, morally speaking, the tendency to go off course. Concupiscence is understood as an effect of original sin that remains after baptism. The waters of baptism cleanse us of original sin itself, but concupiscence remains as a lingering effect. The Catechism of the Catholic Church teaches that "certain temporal consequences of sin remain in the baptized, such as suffering, illness, death ... as well as an inclination to sin that Tradition calls concupiscence" (No. 1264, emphasis in original)."

~ORIGINAL SIN~

"... [O]riginal sin — passed down through the generations of humanity — brought to our first parents the alienation from paradise, and with it all the effects of mortality: pain, illness, suffering, aging, death and decay. Original sin caused a rupture, or break, in the harmony between body and soul that was part of God's creation of man. In the original innocence of our first parents, there was perfect harmony: harmony with God, harmony with the surrounding world, harmony with one's self. The decision to break away from God's will also broke the original harmony in creation, and there has been tension ever since. The Council of Trent (1545-1563) taught that concupiscence "comes from sin and induces to sin." Yet, concupiscence is not itself sin. Concupiscence makes us vulnerable to sin, but susceptibility to temptation is not sin. How we act in response to the temptation determines the rightness or wrongness — the sin. With constant attention, or more accurately with the acceptance of God's

constant outpouring of grace, the human person can be unaffected by this tendency to drift off course. A driver who is attentive to the path ahead can constantly adjust for a misalignment in the car's front end, keeping the car moving toward the goal of the driver. Indeed, the Council of Trent noted that concupiscence "cannot harm those who do not consent but manfully resist it by the grace of Jesus Christ" (Catechism, No. 1264). It is prevenient grace that precedes our thoughts and actions, waiting for us when we are tempted by concupiscence to go off course. By availing ourselves of that grace, we are enabled by God to resist the tendency to sin and instead to stay on the morally proper course." By Msgr. William King. For entire article, go to: <https://www.osv.com/Article/TabId/493/ArtMID/13569/ArticleID/10340/What-Is-Concupiscence.aspx>

BREAKING SINFUL HABITS

~10 SUGGESTIONS~

"We all know that we are weak. Our enemies: the demons, the flesh and the world are at our sides continuously. So, we need help to stay in God's grace and out of sin. Here are 10 suggestions to practice to stop sinning, stay out of sin and to grow in holiness.

1) Prayer. Pray anyway and anyhow that will keep you from sinning. All day long, we attempt to shoot arrows of communications with God no matter if we are working, eating, driving, sitting, kneeling or talking. It is a constant attempt to keep all we do in union with God. We also need to develop a habit of prayer that automatically comes into action as soon as we are being tempted. **2) Mortification of the body.** Instead of always giving what the body wants, food, rest, comfort, music, sweets, pleasure, we need to have some mortification of what it wants every day in small ways. Fasting and abstinence are important disciplines that train the will to say no to the body and yes to God. **3) Availing to God's Graces.** Frequent confessions and Holy Communion give graces and strength to weak souls and wills. In confession be very humble, sorrowful and honest as to the gravity of your sins even if it is embarrassing to say. Never hold anything back. **4) Devotion to the Virgin Mary.** Mary is the mediatrix of all graces coming from God. If we run to her in times of temptation, "No one has ever invoked her in his necessity without being heard" (St. Bernard). She is virginal purity and wants to help us stay pure. Say Hail Marys until the strong temptation passes. It may literally take hundreds a day, but it is worth it.

