



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Daniel Roa, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – Lori Pandolfo	539-6592
Parish Organist – Steven T. Angelucci	537-0449
School Office – Barbara Gasparini	545-7252
Preschool Office – Sharry Caesare	528-9133
Home School – Jennifer Tawney	609-610-2153

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Fri 9:30-4:30, Sat 2:00-6:30 & Sun 9:30-1:30 - Phone: 542-0250

THE FIRST SUNDAY OF LENT – MARCH 5, 2017

Today's Hymn numbers follow bulletin announcements

PARISH CALENDAR

SUNDAY MARCH 5

Coffee Social – PLC – 8:00 am – 12 noon
Family Religious Education – School grounds -10:30 am
Latin Mass-Cathedral-1:30 pm
St. Ambrose Young Adult Group-PLC-7:00 pm

MONDAY MARCH 6

Rosary for Life-Chapel-9:00 am
Bible Study – PLC (Hope Rm) - 6:30 pm
Choir Rehearsal-PLC-7:00 pm

TUESDAY MARCH 7

Women of the Word-Becker Ctr.- 9:00 am
Latin Mass – PLC – 5:30 pm

WEDNESDAY MARCH 8

Legion of Mary-PLC-6:00 pm
Queen of the Angels – Becker Ctr. -6:15 pm

THURSDAY MARCH 9

Golden Opportunities Luncheon – PLC – 11:30 am
Men's Schola-PLC-5:30 pm
Prayer Vigil -PLC (Faith Rm) - 7:00 pm
Adult Faith Formation-PLC – 7:30 pm

FRIDAY MARCH 10

Friday Morning Scripture Study – PLC – 9:30 am
Stations of the Cross – PLC – 2:00 pm; Cathedral – 6:00 pm
Spanish – Cathedral – 7:00 pm

SATURDAY MARCH 11

Little Flowers & League of Two Hearts – PLC – 9:30 am
Confessions-Cathedral-3:30-4:30 pm
Spanish Mass-Cathedral-6:30 pm

RED AND WHITE MASS

~YMI MASS~

Once a year, all of the different Young Mens' Institute (YMI) councils from around the Bay Area come together for Mass and a dinner afterwards. Each council brings their council banner and parades into the Mass. This year, the Mass will be held at St. Rose Catholic Church in Santa Rosa, on Saturday, March 11, at 5:30 pm. For dinner ticket info, call Carlos Rivas at 483-1229. All are invited!

~ATTENTION~

There have been a couple of vehicle break-ins in the parking lot recently – windows broken & theft of property from inside. Don't leave valuables in your cars! Lock your doors!

ADMINISTRATION

For the Week of: 2/12/17

Sunday Donations Received:	\$13,070
2nd Collection Revenue Received for: <i>Parish School of Religion</i>	\$ 3,110

~CATHEDRAL BOOKS & GIFTS~

March is the first month of Lent. The book, *Why We Need Confession*, by Russell Shaw is the book of the month. Shaw says only through Confession may we regain harmony of soul & the grace lost by sin. Discounted 20% during the month of March. The shop is open Wed-Fri from 9:30 am-4:30 pm, & Sun 9:30 am-1:30 pm. We will be closed on Saturdays until May 6th. Call us at 542-0250.

~CHARITABLE DONATIONS & TAX STATEMENTS~

St. Eugene's greatly appreciates your donations to the Sunday collections. A year-end list of donations suitable for tax purposes is provided to parishioners who use offertory envelopes, credit cards or online banking direct pay for Sunday collections. **NOTE:** Tax statements are sent to envelope users **upon request only**. If you wish to receive a tax statement, email office@steugenes.com or call 542-6984 ext. 13. Be sure to include the envelope number.

~STAINED GLASS RESTORATION SPONSORS~

Consider sponsoring one of the Cathedral stained glass window restorations. Sponsors can be individuals or a group. Sponsorship forms are available on our website www.steugenes.com and in the parish office. Donate for a specific window or towards the general window fund.

