



*Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984*

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Daniel Roa, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – Michael Owens	486-5451
Parish Organist – Steven T. Angelucci	537-0449
School Office – Barbara Gasparini	545-7252
Preschool Office – Sharry Caesare	528-9133
Home School – Jennifer Tawney	609-610-2153

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Fri 9:30-4:30
& Sun 9:30-1:30 - Phone: 542-0250

THIRTY-SECOND SUNDAY IN ORDINARY TIME – NOVEMBER 12, 2017

Today's Hymn numbers follow bulletin announcements

PARISH CALENDAR

SUNDAY NOVEMBER 12

Coffee Social – PLC – 8:00 am – 12:00 noon
DVD Series – PLC (Hope Rm) – 10:00 am
RCIA – Becker Ctr. – 10:30 am
Latin Mass – Cathedral – 1:30 pm

MONDAY NOVEMBER 13

Rosary for Life-Chapel – 9:00 am
Knights Bible Study – PLC (Hope) – 6:30 pm
Choir Rehearsal – PLC (Faith Rm) – 7:30 pm

TUESDAY NOVEMBER 14

Women of the Word – PLC – 9:30 am
Latin Mass – Cathedral – 5:30 pm -

WEDNESDAY NOVEMBER 15

Legion of Mary – PLC – 6:00 pm
Adult Faith Formation Class – PLC – 7:30 pm
Queen of the Angels – Becker Ctr (Youth Room). – 6:15 pm

THURSDAY NOVEMBER 16

Gregorian Chant Schola – PLC – 5:30 pm
Prayer Vigil – Cathedral – 7:00 pm

FRIDAY NOVEMBER 17

Bible Study – PLC – 9:30 am
School Mass of Thanksgiving – Cathedral – 10:30 am

SATURDAY NOVEMBER 18

Cathedral – 3:30 – 4:30 pm
Spanish Mass – Cathedral – 6:30 pm

PETER BESSONE ALZHEIMER'S FUND

~ALZHEIMER'S FUND ~

The Peter F. Bessone Alzheimer's Fund was established at St. Eugene's in honor of Mr. Bessone, a former parishioner who suffered from this debilitating disease. Upon his death, the Bessone family set up the Fund to provide financial assistance to parishioners who also suffer from Alzheimer's or who provide care for family members who have been afflicted. This monetary assistance is to help cover respite care expenses that are not already covered by private or public insurance. If you find yourself in this position, please contact the parish office to inquire about any assistance the Fund may be able to provide to you. Additional contributions to this Fund are welcome. Should you, your family or your social/service group wish to make a donation, contact the parish office at 542-6984.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 10/22/17

Sunday Donations Received:	\$ 14,572
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Collection Revenue Received for: <i>World Mission Sunday</i>	\$ 3,841
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~CATHEDRAL BOOKS & GIFTS~

It's time to prepare for Advent, which begins Sunday, December 3rd. During November, all Advent calendars are 20% off. We offer a beautiful variety this year. If you haven't observed the tradition of children opening a *door* on the calendar each day, this Advent is a perfect time to start! The shop is open Wed-Fri from 9:30 am-4:30 pm, Sun 9:30 am-1:30 pm & Sat. 1:00 -4:30 pm. Call us at 542-0250.

~ADOPT A SAINT~

There are still a few stained glass window *Saints* who have not been *adopted* by sponsors. St. Matthias, St. Bartholomew, St. Simon and St. Thomas all need sponsors. Sponsorships are \$10,000 per large window. Sponsors can be individuals or groups. Sponsorship forms are available on our home page at www.steugenes.com and in the parish office. First come-first served on specific windows or donate towards the general window fund.

~NEED A TAX WRITE OFF?~

Since the parish is a non-profit organization, you can receive an IRS tax deduction if you donate your old vehicle or boat to the parish. Vehicles must be in good running order. Proceeds go directly to the parish. We do all the paperwork and obtain the smog certificate. Call Phil Marvier at 539-7055.

~NEW TO THE PARISH?~

If you are new to St. Eugene's, *Welcome!* We hope you find a spiritual home here. Please formally register in the parish and be a part of our family. Come to the parish office Mon-Fri, 9-4 to register - a welcome packet awaits you there. Registration cards are also available in the vestibules. We look forward to welcoming you into our parish family soon!

