



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Daniel Roa, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – Lori Pandolfo	539-6592
Parish Organist – Steven T. Angelucci	537-0449
School Office – Barbara Gasparini	545-7252
Preschool Office – Sharry Caesare	528-9133
Home School – Jennifer Tawney	609-610-2153

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Fri 9:30-4:30, Sat 2:00-6:30 & Sun 9:30-1:30 - Phone: 542-0250

THE SEVENTH SUNDAY IN ORDINARY TIME – FEBRUARY 19, 2017

Today's Hymn numbers follow bulletin announcements

PARISH CALENDAR

SUNDAY FEBRUARY 19

Coffee Social – PLC – 8:00 am – 12 noon
Family Religious Education – School grounds -10:30 am
Latin Mass-Cathedral-1:30 pm
St. Ambrose Young Adult Group-PLC-7:00 pm

MONDAY FEBRUARY 20

Rosary for Life-Chapel-9:00 am
Baptism Class-PLC-5:30 pm
Bible Study – PLC (Hope Rm) - 6:30 pm
Choir Rehearsal-PLC-7:00 pm

TUESDAY FEBRUARY 21

Women of the Word-Becker Ctr.- 9:00 am
Latin Mass – PLC – 5:30 pm

WEDNESDAY FEBRUARY 22

Legion of Mary-PLC-6:00 pm
Queen of the Angels – Becker Ctr. -6:15 pm

THURSDAY FEBRUARY 23

Men's Schola-PLC-5:30 pm
Prayer Vigil -PLC (Faith Rm) -7:00 pm
Adult Faith Formation-PLC-7:30 pm

FRIDAY FEBRUARY 24

Friday Morning Scripture Study – PLC – 9:30 am

SATURDAY FEBRUARY 25

Confessions-Cathedral-3:30-4:30 pm
Spanish Mass-Cathedral-6:30 pm
School Crab Feed – Becker Ctr. – 6:00 pm

~ST. EUGENE'S CATHEDRAL SCHOOL ~

St. Eugene's Cathedral School has started its registration process for the 2017-2018 school year. We are proud of our students and our school. We offer an excellent academic education with a challenging curriculum integrated with gospel values. We strive to develop the total child – spiritually, academically, socially, emotionally and physically. We also encourage the development of leadership and an enthusiasm for Christian community service among our students. We are accepting applications for all grades. Come by the office to pick up an application or call 545-7252, and we'll send an application to you. You can also go to: www.steugenesch.org -"Admissions". We have a special kindergarten orientation and screening process starting in March, and we enter our kindergarten class by mid-April. We have a screening process in the late spring for first time applicants entering grades 1-8, and we enter applicants for those grades by June and continue throughout the summer as openings arise.

ADMINISTRATION

For the Week of: 1/29/17

Sunday Donations Received:	\$11,386
2nd Collection Revenue Received for: <i>St. Vincent de Paul</i>	\$ 5,017

~CATHEDRAL BOOKS & GIFTS~

February is the Passion of Our Lord month & time to prepare for Lent. The book of the month is **A Lent Sourcebook**. The 2-volume set takes the reader on a journey through Lent. Discounted 20% during the month of Feb. The shop is open Wed-Fri from 9:30 am-4:30 pm, & Sun 9:30 am-1:30 pm. We will be closed on Saturdays until May 6th. Call us at 542-0250.

~CHARITABLE DONATIONS & TAX STATEMENTS~

St. Eugene's greatly appreciates your donations to the Sunday collections. A year-end list of donations suitable for tax purposes is provided to parishioners who use offertory envelopes, credit cards or online banking direct pay for Sunday collections. **NOTE:** Tax statements are sent to envelope users **upon request only**. If you wish to receive a tax statement, email office@steugenes.com or call 542-6984 ext. 13. Be sure to include the envelope number.

~STAINED GLASS RESTORATION SPONSORS~

Consider sponsoring one of the Cathedral stained glass window restorations. Sponsors can be individuals or a group. Sponsorship forms are available on our website www.steugenes.com and in the parish office.

