



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Daniel Roa, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – Lori Pandolfo	539-6592
Parish Organist – Steven T. Angelucci	537-0449
School Office – Barbara Gasparini	545-7252
Preschool Office – Sharry Caesare	528-9133
Home School – Jennifer Tawney	609-610-2153

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Fri 9:30-4:30, Sat 2:00-6:30 & Sun 9:30-1:30 - Phone: 542-0250

THE SECOND SUNDAY OF LENT – MARCH 12, 2017

Today's Hymn numbers follow bulletin announcements

PARISH CALENDAR

SUNDAY MARCH 12

Coffee Social – PLC – 8:00 am – 12 noon
DVD Series – PLC Hope Rm. – 10:00 am
Family Religious Education – School grounds -10:30 am
Latin Mass-Cathedral-1:30 pm

MONDAY MARCH 13

Rosary for Life-Chapel-9:00 am
Bible Study – PLC (Hope Rm) - 6:30 pm
Choir Rehearsal-PLC-7:00 pm

TUESDAY MARCH 14

Women of the Word-Becker Ctr.- 9:30 am
Latin Mass – PLC – 5:30 pm
School Pasta Feed-Msgr. Becker Ctr. – 5:30 pm

WEDNESDAY MARCH 15

Legion of Mary-PLC-6:00 pm
Queen of the Angels – Becker Ctr. -6:15 pm

THURSDAY MARCH 16

Men's Schola-PLC-5:30 pm
Prayer Vigil -PLC (Faith Rm) - 7:00 pm
Adult Faith Formation-PLC – 7:30 pm

FRIDAY MARCH 17

Friday Morning Scripture Study – PLC – 9:30 am
Stations of the Cross – PLC – 2:00 pm; Cathedral – 6:00 pm
Spanish – Cathedral – 7:00 pm

SATURDAY MARCH 18

Confessions-Cathedral-3:30-4:30 pm
Spanish Mass-Cathedral-6:30 pm
St. Patrick's Day Dinner – Msgr. Becker Ctr. – 6:30 pm

CATHOLIC CHARITIES

~JOB OPPORTUNITY~

Catholic Charities has a job opening: The non-exempt, full-time, Administrative Services Manager is responsible for providing professional administrative support to ensure that the agency-wide administrative offices of CCDSR operate in an organized, efficient and professional manner. Visit their website at www.srcharities.org/employment for additional information about this position and other exciting opportunities at Catholic Charities.

~ATTENTION~

There have been a couple of vehicle break-ins in the parking lot recently – windows broken & theft of property from inside. Don't leave valuables in your cars! Lock your doors!

ADMINISTRATION

For the Week of: 2/19/17

Sunday Donations Received:	\$10,321
2nd Collection Revenue Received for: <i>Tuition Assistance Program</i>	\$ 3,099

~CATHEDRAL BOOKS & GIFTS~

March is the first month of Lent. The book, *Why We Need Confession*, by Russell Shaw is the book of the month. Shaw says only through Confession may we regain harmony of soul & the grace lost by sin. Discounted 20% during the month of March. The shop is open Wed-Fri from 9:30 am-4:30 pm, & Sun 9:30 am-1:30 pm. We will be closed on Saturdays until May 6th. Call us at 542-0250.

~CHARITABLE DONATIONS & TAX STATEMENTS~

St. Eugene's greatly appreciates your donations to the Sunday collections. A year-end list of donations suitable for tax purposes is provided to parishioners who use offertory envelopes, credit cards or online banking direct pay for Sunday collections. **NOTE:** Tax statements are sent to envelope users **upon request only**. If you wish to receive a tax statement, email office@steugenes.com or call 542-6984 ext. 13. Be sure to include the envelope number.

~STAINED GLASS RESTORATION SPONSORS~

Consider sponsoring one of the Cathedral stained glass window restorations. Sponsors can be individuals or a group. Sponsorship forms are available on our website www.steugenes.com and in the parish office. Donate to a specific window or towards the general window fund.

