



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Daniel Roa, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – Lori Pandolfo	539-6592
Parish Organist – Steven T. Angelucci	537-0449
School Office – Barbara Gasparini	545-7252
Preschool Office – Sharry Caesare	528-9133
Home School – Jennifer Tawney	609-610-2153

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Fri 9:30-4:30, Sat 2:00-6:30 & Sun 9:30-1:30 - Phone: 542-0250

THE FIFTH SUNDAY IN ORDINARY TIME – FEBRUARY 5, 2017

Today's Hymn numbers follow bulletin announcements

PARISH CALENDAR

SUNDAY FEBRUARY 5

Tamale Fundraiser – PLC – 8:00 am – 12 noon
Family Religious Education – School grounds -10:30 am
Latin Mass-Cathedral-1:30 pm
St. Ambrose Young Adult Group-PLC-7:00 pm

MONDAY FEBRUARY 6

Rosary for Life-Chapel-9:00 am
Bible Study – PLC (Hope Rm) - 6:30 pm
Choir Rehearsal-PLC-7:00 pm

TUESDAY FEBRUARY 7

Women of the Word-Becker Ctr.- 9:00 am
Latin Mass – PLC – 5:30 pm

WEDNESDAY FEBRUARY 8

Legion of Mary-PLC-6:00 pm
Queen of the Angels – Becker Ctr. -6:15 pm

THURSDAY FEBRUARY 9

Golden Opportunities Luncheon – PLC – 11:30 am
Men's Schola-PLC-5:30 pm
Prayer Vigil -PLC (Faith Rm) -7:00 pm
Adult Faith Formation-PLC-7:30 pm

FRIDAY FEBRUARY 10

Friday Morning Scripture Study – PLC – 9:30 am

SATURDAY FEBRUARY 11

Little Flowers/Knights Meeting – PLC – 9:30 am
Confessions-Cathedral-3:30-4:30 pm
Spanish Mass-Cathedral-6:30 pm
Valentine's Dinner Dance-Becker Center-6:00 pm

~JOIN THE ITALIAN CATHOLIC FEDERATION~

The Italian Catholic Federation (ICF), Branch 198, invites you to join the ICF! Branch 198 is located at the Cathedral. We have a total of 70 members from Resurrection, St. Rose, Holy Spirit, St. Eugene and St. Joseph parishes. Our mission is to uphold religious spirit and spread it through fellowship, fun, hospitality and charity. We have fundraising dinners and make donations for college and grammar school scholarships, diocesan seminarians, Catholic Charities, HandiCapables, Life Pregnancy Services, Cooley's Anemia research and treatment, Christmas toys, etc. We meet and socialize on the first Monday evening of every month. For more information, contact Gene or Annie Zingarelli, 539-9260 or Zingarelli@sbcglobal.net; Or, come to our Monday, February 6th meeting at 6:00 pm at the PLC and enjoy some Valentine cookies with us! We hope to see you there!

ADMINISTRATION

For the Week of: 1/15/17

Sunday Donations Received:	\$16,376
2nd Collection Revenue Received for: <i>Tuition Assistance</i>	\$ 3,173

~CATHEDRAL BOOKS & GIFTS~

February is the Passion of Our Lord month & time to prepare for Lent. The book of the month is **A Lent Sourcebook**. The 2-volume set takes the reader on a journey through Lent. Discounted 20% during the month of February. The shop is open Wed-Fri from 9:30 am-4:30 pm, Sat. 12 noon – 4:30 pm & Sun 9:30 am-1:30 pm. Call us at 542-0250.

~ESTATE PLANNING~

You are a valued and generous supporter of St. Eugene's. Who will take your place? A memorial gift in your will could continue your legacy to your faith in perpetuity. Contact the parish office to pledge your memorial gift.

~CHARITABLE DONATIONS & TAX STATEMENTS~

St. Eugene's greatly appreciates your donations to the Sunday collections. A year-end list of donations suitable for tax purposes is provided to parishioners who use offertory envelopes, credit cards or online banking direct pay for Sunday collections. **NOTE:** Tax statements are sent to envelope users **upon request only**. If you wish to receive a tax statement, email office@steugenes.com or call 542-6984 ext. 13. Be sure to include the envelope number.

