



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Daniel Roa, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – Lori Pandolfo	539-6592
Parish Organist – Steven T. Angelucci	537-0449
School Office – Barbara Gasparini	545-7252
Preschool Office – Sharry Caesare	528-9133
Home School – Jennifer Tawney	609-610-2153

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Fri 9:30-4:30, Sat 2:00-6:30 & Sun 9:30-1:30 - Phone: 542-0250

THE THIRD SUNDAY OF LENT – MARCH 19, 2017

Today's Hymn numbers follow bulletin announcements

PARISH CALENDAR

SUNDAY MARCH 19

Pancake Breakfast – Becker Ctr. – 8:00 am – 11:30am
DVD Series – PLC Hope Rm. – 10:00 am
Family Religious Education – School grounds -10:30 am
Latin Mass-Cathedral-1:30 pm

MONDAY MARCH 20

Rosary for Life-Chapel-9:00 am
Baptism Class-PLC (Hope Rm) - 5:30 pm
Bible Study – PLC (Hope Rm) - 6:30 pm
Choir Rehearsal-PLC-7:00 pm

TUESDAY MARCH 21

Women of the Word-Becker Ctr.- 9:30 am
Latin Mass – PLC – 5:30 pm

WEDNESDAY MARCH 22

Legion of Mary-PLC-6:00 pm
Queen of the Angels – Becker Ctr. -6:15 pm

THURSDAY MARCH 23

Men's Schola-PLC-5:30 pm
Prayer Vigil -PLC (Faith Rm) - 7:00 pm
Adult Faith Formation-PLC – 7:30 pm

FRIDAY MARCH 24

Friday Morning Scripture Study – PLC – 9:30 am
Stations of the Cross – PLC – 2:00 pm; Cathedral – 6:00 pm
Spanish – Cathedral – 7:00 pm

SATURDAY MARCH 25

Dedication Mass – Cathedral – 11:00 am
Confessions-Cathedral-3:30-4:30 pm
Spanish Mass-Cathedral-6:30 pm

CATHOLIC CHARITIES

~FREE LEGAL SERVICES~

Catholic Charities is providing free legal service for DACA renewals and Citizenship applications. Call today to schedule an appointment! (707)578-6000, ext. 134

~VOLUNTEERS NEEDED~

Catholic Charities is looking for volunteer drivers to safely transport senior citizens to medical and other appointments, grocery shopping and other activities. Must be reliable, compassionate and display good interpersonal skills. Contact Noreen at: nmendoza@srcharities.org.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com. We reserve the right to edit or omit items.

ADMINISTRATION

For the Week of: 2/19/17

Sunday Donations Received:	\$17,477
2nd Collection Revenue Received for: <i>None</i>	\$

~CATHEDRAL BOOKS & GIFTS~

March is the first month of Lent. The book, *Why We Need Confession*, by Russell Shaw is the book of the month. Shaw says only through Confession may we regain harmony of soul & the grace lost by sin. Discounted 20% during the month of March. The shop is open Wed-Fri from 9:30 am-4:30 pm, & Sun 9:30 am-1:30 pm. We will be closed on Saturdays until May 6th. Call us at 542-0250.

~CHARITABLE DONATIONS & TAX STATEMENTS~

St. Eugene's greatly appreciates your donations to the Sunday collections. A year-end list of donations suitable for tax purposes is provided to parishioners who use offertory envelopes, credit cards or online banking direct pay for Sunday collections. **NOTE:** Tax statements are sent to envelope users **upon request only**. If you wish to receive a tax statement, email office@steugenes.com or call 542-6984 ext. 13. Be sure to include the envelope number.

~STAINED GLASS RESTORATION SPONSORS~

Consider sponsoring one of the Cathedral stained glass window restorations. Sponsors can be individuals or a group. Sponsorship forms are available on our website www.steugenes.com and in the parish office. Donate to a specific window or towards the general window fund.

