



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Daniel Roa, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

| | |
|---------------------------------------|--------------|
| Parish Office Phone | 542-6984 |
| Parish Office Fax | 542-1621 |
| Religious Education | 326-3408 |
| Pastoral Council – Lori Pandolfo | 539-6592 |
| Parish Organist – Steven T. Angelucci | 537-0449 |
| School Office – Barbara Gasparini | 545-7252 |
| Preschool Office – Sharry Caesare | 528-9133 |
| Home School – Jennifer Tawney | 609-610-2153 |

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Fri 9:30-4:30, Sat 2:00-6:30 & Sun 9:30-1:30 - Phone: 542-0250

THE THIRD SUNDAY IN ORDINARY TIME – JANUARY 22, 2017

Today's Hymn numbers follow bulletin announcements

PARISH CALENDAR

SUNDAY JANUARY 22

Coffee Social- PLC – 8:00 am – 12 noon
Family Religious Education – School grounds -10:30 am
Latin Mass-Cathedral-1:30 pm
St. Ambrose Young Adult Group-PLC-7:00 pm

MONDAY JANUARY 23

Rosary for Life-Chapel-9:00 am
Respect Life Meeting – PLC – 3:30 pm
Baptism Class – PLC (Hope Room) - 5:30 pm
Choir Rehearsal-PLC-7:00 pm

TUESDAY JANUARY 24

Women of the Word-Becker Ctr.- 9:00 am
Latin Mass – PLC – 5:30 pm

WEDNESDAY JANUARY 25

Legion of Mary-PLC-6:00 pm
Queen of the Angels – Becker Ctr. -6:15 pm

THURSDAY JANUARY 26

Men's Schola-PLC-5:30 pm
Warriors for Christ – Becker Ctr. Youth Room-6:00 pm
Prayer Vigil -PLC (Faith Rm) -7:00 pm
Adult Faith Formation-PLC-7:30 pm

FRIDAY JANUARY 27

Friday Morning Scripture Study – PLC – 9:30 am

SATURDAY JANUARY 28

Confessions-Cathedral-3:30-4:30 pm
Spanish Mass-Cathedral-6:30 pm

FLOWER DONATIONS IN MEMORY OF

Albert Gonzales

Meta McCall

~ALZHEIMER'S FUND~

The Peter F. Bessone Alzheimer's Fund was established at St. Eugene's in honor of Mr. Bessone, a former parishioner who suffered from this debilitating disease. Upon his death, the Bessone family set up the Fund to provide financial assistance to parishioners who also suffer from Alzheimer's or who provide care for family members who have been afflicted. This monetary assistance is to help cover respite care expenses that are not already covered by private or public insurance. If you find yourself in this position, contact the parish office to inquire about any assistance the Fund may be able to provide to you. Additional contributions to this Fund are welcome. Should you/your family wish to make a donation, call the parish office at 542-6984.

ADMINISTRATION

For the Week of: 12/25/16

| | |
|---|----------|
| Sunday Donations Received: | \$15,140 |
| 2nd Collection Revenue Received for: <i>Solemnity of Mary – Holy Day</i> | \$ 3,855 |

~CATHEDRAL BOOKS & GIFTS~

The January book of the month is **Handbook of Prayers** by James Socias. Updated edition contains new translations for Mass & has complete Latin & English texts of nearly 600 prayers. The shop is open Wed-Fri from 9:30 am-4:30 pm, Sat. 12 noon – 4:30 pm & Sun 9:30 am-1:30 pm. Call us at 542-0250.

~ESTATE PLANNING~

You are a valued and generous supporter of St. Eugene's. Who will take your place? A memorial gift in your will could continue your legacy to your faith in perpetuity. Contact the parish office to pledge your memorial gift.

~CHARITABLE DONATIONS & TAX STATEMENTS~

St. Eugene's greatly appreciates your donations to the Sunday collections. A year-end list of donations suitable for tax purposes is provided to parishioners who use offertory envelopes, credit cards or online banking direct pay for Sunday collections. **NOTE:** Tax statements are sent to envelope users **upon request only**. If you wish to receive a tax statement, email office@steugenes.com or call 542-6984 ext. 13. Be sure to include the envelope number.

~STAINED GLASS RESTORATION SPONSORS~

Consider sponsoring one of the Cathedral stained glass window restorations. Sponsors can be individuals or a group. Sponsorship forms are available on our website www.steugenes.com and in the parish office. First come-first served on specific windows or donate towards the general window fund.