~STAINED GLASS RESTORATION SPONSORS~

Consider sponsoring one of the Cathedral stained glass window restorations. Sponsors can be individuals or a group. Sponsorship forms are available on our website www.steugenes.com and in the parish office. Donate for a specific window or towards the general window fund.

2017 ANNUAL MINISTRY APPEAL

~ONE FAMILY IN MISSION ~

"Christian Stewardship is more about the disciple's need to give than it is about someone else's need to receive." The Annual Ministry Appeal, *One Family in Mission*, helps to support important ministry efforts. As a Catholic Family, we can do together what no ONE parish can do alone. When our parish reaches its goal of \$50,313 in paid pledges, 100% of the additional funds received will be returned to us for use in our parish. You have received a letter from the Bishop containing a pledge card. You can also donate online at www.srdioocese.org. On February 25/26 we will offer an opportunity to complete a pledge card during Mass. Last year's results: # of Gifts: 219 - Amount of Gifts: \$66,769 - % of Target: 108% Please prayerfully consider a pledge to the 2017 Diocese AMA!

MASS INTENTIONS

Saturday	February 4
8:00 am	The Intentions of Our Blessed Mother & the Diocese of Santa Rosa
4:30 pm	Mary Palanos, living
6:30 pm (Sp)	Julio Cesar Peraza, deceased
Sunday	February 5
7:30 am	Valentina & Dr. Alessandro Trombetta, deceased
9:00 am	ICF Members, living & deceased
10:30 am	The People of St. Eugene's
12:00 pm	Edward Malone, deceased
1:30 pm	Maria Guadalupe Villaseñor Valle, deceased
5:30 pm	Anna Trang Nguyen, deceased
Monday	February 6
6:45 am	Donna Heinzelman & Jennifer Leonard, deceased
8:00 am	Honorato & Linda Masalta, deceased
Tuesday	February 7
6:45 am	The Aggio Family, living
8:00 am	Frank & Joseph Reilly, deceased
5:30 pm	Lisa Tran, living
Wednesday	February 8
6:45 am	The Owens Family, living
8:00 am	J. Stanley Russell, Jr. & Michael Russell, Sr., deceased
Thursday	February 9
6:45 am	Russell & Maryann Sherman, deceased
8:00 am	Darcy Edwin Rodriguez, deceased
Friday	February 10
6:45 am	Henry & Regina Arend, deceased
8:00 am	Paula Epperson, deceased
Saturday	February 11
8:00 am	The Carol Family, living & deceased
4:30 pm	Meghan McCurry, living
6:30 pm (Sp)	Julio Cesar Peraza, deceased

IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urtiaga, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Keegan, Irene Medina, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Irene Gonzales, Gail Brown, Bob Del Santo, Patrick Grace, Albert and Lorena Gunido, Susana Garcia, Luigi Fabiano, Kubra Howell, Leo Del Santo, Bernie Del Santo, Barbara Wold, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Narcis Giva, Bertha Harrington, Sally Burgardt, Karen Mills, Linda Escobar, John Patrick and Valerie McGuire.

SPIRITUAL ACTIVITIES

~40 DAYS FOR LIFE~

Mark your calendars for the start of the worldwide Pro-Life movement, 40 Days for Life. On Ash Wednesday, March 1, we begin our praying, fasting and being physically present in front of Planned Parenthood at 1140 Sonoma Ave., #3, in Santa Rosa. For more information, call Judy at 579-2941, Debbie at 579-4030 or Kay (Spanish) at 888-2829.

~PRAYER VIGIL~

We continue to gather each Thursday at 7:00 p.m. in the PLC Faith room (Chapel) and pray for our Diocese as well as for our country and for all of the persecuted Christians around the world. It is reported that about 90,000 Christians worldwide were murdered for their faith in 2016, according to a study from The Center for the Study of Global Christianity. Prayer is the most powerful weapon that we have to combat this hatred and persecution! Please join us.

~ADULT FAITH FORMATION~

Fr. Jeffrey Keyes is teaching a Faith Formation class for adult Catholics who would like to broaden and deepen their knowledge of the Catholic Faith. The topic of our class for this Thursday, February 9, will be: "Holy Baptism". Please join us at 7:30 pm, in the Parish Life Center (PLC).