ITALIAN CATHOLIC FEDERATION

~JOIN THE ITALIAN CATHOLIC FEDERATION~

The Italian Catholic Federation (ICF), Branch 198, invites you to join the ICF! Branch 198 is located at the Cathedral. We have a total of 70 members from Resurrection, St. Rose, Holy Spirit, St. Eugene and St. Joseph parishes. Our mission is to uphold religious spirit and spread it through fellowship, fun, hospitality and charity. We have fundraising dinners and make donations for college and grammar school scholarships, diocesan seminarians, Catholic Charities, HandiCapables, Life Pregnancy Services, etc. We meet and socialize on the first Monday evening of every month. For more information, contact Gene or Annie Zingarelli, 539-9260 or Zingarelli@sbcglobal.net

2017 ANNUAL MINISTRY APPEAL

~ONE FAMILY IN MISSION ~

Next weekend we are asking for pledges to the Diocesan Annual Ministry Appeal (AMA) for 2017. Our parish must raise \$50,313 in paid pledges. We get 100% of what we raise over that. Let's exceed our commitment and make some money for the parish! Please make a pledge to the AMA next weekend.

MASS INTENTIONS

Saturday	February 18
8:00 am	Leo Pimentel, living
4:30 pm	Tim Williams, deceased
6:30 pm (Sp)	Julio Cesar Peraza, deceased
Sunday	February 19
7:30 am	Louise Pimentel, deceased
9:00 am	George Schirle, deceased
10:30 am	The People of St. Eugene's
12:00 pm	Jared Martens, living
1:30 pm	Angelica Lorbeer, living
5:30 pm	Anna Trang Nguyen, deceased
Monday	February 20
6:45 am	Anton & Olive Families, living & deceased
8:00 am	Roberto Marapao, deceased
Tuesday	February 21
6:45 am	Ernest Lorbeer, deceased
8:00 am	Eileen and Kathleen Carol, living
5:30 pm	Lisa Tran, living
Wednesday	February 22
6:45 am	Joan LaForge, deceased
8:00 am	Paul Colwell, deceased
Thursday	February 23
6:45 am	Russell & Maryann Sherman, deceased
8:00 am	Doris Marie Smallcomb, deceased
Friday	February 24
6:45 am	Henry & Regina Arend, deceased
8:00 am	George Skikos, deceased
Saturday	February 25
8:00 am	Rita McEvoy (Special Intention), living
4:30 pm	Rene Mora Anguiano, deceased
6:30 pm (Sp)	Julio Cesar Peraza, deceased

IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urtega, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Keegan, Irene Medina, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Irene Gonzales, Gail Brown, Bob Del Santo, Patrick Grace, Albert and Lorena Gunido, Susana Garcia, Luigi Fabiano, Kubra Howell, Leo Del Santo, Bernie Del Santo, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Narcis Giva, Bertha Harrington, Karen Mills, Linda Escobar, John Patrick and Valerie McGuire.

~VOLUNTEER NEEDED~

The St. Patrick's Day Committee is looking for a volunteer to help gather raffle prizes for the St. Patrick's dinner fundraiser that will take place on March 18, 2017. If you are able to help, please call 542-6984 and ask for Barbara McCall

SPIRITUAL ACTIVITIES

~40 DAYS FOR LIFE~

Mark your calendars for the start of the worldwide Pro-Life movement, 40 Days for Life. We begin on Tues., 2/28, with Mass at 5:30 pm in the Cathedral followed by a potluck in the PLC (A-L main dish, M- S salads, T- Z desserts). At 7:00 pm we will have our Opening Prayer followed by informational updates and sign ups. On Ash Wednesday, March 1, we begin our praying, fasting and being physically present in front of Planned Parenthood at 1140 Sonoma Ave., #3, in Santa Rosa. For more information, call Judy at 579-2941, Debbie at 579-4030 or Kay (Spanish) at 888-2829. You can also go to: www.40daysforlife.com/santarosa.

~RACHEL'S VINEYARD RETREAT~

Do not continue to live in shame, fear or numbness: Rachel's Vineyard heals hearts broken by abortion. Our 2017 retreat: April 7 - 9, will be in Santa Rosa. If you would like more info, please call: (707) 967-1101, or write to: rachelsvineyard@gmail.com. You can also go to: www.Rachelsvineyard.org. Rachel's Vineyard is a safe place to renew, rebuild and redeem hearts broken by abortion. Weekend retreats offer you a supportive, confidential and non-judgmental environment.