5) Avoid the Occasion of Sin. What ever leads up to the sinning must be avoided like the plague. The time, the way and the place are all to be cautiously considered and avoided if they lead to sinning. Anyone who talks about sin, shows sin or encourages sin is your enemy, not your friend. St. Jerome said: "Remember that a woman (Eve) drove out the inhabitants of paradise, and that you are not holier than David, stronger than Samson, or wiser than Solomon, who all fell ..." **6) Custody of the Eyes.** Pious Job made a covenant with his eyes that he would not so much as look at a virgin. Our eyes lead to thoughts that then can lead to actions. Look away from what will cause lust. **7) Keep busy.** Many saints made vows to never live in idleness. That is a great idea and allows one to do great things with one's life. "Idle hands are the devils workshop". **8) Hell.** Remember the consequences of past sins and the possibility of being damned forever for these sins. Meditate on the reality of death, judgement, heaven or hell. Go over in detail the torture of hell for the instantaneous pleasures obtained through sin. **9) Avoid Depression.** Remember how sad the separation from God feels after sinning. Remember the guilt the shame and sadness caused by these sins. Would you like the whole world to be watching you sin? God, Mary, your guarding angel are watching every detail. And in the second coming of Jesus, all will be made public. **10) Help other people to stop sinning.** As we try to save our own souls with God's help, we must also live to save others souls. Be prophets today to tell people sin is still sin and they offend and crucify Our Lord." By Fr. Peter Carota. <https://www.romancatholicman.com/breaking-habitual-sins-of-the-flesh-the-catholic-way/>

~MAXIMILIAN KOLBE~

"Whenever you feel guilty, even if it is because you have consciously committed a sin, a serious sin, something you have kept doing many, many times, never let the devil deceive you by allowing him to discourage you. Whenever you feel guilty, offer all your guilt to the Immaculate, without analyzing it or examining it, as something that belongs to her... My beloved, may every fall, even if it is serious and habitual sin, always become for us a small step toward a higher degree of perfection. In fact, the only reason why the Immaculate permits us to fall is to cure us from our self-conceit, from our pride, to make us humble and thus make us docile to the divine graces. The devil, instead, tries to inject in us discouragement and internal depression in those circumstances, which is, in fact, nothing else than our pride surfacing again. If we knew the depth of our poverty, we would not be at all surprised by our falls, but rather astonished, and we would thank God, after sinning, for not allowing us to fall even deeper and still more frequently." -St. Maximilian Kolbe

CATEDRAL DE ST. EUGENE'S — 14 de Enero del 2018
Segundo Domingo del Tiempo Ordinario.

CLASES DE PLANIFICACION FAMILIAR

Mejorar tu matrimonio!

Curso de Planificación Natural de la Familia
Para Parejas Casadas o Comprometidas
Becker Center, Catedral de St. Eugene, 2323 Montgomery Drive, Santa Rosa
Sábados: 17 Febrero, 17 Marzo, 21 Abril de las
11 a.m.-2 p.m.
Hay cuidado para niños y bocadillo
Para registrar, llama a Maria Sanchez, 542-6984 x10

BAUTIZO

Preparación Pre-Bautismal en Español, Para Padres y Padrinos. Cada Primer Jueves de cada mes en el Salón Parroquial (PLC) La próxima será: el 1 de Febrero a las 7:00pm. *No niños.*

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes de la Ceremonia.

Caminata por la Vida de la Costa Oeste 2018

Caminata por la Vida de la Costa Oeste 2018:

Únase a compañeros Católicos y Pro-Vida de toda California y más allá, mientras luchamos en nombre de los más pequeños entre nosotros en la 14ª Caminata por la Vida de la Costa Oeste en San Francisco, el 27 de enero del 2018. Habrá Misa a las 9:30 am celebrada por el Arzobispo Salvatore Cordileone en la Catedral de Santa María. La manifestación comienza a las 12:30 PM en la Plaza del Centro Civico, y la Caminata, por la Calle Market, da inicio a la 1:30 PM. La Caminata del año pasado atrajo a más de 50,000 personas. Para información completa sobre la Caminata, visite www.walkforlifewc.com o llame al 415-658-1793.