ST. EUGENE'S CATHEDRAL SCHOOL

~REGISTRATION HAS STARTED~

St. Eugene's Cathedral School has started its registration process for the 2017-2018 school year. We are proud of our students and our school. We offer an excellent academic education with a challenging curriculum integrated with gospel values. We strive to develop the total child – spiritually, academically, socially, emotionally and physically. We also encourage the development of leadership and an enthusiasm for Christian community service among our students. We are accepting applications for all grades. Come by the office to pick up an application or call 545-7252, and we'll send an application to you. You can also go to: www.steugenesch.org -“Admissions”. We have a special kindergarten orientation and screening process starting in March, and we enter our kindergarten class by mid-April. We have a screening process in the late spring for first time applicants entering grades 1-8, and we enter applicants for those grades by June and continue throughout the summer as openings arise.

MASS INTENTIONS

Saturday	March 18
8:00 am	Paul Debling, deceased
4:30 pm	Meghan McCurry, living
6:30 pm (Sp.)	Rene Mora Anguiano, deceased
Sunday	March 19
7:30 am	Special Intention to St. Joseph
9:00 am	Palanos & Elin Families, living & deceased
10:30 am	The People of the Diocese
12:00 pm	Robert Covella, deceased
1:30 pm	Jose Bautista & Family, living
5:30 pm	Anna Trang Nguyen, deceased
Monday	March 20
6:45 am	Anton & Olive Families, living & deceased
8:00 am	Zetta Skikos, living
Tuesday	March 21
6:45 am	Anna Luong, deceased
8:00 am	Eileen Carol, living
5:30 pm	Lisa Tran, living
Wednesday	March 22
6:45 am	Patrick McAllister, deceased
8:00 am	Jack Peter, deceased
Thursday	March 23
6:45 am	Walter C. Miller, deceased
8:00 am	Catherine & Henry Delvin, deceased
Friday	March 24
6:45 am	Rosario & Flora Torres Becerra, deceased
8:00 am	George Skikos, deceased
Saturday	March 25
8:00 am	Respect Life, Annunciation
11:00 am	The People of St. Eugene's
4:30 pm	Rene Mora Anguiano, deceased
6:30 pm (Sp.)	Rene Mora Anguiano, deceased

IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urtiaga, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Keegan, Irene Medina, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Irene Gonzales, Gail Brown, Bob Del Santo, Patrick Grace, Albert and Lorena Gunido, Susana Garcia, Luigi Fabiano, Kubra Howell, Leo Del Santo, Bernie Del Santo, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Narci Giva, Bertha Harrington, Karen Mills, Linda Escobar, John Patrick and Valerie McGuire.

~HOLY HOUR~

On the first Saturday of each month, from 1-2:00 pm, join us in the Adoration Chapel for a Holy Hour of Reparation. We pray a Rosary, recite the Litany of Loretto, the Fatima Prayer, the Litany of the Sacred Heart and the Divine Praises. Booklets are available in the Chapel.

SPIRITUAL ACTIVITIES

~MASS OF DEDICATION~

The Sanctuary of the Cathedral is scheduled to be completed by Saturday, March 25, the Feast of the Annunciation of the Lord. On that day, at 11:00 am, we will have a special Mass with Bishop Robert F. Vasa dedicating and consecrating our new Altars and Sanctuary. We are hoping to be able to live stream the event so that people can watch it from home.

~MASS OF THE CHRISM~

The Most Reverend Robert F. Vasa, Bishop of the Diocese of Santa Rosa, along with the Diocesan and Religious priests of the Diocese, invites you to participate in the **Mass of the Chrism** here at St. Eugene's Cathedral on **Thursday, April 6, at 5:30 p.m.** This Mass is celebrated once a year and during the Mass, the Bishop blesses the oil of the Sick and the oil of Chrism. This Mass is one of the principal expressions of the fullness of the ministerial priesthood that the Bishop has received and it also signifies the unity the priests, who share in the same ministerial priesthood, have with the Bishop. During this Mass, the Diocesan and Religious priests renew their commitment of priestly service.

~33 DAYS TO MORNING GLORY~

Join us on a 33-day journey to Marian consecration with four giants of Marian spirituality: St. Louis de Montfort, St. Maximilian Kolbe, Blessed Mother Teresa of Calcutta, and St. Pope John Paul II. In his book, 33 Days to Morning Glory, Fr. Michael Gaitley masterfully summarizes their teaching, making it easy to grasp, and simple enough to put into practice. More specifically, he weaves their thought into a user-friendly, do-it-yourself retreat that will bless even the busiest of people. Join Fr. Gabriel Barrera as he leads us through the 33 Days to Morning Glory program so that we can be consecrated to Jesus through Mary on the Feast of Our Lady of Fatima. The retreat begins on April 10. Our first meeting will be on April 9th – time to be announced soon. Details as to our weekly meeting time and place will also come shortly!