ST. EUGENE'S CATHEDRAL SCHOOL

~REGISTRATION HAS STARTED~

St. Eugene's Cathedral School has started its registration process for the 2017-2018 school year. We are proud of our students and our school. We offer an excellent academic education with a challenging curriculum integrated with gospel values. We strive to develop the total child – spiritually, academically, socially, emotionally and physically. We also encourage the development of leadership and an enthusiasm for Christian community service among our students. We are accepting applications for all grades. Come by the office to pick up an application or call 545-7252, and we'll send an application to you. You can also go to: www.steugenesch.org -"Admissions". We have a special kindergarten orientation and screening process starting in March, and we enter our kindergarten class by mid-April. We have a screening process in the late spring for first time applicants entering grades 1-8, and we enter applicants for those grades by June and continue throughout the summer as openings arise.

MASS INTENTIONS

Saturday	March 11
8:00 am	J. Stanley Russell, Jr. & Michael Russell, Sr., deceased
4:30 pm	The Carol Family, living & deceased
6:30 pm (Sp.)	Julio Cesar Peraza, deceased
Sunday	March 12
7:30 am	James W. Byrne, deceased
9:00 am	Michelle Feckovic, living
10:30 am	The People of the Diocese
12:00 pm	Frank Macri, deceased
1:30 pm	Rene Mora Anguiano, deceased
5:30 pm	Anna Trang Nguyen, deceased
Monday	March 13
6:45 am	Ernest Lorbeer, deceased
8:00 am	Scott Voelker, living
Tuesday	March 14
6:45 am	Mario Ordonez, deceased
8:00 am	Brian Devlin, deceased
5:30 pm	Lisa Tran, living
Wednesday	March 15
6:45 am	Mike Germolus, deceased
8:00 am	William Avilla, deceased
Thursday	March 16
6:45 am	Russell & Maryann Sherman, deceased
8:00 am	Peggy O'Donnell, deceased
Friday	March 17
6:45 am	Henry & Regina Arend, deceased
8:00 am	Maryanne Pallmann, deceased
Saturday	March 18
8:00 am	Paul Debling, deceased
4:30 pm	Meghan McCurry, living
6:30 pm (Sp.)	Rene Mora Anguiano, deceased

IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urtiaga, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Keegan, Irene Medina, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Irene Gonzales, Gail Brown, Bob Del Santo, Patrick Grace, Albert and Lorena Gunido, Susana Garcia, Luigi Fabiano, Kubra Howell, Leo Del Santo, Bernie Del Santo, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Narci Giva, Bertha Harrington, Karen Mills, Linda Escobar, John Patrick and Valerie McGuire.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com. We reserve the right to edit or omit items.

SPIRITUAL ACTIVITIES

~NEW DVD SERIES ON CONFESSION~

The Knights of Columbus will be showing a new DVD series: "Forgiven: The Transforming Power of Confession." This series provides the Church's teaching about the sacrament of Confession, including a practical "walk through" of what happens in the confessional and how every moment connects to Scripture, Catholic Tradition and God's passionate desire to be with you. The 5 - set series first episode will be shown this Sunday, March 12th at 10:10 am in the PLC, Hope room. A new episode will be shown each Sunday morning ending April 9th. For more info, contact Greg de Gennaro at 707-494-5969 or email gregoryd@sonic.net.

~ADULT FAITH FORMATION~

Fr. Jeffrey Keyes is teaching a Faith Formation class for adult Catholics who would like to broaden and deepen their knowledge of the Catholic Faith. This week's class will be on "Holy Matrimony". Please join us every Thursday at 7:30 pm, in the Charity Room in the Parish Life Center (PLC).

~PRAYER VIGIL~

We continue to gather each Thursday at 7:00 p.m. in the PLC Faith room (Chapel) and pray for our Diocese as well as for our country and for all of the persecuted Christians around the world. Please join us!

~RACHEL'S VINEYARD RETREAT~

Do not continue to live in shame, fear or numbness: Rachel's Vineyard heals hearts broken by abortion. Our 2017 retreat: April 7 - 9, will be in Santa Rosa. If you would like more info, please call: 967-1101, or write to: rachelsvineyard@gmail.com. You can also go to: www.Rachelsvineyard.org.

~FRIDAY MORNING SCRIPTURE STUDY~

There is room for two more people in the Friday morning Scripture study group! They meet from 9:30 - 11:30 am each Friday morning in the PLC. Call Connie at 542-4231.