~PRAYER VIGIL~

We continue to gather each Thursday at 7:00 p.m. in the Parish Life Center (PLC) Faith room (Chapel) and pray for our Diocese as well as for our country and for all of the persecuted Christians around the world. It is reported that about 90,000 Christians worldwide were murdered for their faith in 2016, according to a study from The Center for the Study of Global Christianity. Prayer is the most powerful weapon that we have. Please join us!

~ADULT FAITH FORMATION~

Fr. Jeffrey Keyes is teaching a Faith Formation class for adult Catholics who would like to broaden and deepen their knowledge of the Catholic Faith. Please join us every Thursday, at 7:30 pm, in the Parish Life Center (PLC).

~GREGORIAN CHANT MEN'S CHOIR~

Gregorian chant is music that is meant to be the vehicle of the psalms and the word of God and is directed primarily toward worship. It is never too late to join and to learn this ancient form of worship! We meet every Thursday at 5:30 pm. in the Parish Life Center (PLC).

SOCIAL ACTIVITY—SAVE THE DATE

~ST. PATRICK'S DAY DINNER~

St. Eugene's is having their annual St. Patrick's dinner fundraiser on Saturday, March 18, in the Becker Center. Irish dancers, raffle prizes, dinner by Steve May catering. Cost is \$20 for adults, \$10 for children. Tickets available in the PLC (coffee social after morning Masses) and in the Parish Office.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com. We reserve the right to edit or omit items.

SUNDAY MASS HYMNS

HYMNS AT 4:30 P.M. & 10:30 A.M.

ENTRANCE HYMN: #161 Missal

PREPARATION OF GIFTS: #156 Missal

COMMUNION HYMN: #84 Missal

RECESSIONAL HYMN: #218 Missal

HYMNS AT 12:00 P.M.

ENTRANCE HYMN: TBA

PREPARATION OF GIFTS: TBA

COMMUNION HYMN: TBA

RECESSIONAL HYMN: TBA

MY CATHOLIC FAITH

ANGER, REPROOF & HOLINESS

~FROM THE PASTOR~

We have a rich collection of wisdom to choose from in our readings this week! Our first reading from the book of Leviticus tells us not to harbor hatred or grudges against others and about the responsibility we have to reprove or correct those who are doing objectively sinful things. We are then told in the second reading from 1 Corinthians that we are temples of the Holy Spirit and must act accordingly. Let's examine first the concept of harboring anger (a passion that can lead to hatred) toward others and why this is not pleasing to God. We will then take a look at why it is our duty as Christians to correct or reprove those who are in error. (What is our responsibility before God?) Finally, our bodies as temples of the Holy Spirit: what does this mean?

~ANGER~

You shall not bear hatred for your brother or sister in your heart. Though you may have to reprove your fellow citizen, do not incur sin because of him. Take no revenge and cherish no grudge against any of your people. Leviticus 19:17-18. "Anger as a deadly sin is 'a disorderly outburst of emotion connected with the inordinate desire for revenge.' It is likely to be accompanied by surliness of heart, by malice aforethought, and above all by the determination to take vengeance." The Catechism of the Catholic Church contains a similar description: By recalling the commandment, "You shall not kill," our Lord asked for peace of heart and denounced murderous anger and hatred as immoral. Anger is a desire for revenge. 'To desire vengeance in order to do evil to someone who should be punished is illicit,' but it is praiseworthy to impose restitution 'to correct vices and maintain justice.' If anger reaches the point of a deliberate desire to kill or seriously wound a neighbor, it is gravely against charity; it is a mortal sin ... We can't

control when we will feel angry, since that depends on events that occur outside of us. But we can control what we do about the feeling...As the *Catechism of the Catholic Church* teaches, the feeling of anger is one of the passions. 'In the passions, as movements of the sensitive appetite, there is neither moral good nor evil. But insofar as they engage reason and will, there is moral good or evil in them. (no. 1773). So it is how we act based on this feeling that determines whether we sin or not. " Overcoming Sinful Anger, by Fr. T.G. Morrow, S.T.D., Sophia Institute Press. Used with permission.