ST. EUGENE'S CATHEDRAL SCHOOL

~REGISTRATION HAS STARTED~

St. Eugene's Cathedral School has started its registration process for the 2017-2018 school year. We are proud of our students and our school. We offer an excellent academic education with a challenging curriculum integrated with gospel values. We strive to develop the total child – spiritually, academically, socially, emotionally and physically. We also encourage the development of leadership and an enthusiasm for Christian community service among our students. We are accepting applications for all grades. Come by the office to pick up an application or call 545-7252, and we'll send an application to you. You can also go to: www.steugenesch.org -"Admissions". We have a special kindergarten orientation and screening process starting in March, and we enter our kindergarten class by mid-April. We have a screening process in the late spring for first time applicants entering grades 1-8, and we enter applicants for those grades by June and continue throughout the summer as openings arise.

MASS INTENTIONS

Saturday	March 4
8:00 am	The Intentions of Our Blessed Mother & the Diocese of Santa Rosa
4:30 pm	Irene Carol, living
6:30 pm (Sp.)	Julio Cesar Peraza, deceased
Sunday	March 5
7:30 am	Valentina & Dr. Alessandro Trombetta, deceased
9:00 am	Ryan Edward Shaklik, living
10:30 am	The People of the Diocese
12:00 pm	Frank Macri, deceased
1:30 pm	Edward Malone, deceased
5:30 pm	Kaitlyn & Hailey Markus, deceased
Monday	March 6
6:45 am	Melody Waters, deceased
8:00 am	ICF Members, living & deceased
Tuesday	March 7
6:45 am	Donna Heinzelman & Jennifer Leonard, deceased
8:00 am	Virginia Avilla (Special Intention), living
5:30 pm	Lisa Tran, living
Wednesday	March 8
6:45 am	Jessica Garcia, deceased
8:00 am	Giampaoli & Tessier Families, living & deceased
Thursday	March 9
6:45 am	Jeri & Salas Families, living & deceased
8:00 am	Peggy O'Donnell, deceased
Friday	March 10
6:45 am	Jeri & Frank Families, living & deceased
8:00 am	Paula Epperson, deceased
Saturday	March 11
8:00 am	J. Stanley Russell, Jr. & Michael Russell, Sr., deceased
4:30 pm	The Carol Family, living & deceased
6:30 pm (Sp.)	Julio Cesar Peraza, deceased

IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urtiaga, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Keegan, Irene Medina, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Irene Gonzales, Gail Brown, Bob Del Santo, Patrick Grace, Albert and Lorena Gunido, Susana Garcia, Luigi Fabiano, Kubra Howell, Leo Del Santo, Bernie Del Santo, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Narci Giva, Bertha Harrington, Karen Mills, Linda Escobar, John Patrick and Valerie McGuire.

~DAYLIGHT SAVING TIME BEGINS~

Next Sunday, March 12, Daylight Saving Time begins. Don't forget to set your clocks forward one hour!

SPIRITUAL ACTIVITIES

~NEW DVD SERIES ON CONFESSION~

The Knights of Columbus will be showing a new DVD series: "Forgiven: The Transforming Power of Confession." This series provides the Church's teaching about the sacrament of Confession, including a practical "walk through" of what happens in the confessional and how every moment connects to Scripture, Catholic Tradition and God's passionate desire to be with you. The 5 - set series first episode will be shown on Sunday, March 12th at 10:10 am in the PLC, Hope room. A new episode will be shown each Sunday morning ending April 9th. For more info, contact Greg de Gennaro at 707-494-5969 or email gregoryd@sonic.net.

~RACHEL'S VINEYARD RETREAT~

Do not continue to live in shame, fear or numbness: Rachel's Vineyard heals hearts broken by abortion. Our 2017 retreat: April 7 - 9, will be in Santa Rosa. If you would like more info, please call: (707) 967-1101, or write to: rachelsvineyard@gmail.com. You can also go to: www.Rachelsvineyard.org.

SOCIAL ACTIVITY—SAVE THE DATE

~ST. PATRICK'S DAY DINNER~

You are invited to the 29th annual St. Patrick's Day Corned Beef & Cabbage Dinner on Saturday, March 18th, in the Msgr. Becker Center. Enjoy an evening of food, fun, a silent auction, bagpiper, sing-a-long and Irish dancers! No-host bar opens at 5:30 pm and dinner is served at 6:30 pm. Tickets are \$20 for adults and \$10 for children. They are on sale in the Parish Office, Monday - Friday, 9:00 a.m. - 4:00 p.m. and on Sunday mornings in the PLC.