~NEW DVD SERIES ON CONFESSION~

The Knights of Columbus are showing a new DVD series: "Forgiven: The Transforming Power of Confession." This series provides the Church's teaching about the sacrament of Confession, including a practical "walk through" of what happens in the confessional and how every moment connects to Scripture, Catholic Tradition and God's passionate desire to be with you. The 5 - set series second episode will be shown this Sunday, March 19th at 10:10 am in the PLC, Hope room. A new episode will be shown each Sunday morning ending April 9th. Contact Greg (707) 494-5969

IN MEMORIAM

~IN MEMORIAM~

† Stephanie L. Buettner †

Please remember Stephanie Buettner and her family & friends in your prayers. She passed away on 3-6-17. A Funeral Mass was held for her at St. Eugene's on 3-11-17. Eternal rest grant unto her, O Lord, and let perpetual light shine upon her. Amen.

SUNDAY MASS HYMNS

HYMNS AT 4:30 P.M. & 10:30 A.M.

ENTRANCE HYMN: #276 Missal

PREPARATION OF GIFTS: #184 Missal

COMMUNION HYMN: #172 Missal

RECESSIONAL HYMN: #179 Missal

HYMNS AT 12:00 P.M.

ENTRANCE HYMN: TBA

PREPARATION OF GIFTS: TBA

COMMUNION HYMN: TBA

RECESSIONAL HYMN: TBA

MY CATHOLIC FAITH

MORE THOUGHTS ON LENT

~FROM THE PASTOR~

We are now starting our third week in Lent and moving ever closer to the great Feast of Easter. The following reflection, from a former Protestant, gives us great insight into the Catholic view of salvation. Let's take a look at the article, "Lent, Suffering and the Death That Brings Life", by Sam Guzman.

~A GREAT PARADOX~

"Lent is here, and quite frequently the weather suits the sombre tone of the season. Ashen gray skies and the bare reaching arms of trees create an atmosphere that is at once stark and solemn. Yet this season is not entirely bleak or without hope. Warmer days replete with sunshine break up the gloom, and bird songs welcome the green buds shooting forth from once barren trees. Green grass breaks forth in clumps among the coarse and yellowed remnants of the year before. Spring is a time of death mingling with new life—the dormant world waking up with a lingering yawn. It would be difficult to imagine a time more suited to the Lenten season, in which we remember the death of Christ, but also look forward to his glorious resurrection. It is a time when we remember the death that brings new Life. For the great paradox at the heart of Christianity is that a Death was the remedy for death. It was in losing his life that Christ brought new life to the world."

~IMPUTATION~

"Growing up a protestant, I was taught quite young the theological idea of *imputation*. That is, that Christ died in our place to bear the death sentence that we deserved, and in doing so, transferred his righteousness to us. It was a grand exchange. He takes our sins and we get credited righteousness. But most importantly, Jesus suffered and died so that we *do not* have to suffer and die. We escape the cross because Jesus went there in our place."

~PARTICIPATION~

"The Catholic idea of salvation is quite different. Imputation is largely foreign to Catholic theology. Instead, Catholic theology operates on the idea of *participation*. That is, Christ came to earth and died on the cross, not so that we could avoid death and suffering, but so that he could transform the inevitability of death and suffering from the inside out. By communion with him, by *participation* in his cross, we could receive eternal life."

~THE GREAT EQUALIZER~

"After all, what is the fate of each and every human being? Death. It is the great equalizer. No matter how rich, famous, beautiful, or healthy we are, we will all die sooner or later. Death is the consequence of sin, for sin is a movement away from God who is Life itself. Sin is therefore by definition non-Life. It is death by its nature. And because our first parents chose sin, death is the fate of every human being."

