



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Daniel Roa, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – Lori Pandolfo	539-6592
Parish Organist – Steven T. Angelucci	537-0449
School Office – Barbara Gasparini	545-7252
Preschool Office – Sharry Caesare	528-9133
Home School – Jennifer Tawney	609-610-2153

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Fri 9:30-4:30, Sat 2:00-6:30 & Sun 9:30-1:30 - Phone: 542-0250

THE FIFTH SUNDAY OF LENT – APRIL 2, 2017

Today's Hymn numbers follow bulletin announcements

PARISH CALENDAR

SUNDAY APRIL 2

Coffee Social – PLC -8:00 am – 12:00 Noon
DVD Series – PLC Hope Rm. – 10:00 am
Family Religious Education – School grounds -10:30 am
Latin Mass-Cathedral-1:30 pm

MONDAY APRIL 3

Rosary for Life-Chapel-9:00 am
Bible Study – PLC (Hope Rm) - 6:30 pm
Choir Rehearsal-PLC-7:00 pm

TUESDAY APRIL 4

Women of the Word-Becker Ctr.- 9:30 am
Latin Mass – Cathedral – 5:30 pm

WEDNESDAY APRIL 5

Legion of Mary-PLC-6:00 pm
Catholic Cursillo – PLC – 6:00 pm
Queen of the Angels – Becker Ctr. -6:15 pm

THURSDAY APRIL 6

Golden Opportunities Meeting – PLC – 8:30 am
Chrism Mass – Cathedral – 5:30 pm
Warriors for Christ – Becker Ctr. – 5:30 pm

FRIDAY APRIL 7

Friday Morning Scripture Study – PLC – 9:30 am
Stations of the Cross - Cathedral – 2:00 pm & 6:00 pm
Spanish – Cathedral – 7:00 pm

SATURDAY APRIL 8

Joy – Becker Ctr. Youth Room – 2-3:30 pm
Confessions-Cathedral-3:30-4:30 pm
Spanish Mass-Cathedral-6:30 pm

SOCIETY OF ST. VINCENT DE PAUL

~HELP US TO SERVE OTHERS~

Are you looking for something meaningful to do? The Society of St. Vincent de Paul may be what you are looking for! We serve those in our parish boundary with food, friendship, etc. Our office is open Monday-Friday from 1-2:00pm (located between the Thrift store and Adoration Chapel). Meetings are the 2nd and 4th Wednesdays of the month at our office from noon to 1:00 pm. We have a free will offering at the meetings. **The next meeting is 4/12.** We hope to see you there! If interested call Rose Mary at 525-8065.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com. We reserve the right to edit or omit items.

ADMINISTRATION

For the Week of: 3/5/17

Sunday Donations Received:	\$11,816
2nd Collection Revenue Received for: <i>Youth Ministries</i>	\$3,096.

~CATHEDRAL BOOKS & GIFTS~

April is the month for Easter this year. Honor this holy season by sanctifying your home with a beautiful piece of art. All artwork, which includes pictures and plaques, is on sale April only, at 20% off. The shop is open Wed-Fri from 9:30 am-4:30 pm, & Sun 9:30 am-1:30 pm. Call us at 542-0250. Closed on Saturdays until 5/6.

ST. EUGENE'S GROUPS & CLUBS

~MARRIAGE ENRICHMENT~

"Joy" is a marriage enrichment group at St. Eugene's: If you're a married couple in your 20s, 30s or 40s, join us on the second Saturday of each month from 2-3:30pm in the Becker Ctr. Youth room (you can enter through the gym). Our next meeting is Sat., April 8. We provide childcare. (If you plan to bring children please let us know in advance how many and the ages of your children.) At our monthly Joy group, we pray together, discuss practical marriage advice, and allow couples a chance to reconnect in the midst of busy schedules. Contact Erik & Stephanie Bjornstrom at 510-566-6641 or ebjornst@gmail.com for more info!

~BOYS' CLUB~

Warriors for Christ is for boys in grades 4-7. We meet on the first Thursday of each month from 5:30–6:30 pm in the Becker Center Youth Room. Join us on April 6th! Call Stephanie or Erik at 510-566-6641 for more information.