~SCHOOL SPRING PASTA FEED~

Join the St. Eugene's Cathedral School Council for a Pasta King Pasta Feed on Tuesday, March 14th, from 5:30-7:30 pm in the Msgr. Becker Center. Enjoy a great Italian meal of pasta with pesto or red sauce, polenta, green salad and garlic bread! Tickets are available at the door—\$12 for adults, \$8 for kids 14 and younger and \$10 for seniors. Carry out is also available for those too busy to stay. All proceeds go the school tech fund. We are looking forward to seeing you!

IN MEMORIAM

~IN MEMORIAM~

† John Maiorka †

Please remember John Maiorka and his family & friends in your prayers. He passed away on 1-31-17. Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. Amen.

~IN MEMORIAM~

† Barbara Eichhorn †

Please remember Barbara Eichhorn and her family & friends in your prayers. She passed away on 2-7-17. A Memorial Mass will be held at St. Eugene's on Saturday, April 1, at 11:00 am. Eternal rest grant unto her, O Lord, and let perpetual light shine upon her. Amen.

SUNDAY MASS HYMNS

HYMNS AT 4:30 P.M. & 10:30 A.M.
ENTRANCE HYMN: TBA
PREPARATION OF GIFTS: TBA
COMMUNION HYMN: TBA
RECESSIONAL HYMN: TBA

HYMNS AT 12:00 P.M.
ENTRANCE HYMN: TBA
PREPARATION OF GIFTS: TBA
COMMUNION HYMN: TBA
RECESSIONAL HYMN: TBA

MY CATHOLIC FAITH

WHAT IS LENT?

Q: What is Lent?

A: Lent is the forty day period before Easter, excluding Sundays, which begins on Ash Wednesday and ends on Holy Saturday (the day before Easter Sunday). [This traditional enumeration (*time frame*) does not precisely coincide with the calendar according to the liturgical reform. In order to give special prominence to the Sacred Triduum (Mass of the Lord's Supper, Good Friday, Easter Vigil) the current calendar counts Lent as only from Ash Wednesday to Holy Thursday, up to the Mass of the Lord's Supper. Even so, Lenten practices are properly maintained up to the Easter Vigil, excluding Sundays, as before.]

Q: Why are Sundays excluded from the reckoning of the forty days?

A: Because Sunday is the day on which Christ arose, making it an inappropriate day to fast and mourn our sins. On Sunday we must celebrate Christ's resurrection for our salvation. It is Friday on which we commemorate his death for our sins. The Sundays of the year are days of celebration and the Fridays of the year are days of penance.

Q: Why is Lent forty days long?

A: Because 40 days is a traditional number of discipline, devotion, and preparation in the Bible. Thus Moses stayed on the Mountain of God 40 days (Exodus 24:18 and 34:28), the spies were in the land for 40 days (Numbers 13:25), Elijah traveled 40 days before he reached the cave where he had his vision (1 Kings 19:8), Nineveh was given 40 days to repent (Jonah 3:4), and most importantly, prior to undertaking his ministry, Jesus spent 40 days in the wilderness praying and fasting (Matthew 4:2). Since Lent is a period of prayer and fasting, it's fitting for Christians to imitate their Lord with a 40 day

period. Christ used a 40 day period of prayer and fasting to prepare for his ministry, which culminated in his death and resurrection, and thus it is fitting for Christians to imitate him with a 40 day period of prayer and fasting to prepare for the celebration of his ministry's climax, Good Friday (the day of the crucifixion) and Easter Sunday (the day of the resurrection). By: James Akin, "All About Lent", for more, go to <http://www.ewtn.com/library/ANSWERS/LENT.htm>

ADAM AND THE NEW ADAM

~ADAM~

Our two readings today talk about Adam and his fall from grace and Jesus, who restored us to grace. Let's take a look at the parallels between the two: "In Genesis 1, we learn that Adam was formed out of the dust of the earth by God. God breathed the breath of life into Adam. The perfect and sin-free Adam eventually fell in Genesis 3 by disobeying God, accepting the lies of the devil (about not dying and being like God), and eating the forbidden fruit from a tree, which allowed sin and damnation to enter the world. God then told Adam that he would have to till the earth to obtain his daily bread. He would do this with sweat on his brow, and the ground would be full of thorns. Adam was ejected from Paradise by God, so that he would not eat the fruit of another tree in the Garden of Eden, known as the Tree of Life, which would give him eternal life. An angel with a sword was then stationed at the gate of Paradise to guard it so as to prevent Adam from re-entering.