SOCIAL ACTIVITIES

~ST. PATRICK'S DAY DINNER~

You are invited to the 29th annual St. Patrick's Day Corned Beef & Cabbage Dinner this Saturday, March 18th, in the Msgr. Becker Center. Enjoy an evening of food, fun, a silent auction, bagpiper, sing-a-long and Irish dancers! No-host bar opens at 5:30 pm and dinner is served at 6:30 pm. Tickets are \$20 for adults and \$10 for children. They are on sale in the Parish Office, Monday - Friday, 9:00 a.m. - 4:00 p.m. and on Sunday mornings in the PLC.

~SCHOOL SPRING PASTA FEED~

Join the St. Eugene's Cathedral School Council for a Pasta King Pasta Feed on Tuesday, March 14th, from 5:30-7:30 pm in the Msgr. Becker Center. Enjoy a great Italian meal of pasta with pesto or red sauce, polenta, green salad and garlic bread! Tickets are available at the door - \$12 for adults, \$8 for kids 14 and younger and \$10 for seniors. Carry out is also available for those too busy to stay. All proceeds go the school tech fund. We are looking forward to seeing you!

SUNDAY MASS HYMNS

HYMNS AT 4:30 P.M. & 10:30 A.M.

ENTRANCE HYMN: #276 Missal

PREPARATION OF GIFTS: #190 Missal

COMMUNION HYMN: #170 Missal

RECESSIONAL HYMN: #199 Missal

HYMNS AT 12:00 P.M.

ENTRANCE HYMN: TBA

PREPARATION OF GIFTS: TBA

COMMUNION HYMN: TBA

RECESSIONAL HYMN: TBA

MY CATHOLIC FAITH

SOME THOUGHTS ABOUT LENT

~SEASON OF LOVE~

"We can think of Lent as a time to eradicate evil or cultivate virtue, a time to pull up weeds or to plant good seeds. Which is better is clear, for the Christian ideal is always positive rather than negative. A person is great not by the ferocity of his hatred of evil, but by the intensity of his love for God. Asceticism and mortification are not the ends of a Christian life; they are only the means. The end is charity. Penance merely makes an opening in our ego in which the Light of God can pour. As we deflate ourselves, God fills us. **And it is GOD's arrival that is the important event.**" *Archbishop Fulton J. Sheen*

~SECOND BAPTISM~

"Lent is the primary time for celebrating the Sacrament of Penance, because Lent is the season for baptismal preparation and baptismal renewal. Early Christian teachers called this sacrament "second Baptism," because it is intended to enable us to start again to live the baptismal life in its fullness. Those who experience the loving mercy of God in the Sacrament of Reconciliation should find themselves standing alongside the newly baptized at Easter filled with great joy at the new life God has given all of us." www.catholic.org/clife/lent/faq.php

SOME THOUGHTS ON HARDSHIP

~ON SUFFERING~

"Beloved: Bear your share of hardship for the gospel with the strength that comes from God."

The quote above, from our second reading of 2 Tim 1, talks to us about bearing our hardships. During Lent, we often focus on "giving things up" and suffering voluntarily for love of God. Let us use this time then, to look a bit more closely at the concept through a Catholic lens.

~IS IT POINTLESS?~

"While the atheist thinks his suffering is ultimately meaningless and pointless, the Christian believes that no suffering is ultimately meaningless or pointless. Why? Because we believe that a loving God is providentially orchestrating all things, in a way that upholds our freedom. For that reason we believe that when God allows us to suffer, He is doing so to protect us from a greater evil, or to lift us to a far greater and outweighing good. God always has a good purpose in allowing suffering, even when that purpose is inscrutable to us. As is written in the first century work called the *Didache*, "The workings that befall you receive as good, knowing that apart from God nothing comes to pass." We always have a choice in our suffering, whether to trust God as our loving Father, and receive the good gift that He is giving us, or to rail against God in distrust and anger, as though we know better than He does what is ultimately good for us."