ST. EUGENE'S CATHEDRAL SCHOOL

~REGISTRATION HAS STARTED~

St. Eugene's Cathedral School has started its registration process for the 2017-18 school year. We offer an excellent academic education with a challenging curriculum integrated with gospel values. We are accepting applications for all grades. Come by the office to pick up an application or call 545-7252, and we'll send an application to you. You can also go to: www.steugenesch.org - "Admissions".

~EASTER FLOWER MEMORIAL DONATIONS~

Easter flower envelopes are in the pews and on the vestibule tables at both entrances of the church for those of you not receiving envelope packets or Easter mailings. Please legibly fill out the names of loved ones and return your envelopes in the collection plate this weekend (April 1 or 2) or to the Parish Office by noon, Wednesday, Apr. 5, to be listed in the Easter Sunday bulletin. Envelope names received after this deadline will be listed in subsequent bulletins.

MASS INTENTIONS

Saturday	April 1
8:00 am	The Intentions of Our Lady of Fatima & the Diocese of Santa Rosa
4:30 pm	Carolyn Ciaccio Moore, deceased
6:30 pm (Sp.)	Rene Mora Anguiano, deceased
Sunday	April 2
7:30 am	Valentina & Dr. Alessandro Trombetta, deceased
9:00 am	Robert Covella, deceased
10:30 am	The People of St. Eugene's
12:00 pm	Deirdre McCormick, deceased
1:30 pm	Yvet Poisson, living
5:30 pm	Anna Trang Nguyen, deceased
Monday	April 3
6:45 am	Donna Heinzelman & Jennifer Leonard, deceased
8:00 am	Jesus Garibay, Jr., living
Tuesday	April 4
6:45 am	Marjorie Haberkorn Kelly, deceased
8:00 am	Virginia & Albert Putko, deceased
5:30 pm	Marie Tran, living
Wednesday	April 5
6:45 am	Henry & Regina Arend, deceased
8:00 am	Scott Voelker, living
Thursday	April 6
6:45 am	Amada Masellones, deceased
8:00 am	Antone Pimentel, deceased
5:30 pm	Bishop's Intention
Friday	April 7
6:45 am	John J. Haberkorn, Jr., deceased
8:00 am	Michael Shaklik, living
Saturday	April 8
8:00 am	Valenti & Regine Aggio, living
4:30 pm	Michael J. Haberkorn, deceased
6:30 pm (Sp.)	Familia Jimenez & Hernandez, living & deceased

IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urtiaga, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Kee-gan, Irene Medina, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Irene Gonzales, Gail Brown, Bob Del Santo, Patrick Grace, Albert and Lorena Gunido, Susana Garcia, Luigi Fabiano, Kubra Howell, Leo Del Santo, Bernie Del Santo, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Narci Giva, Bertha Harrington, Karen Mills, Linda Escobar, John Patrick and Valerie McGuire.

~CANCELLATIONS~

Our Thursday evening Prayer Vigil, Men's Schola practice and Adult Faith Formation classes will be cancelled this week and next week.

SPIRITUAL ACTIVITIES

~MASS OF THE CHRISM~

The Most Reverend Robert F. Vasa, Bishop of the Diocese of Santa Rosa, along with the Diocesan and Religious priests of the Diocese, invites you to participate in the **Mass of the Chrism** here at St. Eugene's Cathedral this **Thursday, April 6, at 5:30 p.m.** This Mass is celebrated once a year and during the Mass, the Bishop blesses the oil of the Sick and the oil of Chrism. This Mass is one of the principal expressions of the fullness of the ministerial priesthood that the Bishop has received and it also signifies the unity the priests, who share in the same ministerial priesthood, have with the Bishop. During this Mass, the Diocesan and Religious priests renew their commitment of priestly service.