DESDE EL ESCRITORIO DEL PADRE ROA

Vida de Santa Isabel Ana Seton

El nombre de esta Santa en inglés es Elizabeth Ann Seton. Celebramos su fiesta en el calendario de la Iglesia todos los 4 de enero. Fue la primera Santa de los Estados Unidos de América. Fundadora de la primera comunidad de religiosas del país, las Hermanas de la Caridad, y fue fundadora de la primera escuela Católica, estableciendo una vía al sistema escolar Católico de los Estados Unidos. Es patrona de los niños en peligro de muerte, de las viudas, de los maestros y de las escuelas Católicas.

Isabel Ana nace en Nueva York el 28 de agosto de 1774. De ascendencia inglesa. Sus padres fueron el Dr. Richard Bayley y Catherine Charlton quien era hija de un ministro anglicano, tuvieron ellos 3 hijas, su madre murió después del parto de su última hija. Poco tiempo después su padre contrae nuevas nupcias con Carlota Barclay, mujer piadosa que le enseña a Isabel la caridad, visitando los hogares de familias pobres. Fue fiel y ferviente creyente de la Iglesia Episcopaliana hasta su conversión al Catolicismo. En 1794 contrae matrimonio con William Magee Seton quien se le podría llamar hoy en día, un ejecutivo de una sociedad de navegación mercantil. Su esposo no era muy religioso para él lo primero era su trabajo, mientras que Isabel era una mujer franca, sincera, leía la Biblia, del matrimonio les nacieron cinco hijos, su cuarta hija fue la primera americana en ingresar a las Hermanas de la Misericordia.

Tuvieron dificultades financieras que los llevó a la quiebra de su negocio, su esposo enfermo de tuberculosis y en un esfuerzo por recuperar su salud viajaron a Liorna, Italia donde muere, quedando Isabel así viuda. El amigo de su fallecido esposo Don Felipe Felicchi y su esposa les dieron acogida a Isabel y a sus hijos, conociendo así la fe Católica, lo que más le impresionaba a Isabel era la fe en la Presencia Real de Jesucristo en la Eucaristía y la devoción a la Santísima Virgen María.

En 1805 ya de regreso en Nueva York hizo su profesión de fe en la Iglesia Católica, su familiares y amigos pensaron que se había vuelto loca se le opusieron e intentaron persuadir a varios padres de familia de apartar a sus hijos de un pequeño internado que ella había establecido para ganarse el sustento de ella y de sus hijos. Pero todo esto lo supera con fe, valentía y amor. Entregándose a la vida espiritual y a las actividades de educación y caridad.

Se fue de Nueva York con sus hijos y se estableció en Baltimore, fundó en el año 1808 el instituto de Hermanas de la Caridad con la finalidad de la formación de jóvenes Católicas. En 1809 ante el Obispo Carroll, Isabel y otras mujeres profesaron sus votos. Se mudaron a Emmitsburg, no muy lejos de Pennsylvania, donde tuvo sus comienzos la educación Católica en los Estados Unidos, ahí también comenzaron las cinco grandes compañías de las Hermanas de la Caridad en los Estados Unidos y Canadá.

Murió el 4 de enero de 1821 en Emmitsburg, Maryland, víctima de la tuberculosis a la edad de 46 años. Se encargó de que su congregación tuviera fervientemente la devoción a la Eucaristía, a las Sagradas Escrituras y a la Virgen María. A lo largo de su vida de oración tuvo como favorito el Salmo 122. Después de su muerte las Hermanas se unen a la Compañía de las Hijas de la Caridad de Paris, tal y como siempre fue su deseo.

Fue beatificada el 17 de marzo de 1963 por el Papa San Juan XXIII y el 14 de septiembre de 1975 fue canonizada por el Papa Pablo VI. Al momento de su canonización el Cardinal Terence Cooke resumió su legado: *“En Elizabeth Ann Seton, tenemos una santa para nuestros tiempos” Una mujer de fe, para este tiempo de duda e incertidumbre..., mujer de amor para época de frialdad y división..., mujer de esperanza para una era de crisis y desaliento. Demos gracias a Dios por esta santa hija de Nueva York, por esta mujer valiente de la Iglesia de Dios.*