~THE NEW ADAM~

The perfect and sin-free Jesus, who said that he is the bridegroom of man in Matthew 9:15, also declared Himself to be The Bread of Life in John 6. He said that we must eat His flesh and drink His blood to have eternal life. This reference to eating, of

course, is the antidote to overcome what Adam did. Jesus, who died on the tree of life known as the cross, commands us to eat the fruit from that tree (his flesh and blood), so as to give us eternal life and to overcome the two lies of the devil to Adam. The devil said that if you eat the forbidden fruit, "You shall not die." (Lie) By eating the fruit of the cross, the flesh and blood of Christ, "You shall live forever," said Jesus (Truth). The devil also told Adam that if he ate the forbidden fruit, he would be like God (Lie). Jesus said that if we eat His flesh and drink his blood, He would abide in us, and we in Him (Truth).

~MORE PARALLELS~

The bookend parallels between Adam and Jesus don't end there, though. Just as Adam was ejected from Paradise so that he could eventually be saved from his disobedient sin, Jesus came down from Paradise to the dwelling place of Adam (this world) to save us all from Adam's original sin. Just as Adam's disobedience to God allowed sin and damnation to enter the world, the obedience of Jesus, the new Adam, to God, his loving Father, allowed salvation to enter the world. Just as Adam threw away his sinless status through disobedience, Jesus kept his sinless status through obedience. Jesus said that the devil is the ruler of this world, in John 14:30. Jesus is the ruler of the everlasting world, in Heaven. Just as the devil once conquered man in Paradise, the dwelling place of God, now, Jesus, a man who is not only like God, but who IS God, conquers the devil in his dwelling place, this world. Taken from: "Christ, the New Adam. For complete article go to: <http://www.catholicbible101.com/christ-the-new-adam>

THE TEMPTATION OF JESUS

~ST. THOMAS AQUINAS SPEAKS~



St. Thomas considers the place where Christ was tempted, the desert. He explains that Christ, by His own free will, allowed himself to be tempted by the devil, otherwise there is no way the devil would have ever come near Him. He continues to explain that the "devil prefers to assail a man who is alone, for, as it is written (Ecclesiastes 4:12),"if a man prevail against one, two shall withstand him." And so it was that Christ went out into the desert, as to a field of battle, to be tempted there by the devil." Here we can clearly see, surmise and

meditate on the fact that it was the will of the Father that Christ be tempted. He set up the right conditions so that for our own salvation we might have the perfect model to imitate.

~ST. AMBROSE SPEAKS~

To illuminate the meaning of Christ's purposeful actions, Aquinas quotes St. Ambrose who is commenting on Luke 4:1 where it is written that "Christ was led into the desert for the purpose of provoking the devil." If Christ himself had not done spiritual combat with Satan, we would not have our model for victory. Ambrose continues that "Christ in doing this, set forth the mystery of Adam's delivery from exile," who had been expelled from paradise into the desert, and "set an example to us, by showing that the devil envies those who strive for better things." Aquinas, with support from St. Ambrose and sacred scriptures, lends credence to the real fact that Christ did in fact endure the temptation in the desert.

~ST. GREGORY THE GREAT SPEAKS~

Aquinas said the devil's temptations take the form of suggestions and these suggestions from Satan are not made to all people in the same way, they "must arise from those things towards which each one has an inclination. Consequently the devil does not straight away tempt the spiritual man to grave sins, but he begins with lighter sins, so as gradually to lead him to those of greater magnitude." As Gregory the Great said, "vices begin by insinuating themselves into the mind under some specious pretext." And it is noted here that by this form, Satan tempted our first parents.