~33 DAYS TO MORNING GLORY~

Join us on a 33-day journey to Marian consecration with four giants of Marian spirituality: St. Louis de Montfort, St. Maximilian Kolbe, Blessed Mother Teresa of Calcutta, and St. Pope John Paul II. In his book, 33 Days to Morning Glory, Fr. Michael Gaitley masterfully summarizes their teaching, making it easy to grasp, and simple enough to put into practice. More specifically, he weaves their thought into a user-friendly, do-it-yourself retreat that will bless even the busiest of people. Join Fr. Gabriel Barrera as he leads us through the 33 Days to Morning Glory program so that we can be consecrated to Jesus through Mary on the Feast of Our Lady of Fatima. The retreat begins on April 10. Our first meeting will be on April 9th, from 3:30–4:30 pm, in the Parish Life Center (PLC) - Charity Room. Books will be available at the meeting. After this initial meeting, we will meet each Monday, starting April 17th, from 5:30–6:30 pm, in the PLC.

~DIVINE MERCY SUNDAY~

A Divine Mercy Mass will be held at the Cathedral of St. Eugene on Sunday, April 23rd. Confessions will begin at 1:30 p.m. to coincide with the Latin Mass. The Chaplet of Divine Mercy will be prayed at 2:30 pm. Mass will be celebrated at 3:00 pm, followed by a reception in the Parish Life Center.

~CATHOLIC CURSILLO~

Develop friendships and fellowship, hear how other Catholics are living their life of holiness and pray as a group before the Blessed Sacrament. Join us on Wed., Apr. 5, from 8–8 pm, at St. Eugene's. For info, call Debbie at 763-7165 -1070.

SOCIAL ACTIVITY

~ICF FUNDRAISER~

St. Eugene's Branch of the Italian Catholic Federation will hold its annual Spring Fundraiser Dinner on Saturday, April 22nd. Join us for Chicken Cordon Bleu and Tortellini in the Msgr. Becker Center. Hosted cocktails will begin at 5:30 p.m. and dinner at 6:15 p.m. Tickets are \$20.00 for adults, \$10.00 for children and no charge for children under 5. Tickets are available in the Parish Office, Monday–Friday, 9:00 am–4:00 pm or call Bill Scinto, 823-2275, by **April 11th**. The funds raised go to support scholarships, seminarians, Catholic Charities, Handicapped, St. Vincent de Paul and others.

SUNDAY MASS HYMNS

HYMNS AT 4:30 P.M. & 10:30 A.M.

ENTRANCE HYMN: #199 Missal

PREPARATION OF GIFTS: #190 Missal

COMMUNION HYMN: #141 Missal

RECESSIONAL HYMN: #247 Missal

HYMNS AT 12:00 P.M.

ENTRANCE HYMN: TBA

PREPARATION OF GIFTS: TBA

COMMUNION HYMN: TBA

RECESSIONAL HYMN: TBA

MY CATHOLIC FAITH

PLEASING GOD

~FROM THE PASTOR~

Our readings today all speak of resurrection, to prepare for the great day that is coming: the Resurrection of the Lord on Easter Sunday. I want to focus briefly, on a line taken from our second reading, from Romans 8, where St. Paul says, "Those who are *in the flesh* cannot please God." What exactly does this mean? Let's take a look at the article below.

~IN THE FLESH~

"There are many references to 'the flesh' in New Testament Scripture, especially in the letters of St. Paul. The phrase confuses some who think it synonymous with the physical body. It is true that there are many times when Scripture uses the word "flesh" to refer to the physical body. However when the definite article "the" is placed before the word "flesh" we are dealing with something else. Only very rarely does the Biblical phrase "the flesh" in Greek refer only to the physical body (eg. John 6:53; Phil 3:2; 1 John 4:2), but almost always the phrase refers to something quite distinct from the physical body. **What then is meant by the term "the flesh"?** Perhaps most plainly it refers to that part of us that is alienated from God. It is the rebellious, unruly and obstinate part of our inner self that is operative all the time. It is that part of us that does not want to be told what to do. It is stubborn, refuses correction, and does not want to have a thing to do with God. It bristles at limits and rules. It recoils at anything that might cause me to be diminished or something less than the center of the universe. The flesh hates to be under authority or to have to yield to anything other than its own wishes and desires. The flesh often desires something simply because it is forbidden. The Protestants often call the flesh our "sin nature" which is not a bad term in summarizing what the flesh is."