~ CREDIT CARD DONATIONS ~

Consider paying your parish contributions with your credit card. We process payments once a month for Sunday collections. We require a \$100 minimum monthly contribution. You can elect to donate to second collections too. You need to complete an authorization form available in the parish office or emailed to you. Call 542-6984 ext. 11 for more information. Forms are also available in the vestibules with the registration cards.

MASS INTENTIONS

Saturday	November 11
8:00 am	Romano Dragovina, deceased
4:30 pm	Meghan McCurry, living
6:30 pm	Julio Cesar Peraza, deceased
Sunday	November 12
7:30 am	ICF Members, living and deceased
9:00 am	Donna Heinzelman and Jennifer Leonard, deceased
10:30 am	People of St. Eugene's
12:00 pm	Deirdre McCormick, deceased and Desmond McCormick, living
1:30 pm	Skrypka and Carroll families, living and deceased
5:30 pm	Michael Tran, living
Monday	November 13
6:45 am	Jovencio Sanchez and Arnulfo Diez, deceased
8:00 am	Stephanie Buettner, deceased
Tuesday	November 14
6:45 am	In Thanksgiving
8:00 am	In Thanksgiving
5:30 pm	Michael Tran, living
Wednesday	November 15
6:45 am	In Thanksgiving
8:00 am	Nancy NaKai, living
Thursday	November 16
6:45 am	Donald Burnet, deceased
8:00 am	McShane and Stronge Families, living and deceased
Friday	November 17
6:45 am	Fedir Skrypka, living
8:00 am	Bill Pisenti Jr., living
10:30 am	Richard McCall, deceased
12:00 pm (Hospital)	Cleta Castro, deceased
Saturday	November 18
8:00 am	Palanos and Elin Families, living and deceased
4:30 pm	Michael Tran, living
6:30 pm	Julio Cesar Peraza, deceased

IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urriaga, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Keegan, Irene Medina, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Gail Brown, Bob Del Santo, Patrick Grace, Albert and Lorena Gunido, Susana Garcia, Luigi Fabiano, Leo and Bernie Del Santo, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Bertha Harrington, Karen Mills, John Patrick, Valerie McGuire, Margaret Bowden, Eileen Carol.

SPIRITUAL ACTIVITIES

~PRAYER VIGIL~

We continue to gather each Thursday at 7:00 p.m. in the Cathedral and pray for our Diocese as well as for our country and for all of the persecuted Christians around the world. It has been recently reported that Christians are at the worst levels of persecution in modern times. Thousands of Christians are killed for their faith each year and millions more are prevented from practicing their faith through intimidation, forced conversions and bodily harm. Please join us, as prayer is the most powerful weapon that we have!

~CATHOLIC FAITH FORMATION~

New members are always welcome to join Fr. Keyes for his Adult Faith Formation class held each Wednesday evening in the Parish Life Center, at 7:30 pm. Some of the upcoming topics that Father will explore are: the Incarnation and Sacramental living and how a Catholic celebrates Christmas. Join us!

~MARY ALTAR & BOOK OF THE DEAD~

During the month of November we remember those who have died beginning with the feast of All Souls on November 2nd. In keeping with this, a book entitled *The Book of the Names of the Dead Parishioners* is now in the church. The book lists the names of all parishioners who died from November 2016 through October 2017. Please feel free to look at the list to find the name of a loved one. They are remembered in prayer during the month.

FUNDRAISER

~THE NORBERTINE CANONESSES~

Please help to continue building the first American community of Norbertine Canonesses in Tehachapi, CA. The annual fundraiser is Christmas wreaths and gift boxes made at the monastery by the Sisters. Please place orders by November 17th at <http://norbertinesisters.org/christmas-wreaths-seasonal>

RESPECT LIFE

~CONSIDERATIONS~

In this final installment, the USCCB gives us: "Considerations for our Earthly Passing." "We are entrusted by God with the gift of life, and in response, we care for our lives and health in obedience and gratitude to our Creator. This obliges us to make use of appropriate, effective medical care. However, even effective treatments may at times impose such a great burden that we, in good conscience, may forgo them. This applies even to life-sustaining treatments. Of course, nothing should be done or deliberately omitted to hasten death. Moreover, no one should choose suicide, nor counsel or assist another to take his or her life. There is compelling evidence that legalizing assisted suicide undermines efforts to maintain good care for patients nearing the end of life, including patients who never wanted assisted suicide."