~POPE ST. LEO SPEAKS~

Christ's temptation in the desert illustrates for us the general character of all of Satan's temptations towards all men for all time from Adam and Eve to the present as the lust of the flesh, the lust of the eyes and to the pride of life. Aquinas explains using Pope Leo's words that Christ resisted these "temptations by quoting the authority of the law, not by enforcing His power, so as to give more honor to His human nature and a greater punishment to His adversary, since the foe of the human race was vanquished, not as by God, but as by man." www.catholicexchange.com/st-thomas-aquinas-on-christs-temptation

PARA LA PARTICIPACION EN LA MISA

CREDO

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

BAUTIZO

Preparación Pre-Bautismal en Español, para Padres y Padrinos en el Salón Parroquial (PLC)

Jueves 6 de Abril a las 7:00pm.

No niños.

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes.

CUARESMA

Recuerden que durante la cuaresma, nos corresponde como Bautizados, tres básicas reglas.

- ♦ Ayuno
- ♦ Oración
- ♦ Limosna o caridad

Recuerden que los Viernes de Cuaresma se meditarán las Estaciones del Via Crucis a las 7:00pm. en el salón parroquial (PLC).



DESDE EL ESCRITORIO DEL PADRE ROA

Primer Domingo de Cuaresma

Leamos con atención esta obra de los comentarios de San Agustín, Obispo, sobre los salmos, en Cristo fuimos tentados, en Cristo vencimos al Diablo.

Dios mío, escucha mi clamor, atiende a mi súplica. ¿Quién dice esto? Parece que uno solo. Pero veamos si es uno solo: Te invoco desde los confines de la tierra con el corazón abatido. Por tanto, no se trata de uno solo, a no ser en el sentido de que Cristo, junto con nosotros, sus miembros, es uno solo. ¿Cómo puede uno solo invocar a Dios desde los confines de la tierra? Quien invoca desde los confines de la tierra es aquella herencia de la que se ha dicho al Hijo: Pídemelo: te daré en herencia las naciones, en posesión, los confines de la tierra.

Por tanto, esta posesión de Cristo, esta herencia de Cristo, este cuerpo de Cristo, esta Iglesia única de Cristo, esta unidad que formamos nosotros es la que invoca al Señor desde los confines de la tierra. ¿Y qué es lo que pide? Lo que hemos dicho antes: Dios mío, escucha mi clamor, atiende a mi súplica; te invoco desde los confines de la tierra, esto es, desde todas partes.

¿Y cuál es el motivo de esta súplica? Porque tiene el corazón abatido. Quien así clama demuestra que está en todas las naciones de todo el mundo no con grande gloria, sino con graves tentaciones.

Nuestra vida, en efecto, mientras dura esta peregrinación, no puede verse libre de tentaciones; pues nuestro progreso se realiza por medio de la tentación y nadie puede conocerse a sí mismo si no es tentado, ni puede ser coronado si no ha vencido, ni puede vencer si no ha luchado, ni puede luchar si carece de enemigo y de tentaciones.

Aquel que invoca desde los confines de la tierra está abatido, mas no queda abandonado. Pues quiso prefigurarnos a nosotros, su cuerpo, en su propio cuerpo, en el cual ha muerto y a resucitado, y ha subido al cielo, para que los miembros confíen llegar también adonde los ha precedido su cabeza.

Así pues, nos transformó en sí mismo, cuando quiso ser tentado por Satanás. Acabamos de escuchar en el Evangelio cómo el Señor Jesucristo fue tentado por el diablo en el desierto. El Cristo total era tentado por el diablo, ya que en él eras tú tentado. Cristo, en efecto, tenía de ti la condición humana para sí mismo, de sí mismo la salvación para ti; tenía de ti la muerte para sí mismo, de sí mismo la vida para ti; tenía de ti ultrajes para sí mismo, de sí mismo honores para ti; consiguientemente, tenía de ti la tentación para sí mismo, de sí mismo la victoria para ti.

Si en él fuimos tentados, en él venceremos al diablo. ¿Te fijas en que Cristo fue tentado, y no te fijas en que venció la tentación? Reconócete a ti mismo tentado en él, y reconócete también a ti mismo victorioso en él. Hubiera podido impedir la acción tentadora del diablo; pero entonces tú, que estás sujeto a la tentación, no hubieras aprendido de él a vencerla.