~OUR INCLINATION~

"In Catholic tradition the flesh is where *concupiscentia* sets up shop. Concupiscentia refers to the strong inclination to sin that is in us as a result of the wound of Original Sin. If you do not think that your flesh is strong, just try to pray for five minutes and watch how quickly your mind wants to think of anything but God. Just try to fast or be less selfish and watch how your flesh goes to war."

~DIRECT CONFLICT~

"**The flesh is in direct conflict with the spirit.** "The spirit" here refers not to the Holy Spirit but to the human spirit. The (human) spirit is that part of us which is open to God, which desires him and is drawn to him. It is that part of us which is attracted by goodness, beauty and truth, which yearns for completion in God and to see His face. Without the spirit we would be totally turned in on ourselves and consumed by the flesh. Thankfully our spirit, assisted by the Holy Spirit draws us to desire what is best, what is upright, good and helpful." "What Does the Bible Mean by the Flesh"? By Msgr. Charles Pope. For the complete article go to: <http://blog.adw.org/2011/03/what-does-the-bible-mean-by-the-flesh/>

OUR MORAL OBLIGATION

~FORMING OUR CONSCIENCE~

When it comes to this conflict, this warring of the flesh and the spirit, we have a moral obligation to fight the good fight and to form our conscience correctly, so that we know right from wrong. "This means a person must take all the means necessary for him to know the truths of his actions. The light of reason and revelation are the correct means. As a result of the ignorance we still inherit from the original sin, though natural law is engraved on the conscience of each man, many wander in ignorance about sin, which is why God had to resolve this by his law.

~CULPABILITY~

"If a man has done all that is in his power to resolve his ignorance then, though he may commit a sin, he is not responsible for the evil which remains an evil. If on the other hand, he has neglected to learn what he could and should know, then he is responsible.

Vatican II and the *Catechism* both give examples of the sources of vincible ignorance for which a person may be held responsible. CCC paragraph 1791 states: "This ignorance can often be imputed to personal responsibility. This is the case when a man 'takes little trouble to find out what is true and good, or when conscience is by degrees almost blinded through the habit of committing sin.' In such cases, the person is culpable for the evil he commits." And in CCC 1792, it says: "Ignorance of Christ and his Gospel, bad example given by others, enslavement to one's passions, assertion of a mistaken notion of autonomy of conscience, rejection of the Church's authority and her teaching, lack of conversion and of charity: these can be at the source of errors of judgment in moral conduct." The quotation in 1791 is taken directly from Vatican II, *Gaudium et Spes*, 16. Regarding sins of the flesh which result from passion, St. Thomas is also clear that sins of passion are of more shame but less responsibility than those which result from deliberate will. The same principle would apply here as in ignorance. If the passion comes before the act of the will and takes it by surprise then it is less willing. If after, it makes the act more willing. For the complete article go to: "Sins of Ignorance and Sins of the Flesh, by Fr. Brian Mullady, OP. www.catholicexchange.com/sins-ignorance-sins-flesh

OUR RESPONSE TO TEMPTATION

~OVERCOMING TEMPTATIONS~

"The great Saint Augustine of Hippo (354-430), Bishop and Doctor of the Church, taught that there are 3 distinct but related phases in each temptation: A.) suggestion, which is the proposal of some evil;

B) pleasure, which happens when after the moving towards the suggested evil, there is some attendant delight;

C.) consent, which is when the will delights in the pleasure, willingly enjoys it and yields to it.

When we overcome temptation, our souls are aided remarkably. A magnificent triumph results when

temptation is shunned. [The late] Fr. [Adolphe] Tanquerey isolated three things that we must do to conquer temptation: 1.) *forestall temptation*; 2.) *battle against it*; 3.) *thank God after a victory and rise quickly after any fall*.

~THREE THINGS WE MUST DO~

1.) **Vigilance and prayer** are required to forestall temptation. Regarding vigilance, we assert: presumption that compels us to place ourselves unnecessarily in the midst of temptation must be avoided, as must vain terrors which increase the danger and harmful occasions of sin--persons, places, things and events. When prayer is added to vigilance, in the words of Father Tanquerey, we become "invincible. God is concerned in our success, for it is He Whom the Devil assails in us, it is His work which He would wreck in us."