Remembering Those Who Have Passed Away

Parishioners Who Died in the Past Twelve Months:

OCTOBER, 2016

Albert W. Gonzales
John Bernard Hennessy
Julia Mary Mangiantini

NOVEMBER, 2016

Melody Waters

DECEMBER, 2016

Carlos Manuel Barragan

JANUARY, 2017

Melvin Lukasiewicz
John Maiorka
Alice Bursick
Aurel Joseph Harmath

FEBRUARY, 2017

Barbara Eichhorn

MARCH, 2017

Stephanie Buettner

APRIL, 2017

Catherine Raymond
Walter Schultz

MAY, 2017

Maxine Pearce

JUNE, 2017

Frances Malone
Dolores Neil
Tom Obuchowski
Leo Pimentel

JULY, 2017

Eva Maiorka
Rose Marie Biasotti

AUGUST, 2017

Clarence Adams

SEPTEMBER, 2017

Lorraine Daniloff
Maria Glenna Enorme-Schutz
Robert Wachtler

OCTOBER, 2017

Frank Castelli



MY CATHOLIC FAITH

~FROM THE PASTOR~

Our Gospel reading this weekend, Mt 25:1-13, is a parable that illustrates the importance of always being ready to meet the Lord. To be blunt, we are being told that we could die at any time, and if we die in a state of mortal sin, we will be banging on a closed heavenly door and the voice on the other side will tell us to go away. "I know you not!" That is not a pleasant thought! Our society does not like the thought of hell. At worst, we are told it doesn't exist, and at best we are told that it does exist ... but that it's empty (or maybe Hitler is there, doomed to an eternity of loneliness.) No, my friends, hell does exist, and it is very, very crowded. The word hell is mentioned 54 times in the Holy Bible. God is telling us that there are very serious consequences for those who choose to ignore Him or defy Him. The national anthem of hell could very well be, "I Did It My Way." How can we avoid this horrible fate? By always being in a state of grace! (This is what 'being prepared' means in the parable.) *How do we stay in the state of grace? Go to Confession frequently.. Amend your life. Embrace and follow the teachings of the Church. Love Jesus with your whole heart and soul. Do not become part of "the world" with all of it's false promises and empty values. (Remember who the prince of this world is!) Pray every day. Ask the angels and saints to help you overcome bad and sinful habits. Perform works of charity. Perform acts of penance. Pray some more.* If you do these things, you will be like the wise virgins in today's parable, and will be ready to meet your Maker on the day of your death. The door will be opened to you, and upon entering, you will either be told to take a nice hot shower and clean up for the banquet (purgatory) or you will be escorted in and seated at the banquet table. Let us see what the saints tell us about heaven and hell.

~HEAVEN~

'**St. Alphonsus Maria de Liguori** told a story shared with him by a superior of the Jesuit order about a different superior who appeared to him after his death and gave a detailed report about what sort of treatment different people could expect in heaven. According to the departed superior, the rewards of heaven are not equal for all who enter, but all who enter are equally satisfied: "Now I am in heaven,

Philip II, king of Spain, is in heaven as well. We both are enjoying the eternal rewards of paradise, but they are very different for us. My happiness is much greater than his, for it is not like when we were still on earth, for then he was royalty and I was a commoner. We were as far apart as the earth and sky, but now it has been reversed: As lowly as I was compared to the king on earth, I now exceed him in glory in heaven. However, we are both happy, and our hearts are completely satisfied."

Pope St. Gregory the Great spoke of the supernatural unity between the entire communion of Saints in heaven, and their seemingly infinite knowledge: "Beside all this, a more wonderful grace is bestowed upon the Saints in heaven: for they know not only them with whom they were acquainted in this world, but also those whom before they never saw, and converse with them in such familiar sort as though in times past they had seen and known one another: and therefore when they shall see the ancient fathers in that place of perpetual bliss, they shall then know them by sight, whom always they knew in their lives and conversation. For seeing they do in that place with unspeakable brightness, common to all, behold God, what is there that they know not, that know him who knoweth all things?"