2017 ANNUAL MINISTRY APPEAL

~ONE FAMILY IN MISSION~

"Christian Stewardship is more about the disciple's need to give than it is about someone else's need to receive." The Annual Ministry Appeal, *One Family in Mission*, helps to support important ministry efforts. As a Catholic Family, we can do together what no ONE parish can do alone. When our parish reaches its goal of \$50,313 in paid pledges, 100% of the additional funds received will be returned to us for use in our parish. You have received a letter from the Bishop containing a pledge card. You can also donate online at www.srdioocese.org. On February 25/26 we will offer an opportunity to complete a pledge card during Mass. Last year's results: # of Gifts: 219 - Amount of Gifts: \$66,769 - % of Target: 108% Please prayerfully consider a pledge to the 2017 Diocese AMA!

MASS INTENTIONS

| | |
|------------------|---|
| Saturday | January 21 |
| 8:00 am | Graham Mann, deceased |
| 4:30 pm | Meghan McCurry, living |
| 6:30 pm (Sp) | Julio Cesar Peraza, deceased |
| Sunday | January 22 |
| 7:30 am | Ken Young, deceased |
| 9:00 am | George Schirle, deceased |
| 10:30 am | The People of St. Eugene's |
| 12:00 pm | Jack & Patricia Ripple, deceased |
| 1:30 pm | Paula Epperson, deceased |
| 5:30 pm | Harold Gervais, deceased |
| Monday | January 23 |
| 6:45 am | Anton & Olive Families, living & deceased |
| 8:00 am | Respect Life, Day of Prayer for the legal protection of unborn children |
| Tuesday | January 24 |
| 6:45 am | Trudy Thomas, deceased |
| 8:00 am | George Skikos, deceased |
| 5:30 pm | Lisa Tran, living |
| Wednesday | January 25 |
| 6:45 am | Henry & Regina Arend, deceased |
| 8:00 am | June Frates, deceased |
| Thursday | January 26 |
| 6:45 am | Russell & Maryann Sherman, deceased |
| 8:00 am | Natalie Van Cleef, deceased |
| Friday | January 27 |
| 6:45 am | Charles Guenza, deceased |
| 8:00 am | Paula Epperson, deceased |
| Saturday | January 28 |
| 8:00 am | Fr. Eric Freed, deceased |
| 4:30 pm | Rebecca Barajas, living |
| 6:30 pm (Sp) | Julio Cesar Peraza, deceased |

IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urriaga, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Keegan, Irene Medina, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Irene Gonzales, Gail Brown, Bob Del Santo, Patrick Grace, Albert and Lorena Gunido, Susana Garcia, Luigi Fabiano, Kubra Howell, Leo Del Santo, Bernie Del Santo, Barbara Wold, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Narci Giva, Bertha Harrington, Sally Burgardt, Karen Mills, Linda Escobar, John Patrick and Valerie McGuire.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@staugenes.com. We reserve the right to edit or omit items.

SPIRITUAL ACTIVITIES

~PRO-LIFE PRAYER RALLY~

Sonoma County Pro-Life will be sponsoring our rally this year on the actual anniversary of the Roe v. Wade ruling, Sunday, Jan. 22nd. Please note that because our usual location, Old Courthouse Square, in Santa Rosa is being reconstructed and is unavailable, we will be holding the event at Santa Rosa Christian Church, 1315 Pacific Avenue, instead. Plenty of on-site parking is available. The event will run from 3:00 to 4:30 pm and as always will feature interesting speakers, music, prayer, and, as a special celebration this year, light refreshments.

~BIBLE STUDY~

Don't miss the Knights of Columbus Bible study, "The Acts of the Apostles." The Acts of the Apostles provides an historic framework for understanding the rest of the New Testament. Paul's letters in particular, come alive in a new way when they are read within the context of the Acts narrative. The study runs for 22 weeks and began on Monday, Jan. 16th. We meet at 6:30 pm in the Parish Life Center, Hope room. The cost of the study guide is \$32 (including shipping.) For more information, please contact Greg De Genaro 707-494-5969 or email gregoryd@sonic.net

FUNDRAISERS

~PANCAKE BREAKFAST~

The St. Eugene's 8th grade class will be holding a Pancake Breakfast after all morning Masses next Sunday, Jan. 29th, in the Becker Center. For \$8.00 you get pancakes, eggs, sausage and coffee. Tickets are available in the Parish Office as well as at the door on the day of the event. Please come and help us raise funds for the activities associated with the graduating 8th grade class.