~GREGORIAN CHANT MEN'S CHOIR~

Gregorian chant is music that is meant to be the vehicle of the psalms and the word of God and is directed primarily toward worship. It is never too late to join and to learn this ancient form of worship! We meet every Thursday at 5:30 pm, in the Parish Life Center (PLC).

FUNDRAISERS

~QUEEN OF THE ANGELS FUNDRAISER~

The Queen of the Angels Girls' Club will be selling delicious homemade tamales THIS Sunday, February 5, after all the morning Masses in the Parish Life Center. Take some home for dinner or to freeze, or just stay to enjoy a tamale breakfast, with coffee and pastries! Proceeds will help pay for the girls' annual weekend retreat in March. Thank you for supporting this worthy cause!

~ST. VALENTINE'S DINNER DANCE~

The Knights of Columbus are having their annual Valentine's Dinner Dance this coming Saturday, February 11, in the Becker Center, from 6-10:00 pm. Live swing band, dinner, raffle & silent auction prizes. Tickets available at the Parish Office or in the Parish Life Center on Sunday mornings.

IN MEMORIAM

~IN MEMORIAM~

† Melvin Lukasiewicz †

Please remember Melvin Lukasiewicz and his family & friends in your prayers. He passed away on 1-6-17. Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. Amen.

SUNDAY MASS HYMNS

HYMNS AT 4:30 P.M. & 10:30 A.M.
ENTRANCE HYMN: TBA
PREPARATION OF GIFTS: TBA
COMMUNION HYMN: TBA
RECESSIONAL HYMN: TBA

HYMNS AT 12:00 P.M.
ENTRANCE HYMN: TBA
PREPARATION OF GIFTS: TBA
COMMUNION HYMN: TBA
RECESSIONAL HYMN: TBA

MY CATHOLIC FAITH

PRIESTLY CELIBACY

~FROM THE PASTOR~

Our articles this weekend are being re-run from our February, 2015, bulletin. We took a closer look at the history and origin of Priestly celibacy, as the second reading from St. Paul pointed out that, "an unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided."

~APOSTOLIC ORIGINS~

In his review of the book: *The Apostolic Origins of Priestly Celibacy*, Phillip Campbell notes that the author, Fr. Christian Cochini, S.J., "aims to settle four points: (1) That there is a difference historically between the discipline of clerical celibacy and the discipline of clerical continence. (2) That the universal expectation in the Early Church was that clerics, married or unmarried, would observe perfect and perpetual continence. (3) That this was not just a pious custom but an actual law or precept, and (4) that the origins of this law go back to precedents set by the Apostles themselves. Every available text by a father, saint, pope, council, and even imperial legislation is brought to bear to prove these four points. And Fr. Cochini proves them beyond any modicum of doubt."

~THE EARLY CHURCH~

In looking at the distinction between clerical celibacy and clerical continence, Mr. Campbell continues, "The former means the prohibition of clerics entering into marriage or of married men receiving Holy Orders; the latter means abstention from sexual relations by all clerics, married or single. It is undeniable that the Early Church had married priests ...while the Early Church admitted clerics to

be married, it never, *ever* condoned clerics engaging in sexual activity."

~MARRIED CLERGY~

"We are introduced to a plethora of texts ... in support of this position. Hundreds of citations over hundreds of pages drive the main point home: It has never been the tradition of the Church to condone a sexually active priesthood. There are many things cleared up by understanding this discipline. For one thing, it handily explains how the Church once allowed then prohibited married clerics while simultaneously claiming her teaching on this matter has never changed; this is because the teaching was never about whether a cleric could be married, but whether it was fitting for clerics to have sexual intercourse. Understood this way, the teaching (until modern times) has been unanimous."

~EAST VS WEST~

"It also puts the question of marriage in the Eastern Rites into a glaringly new perspective. When we understand the ancient discipline, we see that it is not, as so often asserted, that the Western Church imposed a new discipline onto its clerics while the East, which allows married priests, is preserving a more ancient practice. On the contrary, East and West both insisted on continence from their clerics. In the West, this insistence remained so strong that eventually it became clear that the only way to ensure it was to prohibit the ordination of married men (the discipline of celibacy); in the East, the observance of the ancient canons began to grow lax until after the Quinisext Council of 692, married clerics were finally allowed to use the marital rights. Thus it was the East that changed the discipline, not the West."