~HELL~

St. Teresa of Avila, described her vision of hell: The entrance seemed to be by a long narrow pass, like a furnace, very low, dark, and close. The ground seemed to be saturated with water, mere mud, exceedingly foul, sending forth pestilential odors, and covered with loathsome vermin. At the end was a hollow place in the wall, like a closet, and in that I saw myself confined. "I felt a fire in my soul. [...] My bodily sufferings were unendurable. I have undergone most painful sufferings in this life... yet all these were as nothing in comparison with what I felt then, especially when I saw that there would be no intermission, nor any end to them. [...]"

St. Maria Faustina: The kinds of tortures I saw: the first torture that constitutes hell is the loss of God; the second is perpetual remorse of conscience; the third is that one's condition will never change; the fourth is the fire that will penetrate the soul without destroying it - a terrible suffering, [...]"

CATEDRAL DE ST. EUGENE'S—12 de Noviembre del 2017
Trigésimo Segundo Domingo del Tiempo Ordinario

PARA LA PARTICIPACION EN LA MISA

CREDO

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. **Amén.**

BAUTIZO

Preparación Pre-Bautismal en Español, Para Padres y Padrinos. Cada Primer Jueves de cada mes en el Salón Parroquial (PLC)

La próxima será:

el 7 de Diciembre a las 7:00pm. *No niños.*

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes.

DESDE EL ESCRITORIO DEL PADRE ROA

Trigésimo Segundo Domingo Tiempo Ordinario

Leamos con atención el comienzo de la Homilía de un autor del siglo segundo, sobre la salvación en Cristo.

Hermanos: Debemos mirar a Jesucristo como miramos a Dios, pensando que él es el juez de vivos y muertos; y no debemos estimar en poco nuestra salvación. Porque si estimamos en poco a Cristo, poco será también lo que esperamos recibir. Aquellos que, al escuchar sus promesas, creen que se trata de dones mediocres pecan, y nosotros pecamos también si desconocemos de dónde fuimos llamados,

quién nos llamó y a qué fin nos ha destinado y menospreciamos los sufrimientos que Cristo padeció por nosotros.

¿Con qué pagaremos al Señor o qué fruto le ofreceremos que sea digno de lo que él nos dio? ¿Cuántos son los dones y beneficios que le debemos? Él nos otorgó la luz, nos llama, como un padre, con el nombre de hijos, y cuando estábamos en trance de perecer nos salvó. ¿Cómo, pues, podremos alabarlo dignamente o cómo le pagaremos todos sus beneficios? Nuestro espíritu estaba tan ciego que adorábamos las piedras y los leños, el oro y la plata, el bronce y todas las obras salidas de las manos de los hombres; nuestra vida entera no era otra cosa que una muerte. Envueltos, pues, y rodeados de oscuridad, nuestra vida estaba recubierta de tinieblas y Cristo quiso que nuestros ojos se abrieran de nuevo y así la nube que nos rodeaba se disipó.

Él se compadeció, en efecto, de nosotros y, con entrañas de misericordia, nos salvó, pues había visto nuestro extravío y nuestra perdición y cómo no podíamos esperar nada fuera de él que nos aportara la salvación. Nos llamó cuando nosotros no existíamos aún y quiso que pasáramos de la nada al ser.

Alégrate, la estéril, que no dabas a luz; rompe a cantar de júbilo, la que no tenías dolores: porque la abandonada tendrá más hijos que la casada. Al decir: Alégrate, la estéril, se refería a nosotros, pues, estéril era nuestra Iglesia, antes de que le fueran dados sus hijos. Al decir: Rompe a cantar de júbilo, la que no tenías dolores, se significan las plegarias que debemos elevar a Dios, sin desfallecer, como desfallecen las que están de parto. Lo que finalmente se añade: Porque la abandonada tendrá más hijos que la casada, se dijo para significar que nuestro pueblo parecía al principio estar abandonado del Señor, pero ahora, por nuestra fe, somos más numerosos que aquel pueblo que se creía poseedor de Dios.

Otro pasaje de la Escritura dice también: No he venido a llamar a los justos, sino a los pecadores. Esto quiere decir que hay que salvar a los que se pierden. Porque lo grande y admirable no es el afianzar los edificios sólidos, sino los que amenazan ruina. De este modo Cristo quiso ayudar a los que perecían y fue la salvación de muchos, pues vino a llamarnos cuando nosotros estábamos ya a punto de perecer.