~QUEEN OF THE ANGELS FUNDRAISER~

The Queen of the Angels girl's club will have their annual fundraiser breakfast on Sun., Feb. 5. Join us for "Homemade Tamales" in the PLC after the 9:00, 10:30 am and 12:00 pm Masses. Proceeds will help pay for the girls' retreat in March. Thank you for your support of this worthy cause!

SAVE THE DATE

~KNIGHT'S DINNER DANCE~

The Knights of Columbus are having their annual Valentine's Dinner Dance on Saturday, February 11, in the Becker Center. Live swing band, dinner, raffle & silent auction prizes. Tickets available at the Parish Office or in the Parish Life Center on Sunday mornings.

IN MEMORIAM

~IN MEMORIAM~

† Hugh Dengler †

Please remember Hugh Dengler and his family & friends in your prayers. He passed away on 1-8-17. Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. Amen.

SUNDAY MASS HYMNS

HYMNS AT 4:30 P.M. & 10:30 A.M.

ENTRANCE HYMN: #140 Missal

PREPARATION OF GIFTS: #127 Missal

COMMUNION HYMN: #112 Missal

RECESSIONAL HYMN: #178 Missal

HYMNS AT 12:00 P.M.

ENTRANCE HYMN: TBA

PREPARATION OF GIFTS: TBA

COMMUNION HYMN: TBA

RECESSIONAL HYMN: TBA

MY CATHOLIC FAITH

CHURCH UNITY & ECUMENISM

~FROM THE PASTOR~

In our second reading, taken from 1 Corinthians 1, 10-13, 17, we read: "I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose." Paul is telling us that the Church is called to be unified; Christ established **one** Church, (headed by **one** shepherd who in turn leads **one** flock.) How sad that Christianity has become so splintered! Beginning with the errors of Luther and continuing on through the centuries with the erroneous teachings of, to name just a few, John Wesley (Methodism), Joseph Smith (Mormons) and Mary Baker Eddy (Christian Science), most denominations claim to be the one, true church. Of course, we know that they cannot all teach the absolute truth, for they all contradict each other in one way or another. Logic tells us that either all of the various Christian churches are false or one is true. As Catholics, we maintain that Catholicism contains the fullness of Truth and was indeed established by Jesus Himself. We need to remember that all religions are not equal. To say, "each religion offers a path to salvation" is false. The only way that a person can be saved is through the Catholic Church. Sound un-ecumenical? Well, let's take a look at what constitutes true ecumenism vs. false ecumenism and then, the beliefs of "universalism" and "indifferentism". In Catholic author, Matt Abbott's article, "What is Ecumenism" we read ...

~ECUMENISM~

"Ecumenism is a vital mission of the Church that needs to be understood more fully and correctly, especially as we enter this ostensibly pivotal third millennium. Does ecumenism require Catholics to compromise their faith? The answer lies in whether we are talking about authentic ecumenism or false

~AUTHENTIC ECUMENISM~

ecumenism. " ... [t]here is such a thing as authentic ecumenism -- and it is essential for Christian unity. As the Catechism of the Catholic Church states: "Christ bestowed unity on His Church from the beginning. This unity, we believe, subsists in the Catholic Church as something she can never lose, and we hope that it will continue to increase until the end of time. Christ always gives His Church the gift of unity, but the Church must always pray and work to maintain, reinforce, and perfect the unity that Christ will for her.... The desire to recover the unity of all Christians is a gift of Christ and a call of the Holy Spirit" (n. 820). In *Crossing the Threshold of Hope*, Pope John Paul II also speaks of the urgent need for Christian unity: "By the year 2000 we need to be more united, more willing to advance along the path toward the unity for which Christ prayed on the eve of His Passion. This unity is enormously precious. In a certain sense, the future of the world is at stake. The future of the Kingdom of God in the world is at stake."