For Phillip Campbell's complete article, go to: www.unamsanctamcatholicam.com

ANGELS & DEMONS

~ANGELS~

In the Gospel, we see Jesus rebuking and expelling an unclean spirit. We know these beings to be demons, or fallen angels. In his *Summa Theologica*, Thomas Aquinas explains to us what angels are: "Creatures exist in a series of grades. They participate and represent the goodness of God in various ways. In the world about us, there are three kinds of substances: mineral, vegetal, animal. These are all bodily substances. We find also in this world the human substance which is mineral, vegetal, and animal, and yet is something more; it is not *all* bodily; man has a spiritual soul. To round out the order of things, there must be some purely spiritual or non-bodily substances. Thus created substances are: the completely bodily substance, the substance that is a compound of body and spirit, and the completely spiritual substance. Completely spiritual substances are called angels."

~DEMONS~

"A rational creature (that is, a creature with intellect and will) can sin. If it be unable to sin, this is a gift of grace, not a condition of nature. While angels were yet unbeatified they could sin. And some of them did sin. The sinning angels (or demons) are guilty of all sins in so far as they lead man to commit every kind of sin. But in the bad angels themselves there could be no tendency to fleshly sins, but only to such sins as can be committed by a purely spiritual being, and these sins are two only: *pride* and *envy*."

~PRIDE & ENVY~

Lucifer, who became Satan, leader of the fallen angels, wished to be as God. This prideful desire was not a wish to be equal to God, for Satan knew by his natural knowledge that equality of creature with creator is utterly impossible. Besides, no creature actually desires to destroy itself, even to become something greater. On this point, man sometimes deceives himself by a trick of imagination; he imagines himself to be another and greater being, and yet it is himself that is somehow this other being. But an angel has no sense-faculty of imagination to abuse in this fashion. The angelic intellect, with its clear knowledge, makes such self-deception impossible. Lucifer knew that to be equal with God, he would have to *be* God, and he knew perfectly that this

could not be. What he wanted was to be *as* God; he wished to be like God in a way not suited to his nature, such as to create things by his own power, or to achieve final beatitude without God's help, or to have command over others in a way proper to God alone."

~LUCIFER~

"Lucifer, chief of the sinning angels, was probably the highest of all the angels. But there are some who think that Lucifer was highest only among the rebel angels. The sin of the highest angel was a bad example which attracted the other rebel angels, and, to this extent, was the cause of their sin.

~FAITHFUL ANGELS~

"The faithful angels are a greater multitude than the fallen angels, for sin is contrary to the natural order. Now, what is opposed to the natural order occurs less frequently, or in fewer instances, than what accords with the natural order." For more on this topic, go to: <http://www.catholictheology.info/summa-theologica/summa-part1.php?t=4>

CATHOLIC Q & A

~QUESTIONS AND ANSWERS~

If angels have no bodies, how do they communicate?

They have no need of a language for they communicate directly by one intellect engaging another, thought to thought, concept to concept.

I often hear of the 9 Choirs of Angels. What does this mean?

It means that a hierarchy exists even in heaven amongst the angels. The highest three ranks are nearest to God: Seraphim, Cherubim and Thrones. The next three ranks are named for their governing function: Dominations, Virtues and Powers. The final three ranks are named for the work they do: Principalities, Archangels and Angels.

Do we know which level Lucifer belonged to?

According to Christian tradition, Satan was once a seraph and the highest angel of all.

~ST. JOHN VIANNEY SPEAKS~

"A pure soul is like a fine pearl. As long as it is hidden in the shell, at the bottom of the sea, no one thinks of admiring it. But if you bring it into the sunshine, this pearl will shine and attract all eyes. Thus the pure soul, which is hidden from the eyes of the world, will one day shine before the Angels in the sunshine of eternity."

PARA LA PARTICIPACION EN LA MISA

CREDO

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

BAUTIZO

Preparación Pre-Bautismal en Español, para Padres y Padrinos en el Salón Parroquial (PLC)

Jueves 2 de Marzo a las 7:00pm.

No niños.

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes.

**ESCUELA BIBLICO TEOLOGICA
BENEDICTO XVI**

Se invita a todos los miembros de la comunidad Hispana mayores de 21 años a participar de un curso de preparación Bíblico Teológica con el fin de conocer los fundamentos de nuestra FE.