~HE CHANGED IT ALL~

Our enemy was gleeful at our demise. He meant for our death to be eternal, and for our physical death to be the gateway into eternal doom. But Christ came and changed all that. He embraced death and death could not hold him. He transformed it from the inside out, changing it from the gateway to eternal death to that of eternal life. In the words of the Byzantine liturgy, "He trampled down death by death." Put another way, Christ did not suffer and die so that we do not have to—he suffered and died so that our suffering and death could be transubstantiated into a means of life. He embraced the cross not to keep us from it, but so that our crosses could be changed from instruments of death into healing remedies that bring life. As baptized Christians, we are members of the body of Christ. We are incorporated into him and we live in communion with him. This communion means that we

share in his life—not by making some act of intellectual assent, but by living his life after him. And living his life after him requires carrying the cross after him and sharing in his death. The cross is the price of eternal life.”

~TRANSFORMING OUR CROSS~

“This is the meaning of Jesus when he said, “Whoever does not carry the cross and follow me cannot be my disciple.” Could there be any clearer sign that he did not come to keep us from the cross? No, rather he came to transform our crosses into the means of life. Having been instructed by Christ himself, St. Paul understood this well. “I die daily.” “I have been crucified with Christ.” “God forbid that I should glory save in the cross of our Lord Jesus Christ.” “The cross is foolishness to them that are perishing, but to us who are being saved it is the power of God and the Wisdom of God.” The cross was always in his heart and on his lips, for it was to him, as it is for us all, the means of eternal life. Suffering is inevitable. To varying degrees, we will all suffer. And with a similar certainty, we will all die. It could be said that a cross lies at the heart of human existence. But the cross need not be a fate to be feared. Our Lord trampled down death by death. In the greatest paradox of all, he changed death into a means of life. What was once our doom is now our salvation.” *Lent, Suffering, and the Death that Brings Life, By Sam Guzman, www.theCatholicGentleman.com*

GRUMBLING & COMPLAINING

~TESTING GOD~

“In the first reading today we hear about the events that took place at Meribah in the desert where the people of Israel tested God and grumbled against Him because they did not have water to drink. Any of us could understand that if we were in the desert and we were out of water, we might be tempted to grumble against the Lord as well. Sadly, for so many people today it does not require being out in the desert and suffering from thirst before we complain against God. We complain about the smallest and most ridiculous things. We, too, seem to test God on a regular basis. As things continue to get worse in the world and more and more people abandon their faith in God for something secular, selfish, or occult, we hear more people asking the same basic question as the Israelites: Is the Lord in our midst or not? St. Paul, in the second reading, tells us that through

faith we have been justified and through this same faith we have access to the grace of God in which we stand. He goes on to speak of the hope that does not disappoint because the love of God has been poured into our hearts by the Holy Spirit. Even though it may seem like the Lord has removed Himself from us, our faith tells us that He is with us, our hope looks forward to the day when we will feel that union once again, and our love for God continues unabated in the midst of the darkness and dryness. This is the way God has purified the saints throughout history. Today, we are among those whom He wants to be saints. Are we willing to cooperate? The real question we have to ask as individuals and as a people is not whether or not God is in our midst, but whether or not we are with God. St. Paul reminds us that Jesus died for us while we were helpless and ungodly. In fact, he says that God proves His love for us by dying for us while we were still sinners.”
By Fr. Robert Altier, For entire article, go to WWW.thewandererpress.com/catholic/news/our-catholic-faith/do-not-doubt-gods-presence/

ST. JOSEPH

~SPOUSE OF THE BLESSED VIRGIN MARY~

“Of St. Joseph's death the Bible tells us nothing. There are indications, however, that he died before the beginning of Christ's public life. His was the most beautiful death that one could have, in the arms of Jesus and Mary. Humbly and unknown, he passed his years at Nazareth, silent and almost forgotten he remained in the background through centuries of Church history. Only in more recent times has he been accorded greater honor. Liturgical veneration of St. Joseph began in the fifteenth century, fostered by Sts. Brigid of Sweden and Bernadine of Siena. St. Teresa, too, did much to further his cult. At present there are two major feasts in his honor. On March 19 our veneration is directed to him personally and to his part in the work of redemption, while on May 1 we honor him as the patron of workmen throughout the world and as our guide in the difficult matter of establishing equitable norms regarding obligations and rights in the social order. St. Joseph is invoked as patron for many causes. He is the patron of the Universal Church. He is the patron of the dying because Jesus and Mary were at his death-bed. He is also the patron of fathers, of carpenters, and of social justice.” Excerpted from: *The Church's Year of Grace, Pius Parsch, www.catholicculture.org/culture/liturgicalyear/calendar/day.cfm?date=2015-03-19*

PARA LA PARTICIPACION EN LA MISA

CREDO

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

BAUTIZO

Preparación Pre-Bautismal en Español, para Padres y Padrinos en el Salón Parroquial (PLC)

Jueves 6 de Abril a las 7:00pm.