~OUTSIDE THE CHURCH ...~

"So why is ecumenism so controversial? One central issue is the oft-misinterpreted and misrepresented teaching *extra ecclesiam nulla salus* ("outside the Church there is no salvation"). The Catechism quotes Vatican II's *Lumen Gentium* on this subject: "Basing itself on Scripture and Tradition, the council teaches that the Church, a pilgrim now on earth, is necessary for salvation.... Hence they could not be saved who, knowing that the Catholic Church was founded as necessary by God through Christ, would refuse either to enter it or remain in it. This affirmation is not aimed at those who, through no fault of their own, do not know Christ and His Church" (nn. 846-847). The Catechism goes on to quote Vatican II's teaching on what is known as Baptism of desire: Those who, through no fault of their own, do not

know the Gospel of Christ or His Church, but who nevertheless seek God with a sincere heart, and, moved by grace, try in their actions to do His will as they know it through the dictates of their conscience -- those too may achieve eternal salvation" (n. 847). And in its section on Baptism, the Catechism teaches what is known as Baptism of blood: "The Church has always held the firm conviction that those who suffer death for the sake of the faith without having received Baptism are baptized by their death for and with Christ. This Baptism of blood, like the desire for Baptism, brings about the fruits of Baptism without being a sacrament" (n. 1258). In summary, we know that everyone's salvation -- Catholic and non-Catholic -- is through the Catholic Church, either as faithful members of the Church (Baptism of water), or as persons who give their life for Christ (Baptism of blood), or who would belong to the Catholic Church if they knew it was the one, true Church founded by Jesus Christ (Baptism of desire)."

~FALSE ECUMENISM~

"Now there also is such a thing as false ecumenism, which seeks to promote religious indifferentism (all religions are of equal value and therefore it doesn't matter which one you belong to), universalism (the heretical belief that all people are saved), and syncretism (the combining of various beliefs and practices of different religions as a "compromise"). But none of these are taught -- and could never be taught -- by the Church or the Vicar of Christ. Yes, it is (unfortunately) true that some Catholics go too far in this arena and end up promoting erroneous doctrines and ideologies instead of authentic ecumenical dialog." By: Matt Abbott. To read the entire article, please go to: <http://www.catholic.org/featured/headline.php?ID=635> Used with permission.

UNIVERSALISM

~A HERESY~

"What is universalism? The belief that "everyone will eventually be saved no matter what." Semi-universalism is "we hope and believe that everyone will be saved no matter what." In other words, semi-universalism is universalism for those who don't have the guts to be universalists. Universalism is a heresy because it is a half truth. Christ did die for all, but the universalist only holds on to that part of the truth. He denies the other half of the full truth, that not everyone will accept that grace and therefore some will go to hell. It is a sentimentalist

heresy because it is based not on clear thinking or logic or the authority of Church teaching or the catechism or the Sacred Scriptures, for there is no support anywhere for universalism in the Catholic faith. Instead it is based on people's longing to be nice and 'not hurt anyone's feelings' and the syrupy sentiment that, "God is too loving to send anyone to hell."

~CATASTROPHIC RESULTS~

The effects of universalism on the church are catastrophic. It's not real hard to understand. People aren't dumb. If everyone is going to be saved, then why bother to go to church? If everyone is going to be saved there is no such thing as mortal sin. If everyone is going to be saved there is no need for evangelism. If everyone is going to be saved there is no need to feed the hungry, become a priest, build the church and become a saint. Of all the various Hydra heads of modernism, universalism is probably the most insidious and diabolical and destructive of them all. It is a wolf in sheep's clothing. It's sweetness and light and sentimentality and underneath it's poison. " Standing On My Head, by Fr. Dwight Longenecker. For complete article go to: <http://www.catholic.org/news/hf/faith/story.php?id=43802>

RELIGIOUS INDIFFERENTISM

~AGAIN, A HERESY~

"The Catholic Church condemns indifferentism in the name of reason, of the Sacred Scriptures, and of Christian tradition. The god of indifferentism is not a God to be adored by rational men. God is Essential, Absolute and Eternal Truth; He is likewise Essential, Absolute and Eternal Holiness. A God of Truth and Holiness, He cannot be equally pleased with truth and error, with good and evil. To assert, therefore, that God does not care what men believe, is indeed blasphemous. A man indifferent to truth--a liar, in other words,--cannot have the respect of his fellows. A God indifferent to truth could not demand the homage of thinking men. No wonder, then, that those who formed so low a concept of the Deity finally denied Him altogether. Indifferentism is merely atheism in disguise. To declare all religions equally true, or that their differences are immaterial, is to deny objective truth altogether with the pragmatist--a denial which is the curse of our age." by Rev. Bertrand L. Conway, C.S.P, 1929, For complete article, go to: <http://catholicarboroffaithandmorals.com/The%20Heresy%20of%20Indifferentism.html>

CATEDRAL DE ST. EUGENE'S - 22 de Enero del 2017
Tercer Domingo del Tiempo Ordinario

PARA LA PARTICIPACION EN LA MISA

CREDO

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

BAUTIZO

Preparación Pre-Bautismal en Español, para Padres y Padrinos en el Salón Parroquial (PLC)

Jueves 2 de Febrero a las 7:00pm.