~WHAT IS THE PURPOSE

"... So what is the purpose of this present life? The purpose of our present life is the very same purpose for which Adam and Eve were placed in the Garden. This present life is for us a period of testing, to determine where we shall be for eternity, either with God or separated from God. So what does that have to do with suffering? All the suffering that God allows us to experience in this life, is ultimately medicinal, i.e. for our good in some respect, even when we do not see that we need any treatment. God, our Father, is like a loving parent who agrees to subject his child to a regimen of chemotherapy to cure a cancer, though the child does not see the need for the chemotherapy, because the child does not see the cancer or its danger." For entire article, go to: <http://www.calledtocommunion.com/2009/08/a-catholic-reflection-on-the-meaning-of-suffering/>

ABOUT THE TRANSFIGURATION

~IMMEDIATELY BEFORE~

"In Luke 9:27, at the end of a speech to the twelve apostles, Jesus adds, enigmatically: "There are some standing here who will not taste death before they see the kingdom of God." This has often been taken as a prophecy that the end of the world would occur before the first generation of Christians died out. [T]he very next thing that Luke relates, is the Transfiguration."

~THE TRUE FEAST OF THE TABERNACLES~

"Pope Emeritus Benedict XVI states that it has been . . . convincingly argued that the placing of this saying immediately before the Transfiguration clearly relates it to this event. Some—that is to say, the three disciples who accompany Jesus up the mountain—are promised that they will personally witness the coming of the Kingdom of God 'in power.' On the mountain the three of them see the glory of God's Kingdom shining out of Jesus. On the mountain they are overshadowed by God's holy cloud. On the mountain—in the conversation of the transfigured Jesus with the Law and the Prophets—they realize that the true Feast of Tabernacles has come. On the mountain they learn that Jesus himself is the living Torah, the complete Word of God. On the mountain they see the 'power' (*dynamis*) of the Kingdom that is coming in Christ" (*Jesus of Nazareth*, vol. 1, p. 317).



~WE HAVE THE KEY~

"We thus may have the key to understanding Jesus' mysterious statement just before the Transfiguration. He wasn't talking about the end of the world. He was talking about *this*. In fact, Luke notes that the Transfiguration took place "about eight days after these sayings," thus stressing its proximity to them and suggesting that it was the fulfillment of this saying, concerning the fact that some of them would see the kingdom of God. Mark gives a different number of days, saying it was "after six days" (Mk. 9:2), but these both approximate a week. The phrase "kingdom of God" can also refer to other things, though, **including the Church**—the outward expression of God's invisible kingdom. The kingdom is embodied in Christ himself and thus might be "seen" if Christ were to manifest it in an unusual way, even in his own earthly life."

~PETER'S SUGGESTION WAS MISGUIDED~

"The fact that Peter's suggestion occurs when Moses and Elijah are preparing to depart reveals a desire to prolong the experience of glory. This means Peter is focusing on the wrong thing. The experience of the Transfiguration is meant to point forward to the sufferings Jesus is about to experience. It is meant to strengthen the disciples' faith, revealing to them in a powerful way the divine hand that is at work in the events Jesus will undergo. This is why Moses and Elijah have been speaking "about his departure, which he was to accomplish at Jerusalem." Peter misses the point and wants to stay on the mountain, contrary to the message the two heavenly visitors have been expounding. As a seeming rebuke of this, a theophany occurs: "A cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, 'This is my Son, my Chosen; listen to him!'" For entire article, go to: www.ncregister.com/blog/jimmy-akin/10-things-you-need-to-know-about-jesus-transfiguration

A GOOD LENTEN PRACTICE

~St. JOHN VIANNEY SPEAKS~

"Before beginning your work, my dear brethren, never fail to make the Sign of the Cross. Do not imitate those people without religion who dare not do this because they are in company. Offer quite simply all your difficulties to God and renew from time to time this offering, for by that means you will have the happiness of drawing down the blessing of Heaven on yourself and on all you do. Just think, my dear brethren, how many acts of virtue you can practice by behaving in this way, without making any change in what you are actually doing. If you work with the object of pleasing God and obeying His Commandments, which order you to earn your bread by the sweat of your brow, that is an act of obedience. If you want to expiate your sins, you are making an act of penance. If you want to obtain some grace for yourself or for others, it is an act of hope and of charity. Oh, how we could merit Heaven every day, my dear brethren, by doing just our ordinary duties, but by doing them for God and the salvation of our souls! Who stops you, when you hear the chimes striking, from thinking on the shortness of time and of saying in your minds: "Time passes and death comes closer. I am hastening towards eternity. Am I really ready to appear before the tribunal of God? Am I not in a state of sin?" www.theworkofgod.org/Library/Sermons/JdVianney/Sermons3.htm#65

PARA LA PARTICIPACION EN LA MISA

CREDO

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

BAUTIZO

Preparación Pre-Bautismal en Español, para Padres y Padrinos en el Salón Parroquial (PLC)

Jueves 6 de Abril a las 7:00pm.