FRATERNAL CORRECTION

~ADMIT OUR OWN SINFULNESS~

Though you may have to reprove your fellow citizen, do not incur sin because of him. Leviticus 19:17-18 "To admonish the sinner begins by admonishing one's self. After all, we are all sinners. Humility is the virtue by which we recognize our sinfulness and our weakness, thus realizing that we ourselves depend upon God's mercy to forgive us our sins and upon His grace to strengthen us to resist sin in the future. Without humility, we will not admit our sins honestly to ourselves and, when needed, to others also. Since human weakness is always present due to Original Sin and our own past personal sins, we know that we must struggle each day to resist evil and do good. The Bible says that even the just person falls seven times a day. (cf. Prov. 24:16) "

~SALVATION IN JEOPARDY~

"The basic reason that we admonish sinners is because their salvation may well be in jeopardy. As mentioned already, their salvation is the greatest good and need in their lives. If a person were drowning, and we were standing near a life preserver, and we did nothing to throw that life preserver out to that person so that person could be saved, this would be a terrible act of lack of love. It is even

worse if souls are in jeopardy of their eternal loss from God, and we say nothing to make them realize the moral danger they are in. So even greater than all our bodily needs is the spiritual need to be set free from sin and receive the life of God. This is why admonishing the sinner is so important. St. Francis of Assisi used to say that nothing should take precedence over the work of the salvation of souls. It was for this reason that he was so ardent in prayer for the conversion of sinners, why he preached so earnestly and sincerely calling people to repentance, and why he always strove to give a good example of Christian life that he might move others to know and love God more. “

~VERY DIFFICULT MISSION~

“Despite its great importance, this is a difficult and dangerous work of mercy because people do not like to be reminded of their sins and faults. None of us likes to be corrected. It goes against the grain with us; it stings us to hear that we have done something wrong! This is even more so if people have entered into denial of sin in their lives.”

~A DELICATE MATTER~

“To admonish people about their sins certainly is a very delicate matter. Because of the possibility of great anger and resentment, one must always approach with care and sensitivity. There are things we can say to a certain degree, but there are other things that perhaps are not ready to be said yet. Dorothy Day used to say that Jesus came for two reasons: “He came to comfort the afflicted and afflict the comfortable.” If you admonish certain sinners, you will afflict them. If you admonish others, you will comfort them or at least lead them to comfort. Remember, we have already stressed that we must always proceed with compassion and a sense of humility, and never try to confront people with their sins with an attitude of, “I am better than you are,” or “I’m here to correct you.”

~DON'T JUDGE?~

This situation is further complicated today by a general attitude that we should never “judge anyone.” However, we must make an important distinction when it comes to judging the morality of people's actions. If an action is wrong, that is, if it is a sin, we must condemn it. On the other hand, we do not condemn the sinner but try to encourage that person to

repentance and conversion of his or her life. After all, no one hated sin more than Jesus, and yet no one loved sinners more than Jesus either. In spite of the difficulties, however, we must be willing to risk trying to win over people from their sinful ways. If they are sincere, in the end they will thank you. Jesus says that those who are sincere will welcome the light to verify the truthfulness and the sincerity of their deeds. In other words, being sincere, they will welcome the light of someone pointing out where they may be doing wrong because they probably are quite unaware of it or of any harmful effects their actions may have in this life and in the next. You will actually set them free by pointing out their sins, even if at first they may resist your attempts to do so.”

~A GREAT REWARD IN STORE~

“St. James in his letter tells us that there is a great reward in store for those who help sinners find their way to Christ. They will save the soul of the erring brother or sister in Christ from being lost and at the same time, they will cover a “multitude” of their own sins because God will be very merciful to them for their work of mercy to another! (cf. James 5:19-20) We should ask God to give us a fervent desire for the salvation of souls. “ For complete article go: www.catholicculture.org/culture/library/view.cfm?id=8158 “Admonish the Sinner”: The third spiritual work of mercy, by Fr. Andrew Apostoli.