No niños.

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes.

CUARESMA

Recuerden que durante la cuaresma, nos corresponde como Bautizados, tres básicas reglas.

- ♦ Ayuno
- ♦ Oración
- ♦ Limosna o caridad

Recuerden que los Viernes de Cuaresma se meditarán las Estaciones del Via Crucis en Español a las 7:00pm. en el salón parroquial (PLC).

Y en Inglés a las: 2:00pm. (PLC) y 6:00pm. En la Catedral.



DESDE EL ESCRITORIO DEL PADRE ROA

Tercero Domingo de Cuaresma

Leamos con atención uno de los tratados de San Agustín, Obispo, sobre el evangelio de San Juan.

Llegó una mujer. Esta mujer es figura de la Iglesia no justificada aún, pero en vías de justificación, ya que de esto trata el relato. Llegó ignorante de lo que allí le esperaba, encontró a Cristo, y éste le dirigió la palabra. Veamos qué palabras y por qué. Llegó una mujer samaritana a sacar agua. Los samaritanos no eran de raza judía, eran tenidos por extranjeros. Concuera con el simbolismo del relato el hecho de que esta mujer, figura de la Iglesia, venga de un pueblo extranjero, ya que la Iglesia había de venir de entre los gentiles, de los que no eran de raza judía.

Por tanto, oigámonos a nosotros en sus palabras, reconozcámonos a nosotros en ella, y en ella demos gracias a Dios por nosotros. Ella era figura, no realidad; pero ella misma comenzó por ser figura y terminó por ser realidad. Creyó, en efecto, en aquel que quería hacerla figura de nosotros. Llegó, pues, a sacar agua. Había venido simplemente a sacar agua, como acostumbraban hacer todos.

Jesús le dijo: «Dame de beber.» Mientras tanto sus discípulos habían ido a la ciudad a comprar alguna cosa para comer. Díjole la samaritana: «¿Cómo tú, siendo judío, me pides de beber a mí, que soy samaritana?» Conviene saber que los judíos no alternan con los samaritanos.

Veis cómo se trata de extranjeros: los judíos no usaban en modo alguno de sus vasijas. Y aquella mujer, que llevaba consigo una vasija para sacar agua, se admira de que un judío le pida de beber, cosa que no solían hacer los judíos. Pero el que le pide de beber, en realidad, de lo que tiene sed es de la fe de aquella mujer.

Escucha quién es el que le pide de beber: Jesús le respondió: «Si conocieses el don de Dios y quién es el que te dice: "Dame de beber", seguro que se la pedirías tú a él y él te daría agua viva.» Pide de beber y promete una bebida. Se presenta como quien está necesitado, y tiene en abundancia para saciar a los demás. Si conocieses -dice- el don de Dios. El don de Dios es el Espíritu Santo. Pero de momento habla a aquella mujer de un modo encubierto, y va entrando paulatinamente en su corazón. Seguramente empieza ya a instruirlo. ¿Qué exhortación, en efecto, más suave y benigna que ésta? Si conocieses el don de Dios y quién es el que te dice: «Dame de beber», seguro que se la pedirías tú a él y él te daría agua viva.

¿Qué agua había de darle, sino aquella de la que está escrito: En ti está la fuente viva? Pues no pueden ya tener más sed los que se nutren de lo sabroso de tu casa.

Prometía el alimento y saciedad del Espíritu Santo, pero ella no lo entendía aún; y, por eso, ¿qué respondía? Exclamó entonces la mujer: «Señor, dame de ese agua, para que no sienta ya más sed ni tenga que venir aquí a sacar agua.» La necesidad la obligaba a fatigarse, pero su debilidad recusaba la fatiga. Ojalá hubiera podido escuchar aquellas palabras: Venid a mí todos los que andáis rendidos y agobiados, que yo os daré descanso. Porque todo esto se lo decía Jesús para que no tuviera ya que fatigarse, mas ella no lo entendía aún.