2.) **Resistance against temptation** is indispensable. Serious temptation must be confronted: A.) promptly, without hesitation; B.) energetically, with determination and strength; C.) perseveringly, with tenacity; D.) humbly, which "attracts grace, and grace gives us the victory."

3.) **Temptation vanquished** means that the blessed person must render gratitude to Almighty God, for from Him derives the conquest. Sin surrendered to is an invitation to the repentant sinner "to humble himself sincerely before God, to acknowledge his incapacity to do any good, to place his trust in God, to be all the more cautious, and return to the practice of penance. A fault thus repaired will not constitute a serious obstacle to perfection."

~SPIRITUAL PROGRESS~

We do not throw ourselves headlong into temptation without real necessity; however, neither do we fail to see that when God permits us to be tempted, amazing spiritual progress is possible. Satan is indeed active in our world by way of temptation, but when we pray daily, receive the Sacraments (particularly Confession and the Most Holy Eucharist) worthily and often, perform acts of charity and self-denial, avail ourselves of the intercession of Our Blessed Mother and the Angels and Saints and avoid the near occasion of sin, we increase in Sanctifying Grace and overcome the temptations emanating from the flesh, the world and the Devil. Excerpted from: www.catholic.org/featured/headline.php?ID=5143

CATEDRAL DE ST. EUGENE'S—26 de Marzo del 2017
Cuarto Domingo del Tiempo Ordinario

PARA LA PARTICIPACION EN LA MISA

CREDO

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. Amén.

BAUTIZO

Preparación Pre-Bautismal en Español, para Padres y Padrinos en el Salón Parroquial (PLC)

Jueves 6 de Abril a las 7:00pm.

No niños.

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes.

CUARESMA

Recuerden que durante la cuaresma, nos corresponde como Bautizados, tres básicas reglas.

- ♦ Ayuno
- ♦ Oración
- ♦ Limosna o caridad

Recuerden que los Viernes de Cuaresma se meditarán las Estaciones del Via Crucis en Español a las 7:00pm. en el salón parroquial (PLC).

Y en Inglés a las: 2:00pm. (PLC) y 6:00pm. En la Catedral.



LITURGIA DE LA PALABRA

Primera Lectura

Lectura del libro del profeta Ezequiel (37, 12-14)

Esto dice el Señor Dios: “Pueblo mío, yo mismo abriré sus sepulcros, los haré salir de ellos y los conduciré de nuevo a la tierra de Israel.

Cuando abra sus sepulcros y los saque de ellos, pueblo mío, ustedes dirán que yo soy el Señor.

Entonces les infundiré a ustedes mi espíritu y vivirán, los estableceré en su tierra y ustedes sabrán que yo, el Señor, lo dije y lo cumplí”.

Palabra de Dios. Te alabamos, Señor.

Salmo Responsorial (129)

Perdónanos, Señor, y viviremos.

Todos: Perdónanos, Señor, y viviremos.

Segunda Lectura

Lectura de la carta del apóstol san Pablo a los romanos (8, 8-11)

Hermanos: Los que viven en forma desordenada y egoísta no pueden agradar a Dios. Pero ustedes no llevan esa clase de vida, sino una vida conforme al Espíritu, puesto que el Espíritu de Dios habita verdaderamente en ustedes.

Quien no tiene el Espíritu de Cristo, no es de Cristo. En cambio, si Cristo vive en ustedes, aunque su cuerpo siga sujeto a la muerte a causa del pecado, su espíritu vive a causa de la actividad salvadora de Dios.

Si el Espíritu del Padre, que resucitó a Jesús de entre los muertos, habita en ustedes, entonces el Padre, que resucitó a Jesús de entre los muertos, también les dará vida a sus cuerpos mortales, por obra de su Espíritu, que habita en ustedes.

Palabra de Dios. Te alabamos, Señor.

Honor y gloria a ti, Señor Jesús.

Yo soy la resurrección y la vida, dice el Señor; el que cree en mí no morirá para siempre.
Honor y gloria a ti, Señor Jesús.

Continua →