TEMPLE OF THE HOLY SPIRIT

~OUR BODY IS A TEMPLE~

You are not your own. You have been purchased, and at a price. So glorify God in your body. 1 Cor. 6:19-20 This reading from Sacred Scripture is profound! Our body is not our own. We have been purchased by the Blood of Christ. Think about that for a moment. Jesus owns us. Our culture has lied to us: “It’s YOUR body, do what you like.” For those of us who have been baptized, this is simply not true. We belong to God and as such, must always respect our bodies as temples of the Holy Spirit. How do we do this? We do this by dressing modestly, by acting in a manner that is not profane or haughty and by observing God’s commandments. “Christian life fully involves purity of both soul *and* body. And it explains why genuine Christian mysticism is not about out-of-the-body experiences. After all, Christ was born in a body, He suffered and died in His body, and He was resurrected in His body.” For more, go to: www.chastitysf.com/q_temple.htm

PARA LA PARTICIPACION EN LA MISA

CREDO

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

BAUTIZO

Preparación Pre-Bautismal en Español, para Padres y Padrinos en el Salón Parroquial (PLC)

Jueves 2 de Marzo a las 7:00pm.

No niños.

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes.

**ESCUELA BIBLICO TEOLOGICA
BENEDICTO XVI**

Se invita a todos los miembros de la comunidad Hispana mayores de 21 años a participar de un curso de preparación Bíblico Teológica con el fin de conocer los fundamentos de nuestra FE.

Las clases serán impartidas cada sábado después de la Misa de 6:30pm. En el salón parroquial (PLC - Faith room).

Nuestro Seminarista Juan Ricardo Negrete será quien estará ayudándonos a profundizar nuestros conocimientos católicos, cualquier duda comuníquese a la oficina.

Nota: favor de traer su Biblia, cuaderno y lapicera.

Feliz y Bendecido Año 2017

DESDE EL ESCRITORIO DEL PADRE ROA

Séptimo Domingo del Tiempo Ordinario

Leamos con atención parte de los capítulos de San Máximo Confesor, Abad, sobre la caridad.

La caridad es aquella buena disposición del ánimo que nada antepone al conocimiento de Dios. Nadie que esté subyugado por las cosas terrenas podrá nunca alcanzar esta virtud del amor a Dios.

El que ama a Dios antepone su conocimiento a todas las cosas por él creadas, y todo su deseo y amor tienden continuamente hacia él.

Como sea que todo lo que existe ha sido creado por Dios y para Dios, y Dios es inmensamente superior a sus criaturas, el que dejando de lado a Dios, incomparablemente mejor, se adhiere a las cosas inferiores demuestra con ello que tiene en menos a Dios que a las cosas por él creadas.

El que me ama -dice el Señor- guardará mis mandamientos. Este es mi mandamiento: que os améis unos a otros. Por tanto, el que no ama al prójimo no guarda su mandamiento. Y el que no guarda su mandamiento no puede amar a Dios.

Dichoso el hombre que es capaz de amar a todos los hombres por igual.

El que ama a Dios ama también inevitablemente al prójimo; y el que tiene este amor verdadero no puede guardar para sí su dinero, sino que lo reparte según Dios a todos los necesitados.

El que da limosna no hace, a imitación de Dios, discriminación alguna, en lo que atañe a las necesidades corporales, entre buenos y malos, justos e injustos, sino que reparte a todos por igual, a proporción de las necesidades de cada uno, aunque su buena voluntad le inclina a preferir a los que se esfuerzan en practicar la virtud, más bien que a los malos.

La caridad no se demuestra solamente con la limosna, sino sobre todo con el hecho de comunicar a los demás las enseñanzas divinas y prodigarles cuidados corporales.

El que, renunciando sinceramente y de corazón a las cosas de este mundo, se entrega sin fingimiento a la práctica de la caridad con el prójimo pronto se ve liberado de toda pasión y vicio, y se hace partícipe del amor y del conocimiento divinos.

El que ha llegado a alcanzar en sí la caridad divina no se cansa ni decae en el seguimiento del Señor su Dios, según dice el profeta Jeremías, sino que soporta con fortaleza de ánimo todas las fatigas, oprobios e injusticias, sin desear mal a nadie.

No os contentéis con decir -advierte el profeta Jeremías-: «Somos templo del Señor.» Tú no digas tampoco: «La sola y escueta fe en nuestro Señor Jesucristo puede darme la salvación.» Ello no es posible si no te esfuerzas en adquirir también la caridad para con Cristo, por medio de tus obras. Por lo que respecta a la fe sola, dice la Escritura: También los demonios creen y tiemblan.

El fruto de la caridad consiste en la beneficencia sincera y de corazón para con el prójimo, en la liberalidad y la paciencia; y también en el recto uso de las cosas.