No niños.

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes.

CUARESMA

Recuerden que durante la cuaresma, nos corresponde como Bautizados, tres básicas reglas.

- ♦ Ayuno
- ♦ Oración
- ♦ Limosna o caridad

Recuerden que los Viernes de Cuaresma se meditarán las Estaciones del Via Crucis en Español a las 7:00pm. en el salón parroquial (PLC).

Y en Inglés a las: 2:00pm. (PLC) y 6:00pm. En la Catedral.



DESDE EL ESCRITORIO DEL PADRE ROA

Segundo Domingo de Cuaresma

Leamos con atención este sermón de San León Magno, Papa, sobre la ley que se nos dio por mediación de Moisés y la gracia que nos ha venido por Jesucristo. El Señor descubre su gloria en presencia de unos testigos escogidos e ilumina con tan gran esplendor aquella forma corporal, que le es común con todos, que su rostro se pone brillante como el sol y sus vestidos blancos como la nieve. Sin duda esta transfiguración tenía sobre todo la finalidad de quitar del corazón de los discípulos el escándalo de la cruz, a fin de que la humillación de la pasión voluntariamente aceptada no perturbara la fe de aquellos a quienes había sido revelada la excelencia de la dignidad oculta. Mas, con igual providencia, daba al mismo tiempo un fundamento a la esperanza de la Iglesia, ya que todo el cuerpo de Cristo pudo conocer la transformación con que él también sería enriquecido, y todos sus miembros cobraron la esperanza de participar en el honor que había resplandecido en la cabeza.

A este respecto, el mismo Señor había dicho, refiriéndose a la majestad de su advenimiento: Los santos brillarán entonces como el sol en el reino de su Padre. Y el apóstol san Pablo afirma lo mismo, cuando dice: Considero que los trabajos de ahora no pesan lo que la gloria que un día se nos descubrirá; y también: Porque habéis muerto y vuestra vida está oculta con Cristo en Dios; cuando se manifieste Cristo, que es vuestra vida, os manifestaréis también vosotros con él revestidos de gloria.

Además, los apóstoles, que tenían que ser fortalecidos en su fe e iniciados en el conocimiento de todas las cosas, hallaron también en este milagro una nueva enseñanza. En efecto, Moisés y Elías, es decir, la ley y los profetas, se aparecieron, hablando con el Señor; y ello para que se cumpliera con toda perfección, por la presencia de estos cinco hombres, lo que está escrito: Sólo por la declaración de dos o tres testigos se podrá fallar una causa. ¿Qué más estable, qué más firme que esta causa? Para proclamarla, la doble trompeta del antiguo y del nuevo Testamento resuena concorde, y todo lo que en tiempos pasados sirvió para testimoniarla coincide con la enseñanza evangélica.

Las páginas de una y otra alianza, en efecto, se confirman mutuamente, y el resplandor de la gloria presente muestra, de una manera manifiesta y cierta, lo que las antiguas figuras habían prometido bajo el velo del misterio; es que, como dice san Juan, la ley se nos dio por mediación de Moisés, pero la gracia y la verdad nos han venido por Jesucristo, ya que en él han llegado a su cumplimiento la promesa de las figuras mesiánicas y el significado de los preceptos de la ley; pues, con su presencia, enseña la verdad de la profecía y, con su gracia, hace posible la práctica de los mandamientos.

Que la proclamación del santo Evangelio sirva, pues, para fortalecer la fe de todos, y que nadie se avergüence de la cruz de Cristo, por la que el mundo ha sido redimido. Nadie, por tanto, tema el sufrimiento por causa de la justicia, nadie dude que recibirá la recompensa prometida, ya que a través del esfuerzo es como se llega al reposo y a través de la muerte a la vida; el Señor ha asumido toda la debilidad propia de nuestra pobre condición, y, si nosotros perseveramos en su confesión y en su amor, vencemos lo que él ha vencido y recibimos lo que ha prometido.