Las clases serán impartidas cada sábado después de la Misa de 6:30pm. En el salón parroquial (PLC Faith room).

Nuestro Seminarista Juan Ricardo Negrete será quien estará ayudándonos a profundizar nuestros conocimientos católicos, cualquier duda comuníquese a la oficina.

Nota: favor de traer su Biblia, cuaderno y lapicera.

Feliz y Bendecido Año 2017

DESDE EL ESCRITORIO DEL PADRE ROA

Quinto Domingo del Tiempo Ordinario

Leamos con atención parte de las Confesiones de San Agustín, Obispo, sobre la necesidad de Dios para que nuestros corazones obtengan verdadero descanso. Eres grande, Señor, y muy digno de alabanza; eres grande y poderoso, tu sabiduría no tiene medida. Y el hombre, parte de tu creación, desea alabarte; el hombre, que arrastra consigo su condición mortal, la convicción de su pecado y la convicción de que tú resistes a los soberbios. Y, con todo, el hombre, parte de tu creación, desea alabarte. De ti proviene esta atracción a tu alabanza, porque nos has hecho para ti, y nuestro corazón no halla sosiego hasta que descansa en ti. Haz, Señor, que llegue a saber y entender qué es primero, si invocarte o alabarte, qué es antes, conocerte o invocarte. Pero, ¿quién podrá invocarte sin conocerte? Pues el que te desconoce se expone a invocar una cosa por otra. ¿Será más bien que hay que invocarte para conocerte? Pero, ¿cómo invocarán a aquel en quien no han creído? Y ¿cómo van a creer si nadie les predica? Alabarán al Señor los que lo buscan. Porque los que lo buscan lo encuentran y, al encontrarlo, lo alaban. Haz, Señor, que te busque invocándote, y que te invoque creyendo en ti, ya que nos has sido predicado. Te invoca, Señor, mi fe, la que tú me has dado, la que tú me has inspirado por tu Hijo hecho hombre, por el ministerio de tu predicador.

Y ¿cómo invocaré a mi Dios, a mi Dios y Señor? Porque, al invocarlo, lo llamo para que venga a mí. Y ¿a qué lugar de mi persona puede venir mi Dios? ¿A qué parte de mi ser puede venir el Dios que ha hecho el cielo y la tierra? ¿Es que hay algo en mí, Señor Dios mío, capaz de abarcarte? ¿Es que pueden abarcarte el cielo y la tierra que tú hiciste, y en los cuales me hiciste a mí? O ¿por ventura el hecho de que todo lo que existe no existiría sin ti hace que todo lo que existe pueda abarcarte?

¿Cómo, pues, yo, que efectivamente existo, pido que vengas a mí, si, por el hecho de existir, ya estás en mí? Porque yo no estoy ya en el abismo y, sin embargo, tú estás también allí. Pues, si me acuesto en el abismo, allí te encuentro. Por tanto, Dios mío, yo no existiría, no existiría en absoluto, si tú no estuvieras en mí. O ¿será más acertado decir que yo no existiría si no estuviera en ti, origen, camino y término de todo? También esto, Señor, es verdad. ¿A dónde invocarte que vengas, si estoy en ti? ¿Desde dónde puedes venir a mí? ¿A dónde puedo ir fuera del cielo y de la tierra, para que desde ellos venga a mí el Señor, que ha dicho: Acaso no lleno yo el cielo y la tierra?

¿Quién me dará que pueda descansar en ti? ¿Quién me dará que vengas a mi corazón y lo embriagues con tu presencia, para que olvide mis males y te abrace a ti, mi único bien? ¿Quién eres tú para mí? Sé condescendiente conmigo, y permite que te hable. ¿Qué soy yo para ti, que me mandas amarte y que, si no lo hago, te enojas conmigo y me amenazas con ingentes infortunios? ¿No es ya suficiente infortunio el hecho de no amarte? ¡Ay de mí! Dime, Señor Dios mío, por tu misericordia, qué eres tú para mí. Di a mi alma: «Yo soy tu salvación.» Díselo de manera que lo oiga. Mira, Señor: los oídos de mi corazón están ante ti; ábrelos y di a mi alma: «Yo soy tu salvación.» Correré tras estas palabras tuyas y me aferraré a ti. No me escondas tu rostro: muera yo, para que no muera, y pueda así contemplarlo.