No niños.

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes.

**ESCUELA BIBLICO TEOLOGICA
BENEDICTO XVI**

Se invita a todos los miembros de la comunidad Hispana mayores de 21 años a participar de un curso de preparación Bíblico Teológica con el fin de conocer los fundamentos de nuestra FE.

Las clases serán impartidas cada sábado después de la Misa de 6:30pm. En el salón parroquial (PLC Faith room).

Nuestro Seminarista Juan Ricardo Negrete será quien estará ayudándonos a profundizar nuestros conocimientos católicos, cualquier duda comuníquese a la oficina.

Nota: favor de traer su Biblia, cuaderno y lapicera.

Feliz y Bendecido Año 2017

DESDE EL ESCRITORIO DEL PADRE ROA

Tercer Domingo del Tiempo Ordinario

Leamos con atención parte de la Constitución *Sacro-sánctum Concilium*, sobre la sagrada liturgia, del Concilio Vaticano segundo.

Cristo está siempre presente en su Iglesia, sobre todo en la acción litúrgica. Está presente en el sacrificio de la misa, tanto en la persona del ministro, ofreciéndose ahora por ministerio de los sacerdotes el mismo que entonces se ofreció en la cruz, como sobre todo bajo las especies eucarísticas. Está presente con su fuerza en los sacramentos, de modo que cuando alguien bautiza es Cristo quien bautiza. Está presente en su palabra, pues cuando se lee en la Iglesia la sagrada Escritura es él quien habla. Está presente, por último, cuando la Iglesia suplica y canta salmos, pues él mismo prometió: Donde dos o tres están reunidos en mi nombre, allí estoy yo en medio de ellos.

En verdad, en esta obra tan grande, por la que Dios es perfectamente glorificado y los hombres santificados, Cristo asocia siempre consigo a su amadísima esposa la Iglesia, que invoca a su Señor y por él tributa culto al Padre eterno.

Con razón, pues, se considera a la liturgia como el ejercicio del sacerdocio de Jesucristo. En ella los signos sensibles significan y realizan, cada uno a su manera, la santificación del hombre; y así el cuerpo místico de Jesucristo, es decir, la cabeza y sus miembros, ejerce el culto público íntegro.

En consecuencia, toda celebración litúrgica, por ser obra de Cristo sacerdote y de su cuerpo, que es la Iglesia, es la acción sagrada por excelencia, cuya eficacia no es igualada, con el mismo título y en el mismo grado, por ninguna otra acción de la Iglesia.

En la liturgia terrena participamos, pregustándola, de aquella liturgia celestial que se celebra en la ciudad santa de Jerusalén, hacia la cual nos dirigimos como peregrinos, y donde Cristo, ministro del santuario y de la verdadera Tienda de Reunión, está sentado a la diestra de Dios; con todos los coros celestiales, cantamos en la liturgia el himno de la gloria del Señor; veneramos la memoria de los santos, esperando ser admitidos en su asamblea; esperamos que venga como salvador Cristo Jesús, el Señor, hasta que se manifieste él, que es nuestra vida, y nos manifestemos también nosotros con él, revestidos de gloria.

La Iglesia, por una tradición apostólica que se remonta al mismo día de la resurrección de Cristo, celebra el misterio pas-cual cada ocho días, en el día que es llamado con razón día del Señor o domingo. En este día, los fieles deben reunirse a fin de que, escuchando la palabra de Dios y participando en la eucaristía, celebren el memorial de la pasión, resurrección y gloria del Señor Jesús, y den gracias a Dios que, por la resurrección de Jesucristo de entre los muertos, nos ha hecho nacer de nuevo para una esperanza viva. Por esto, el domingo es la fiesta primordial, que debe inculcarse a la piedad de los fieles, de modo que sea también día de alegría y de liberación del trabajo. No deben anteponérsele otras solemnidades, a no ser que sean realmente de suma importancia, puesto que el domingo es el fundamento y el núcleo de todo el año litúrgico.