



Saint Eugene's Cathedral
2323 Montgomery Drive
Santa Rosa, California 95405
Phone (707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Daniel Roa, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Pastoral Council – Michael Owens	486-5451
Parish Organist – Steven T. Angelucci	537-0449
School Office – Barbara Gasparini	545-7252
Preschool Office – Sharry Caesare	528-9133
Home School – Jennifer Tawney	609-610-2153

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 6 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call 539-2772.

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass.

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop is open Tues & Wed 9:30 – 2:30
Cathedral Books & Gifts Hours: Wed-Fri 9:30-4:30
& Sun 9:30-1:30 - Phone: 542-0250

THIRTY-THIRD SUNDAY IN ORDINARY TIME – NOVEMBER 19, 2017

Today's Hymn numbers follow bulletin announcements

PARISH CALENDAR

SUNDAY NOVEMBER 19

Coffee Social – PLC – 8:00 am – 12:00 noon
DVD Series – PLC (Hope Rm) – 10:00 am
RCIA – Becker Ctr. – 10:30 am
Latin Mass – Cathedral – 1:30 pm

MONDAY NOVEMBER 20

Rosary for Life-Chapel – 9:00 am
Baptism Class – PLC – 5:30 pm
Knights Bible Study – PLC (Hope) – 6:30 pm
Choir Rehearsal – PLC (Faith Rm) - 7:30 pm

TUESDAY NOVEMBER 21

Women of the Word – PLC – 9:30 am
Latin Mass – Cathedral – 5:30 pm -

WEDNESDAY NOVEMBER 22

Legion of Mary – PLC – 6:00 pm
Queen of the Angels – Becker Ctr (Youth Room). – 6:15 pm

THURSDAY NOVEMBER 23

Thanksgiving Day
Parish Office Closed

FRIDAY NOVEMBER 24

Parish Office Closed

SATURDAY NOVEMBER 25

Cathedral – 3:30 – 4:30 pm
Spanish Mass – Cathedral – 6:30 pm

RESPECT LIFE

~WALK FOR LIFE~

The 14th annual Pacific Coast Walk for Life will take place in San Francisco on Saturday, Jan. 27th, 2018. The St. Eugene's Knights of Columbus, Council 4930 has organized a bus for the event. The bus will leave St. Eugene's parking lot at 8:00 am. Mass will be offered before the walk at St. Mary's Cathedral. At 1:30pm, the Walk down Market Street begins. Afterwards, participants will walk the few block 's to our awaiting bus which will return everyone to St. Eugene's in the late afternoon. The cost is \$27 per person. In order to reserve a seat on the bus, send a \$27 check, made out to "Knights of Columbus" with your contact information (must include e-mail address) to: Knights of Columbus, 3485D Airway Dr, Santa Rosa, CA 95403. You will receive an email confirmation of receipt of your check. Payment must be received no later than Wed., 1/10/18. Reservations are on a first come basis. Questions? Call Michael Flanagan at 579-8982.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 10/29/17

Sunday Donations Received:	\$ 12,657
Collection Revenue Received for: <i>St. Vincent de Paul</i>	\$ 4,721

~CATHEDRAL BOOKS & GIFTS~

It's time to prepare for Advent, which begins Sunday, December 3rd. During November, all Advent calendars are 20% off. We offer a beautiful variety this year. If you haven't observed the tradition of children opening a *door* on the calendar each day, this Advent is a perfect time to start! The shop is open Wed-Fri from 9:30 am-4:30 pm, Sun 9:30 am-1:30 pm & Sat. 12:00 noon -4:30 pm. Call us at 542-0250.

~ADOPT A SAINT~

There are still a few stained glass window *Saints* who have not been *adopted* by sponsors. St. Matthias, St. Bartholomew, St. Simon and St. Thomas all need sponsors. Sponsorships are \$10,000 per large window. Sponsors can be individuals or groups. Sponsorship forms are available on our home page at www.steugenes.com and in the parish office. First come-first served on specific windows or donate towards the general window fund.

~NEED A TAX WRITE OFF?~

Since the parish is a non-profit organization, you can receive an IRS tax deduction if you donate your old vehicle or boat to the parish. Vehicles must be in good running order. Proceeds go directly to the parish. We do all the paperwork and obtain the smog certificate. Call Phil Marvier at 539-7055.

~NEW TO THE PARISH?~

If you are new to St. Eugene's, *Welcome!* We hope you find a spiritual home here. Please formally register in the parish and be a part of our family. Come to the parish office Mon-Fri, 9-4 to register - a welcome packet awaits you there. Registration cards are also available in the vestibules. We look forward to welcoming you into our parish family soon!

~ CREDIT CARD DONATIONS ~

Consider paying your parish contributions with your credit card. We process payments once a month for Sunday collections. We require a \$100 minimum monthly contribution. You can elect to donate to second collections too. You need to complete an authorization form available in the parish office or emailed to you. Call 542-6984 ext. 11 for more information. Forms are also available in the vestibules with the registration cards.

MASS INTENTIONS

Saturday	November 18
8:00 am	Palanos and Elin Families, living and deceased
4:30 pm	Michael Tran, living
6:30 pm	Julio Cesar Peraza, deceased
Sunday	November 19
7:30 am	Jack Bjornstrom, deceased
9:00 am	George Schirle, deceased
10:30 am	People of the Diocese
12:00 pm	Edward and Frances Malone, deceased
1:30 pm	Michael Tran, living
5:30 pm	Charles Guenza, deceased
Monday	November 20
6:45 am	All the Souls in Purgatory
8:00 am	In Thanksgiving
Tuesday	November 21
6:45 am	All the Souls in Purgatory
8:00 am	For the Respect of all Life, in honor of the Feast of the Presentation of the Blessed Virgin Mary
5:30 pm	Jacqueline Archer, deceased
Wednesday	November 22
6:45 am	Ceci Guzman, living
8:00 am	William Avilla, deceased
Thursday	November 23
9:00 am	George Skikos, deceased
Friday	November 24
6:45 am	John Beglin, deceased
8:00 am	Michael Russell Sr., deceased
12:00 pm (Hospital)	Crecenciana Guillen Plancarte, deceased
Saturday	November 25
8:00 am	George Skikos, deceased
4:30 pm	Michael Tran, living
6:30 pm	Julio Cesar Peraza, deceased

IN NEED OF OUR PRAYERS

Those who are ill need your support and prayers: Elaine Dolcini, Edward G. Urtiaga, Maureen Mardanyas, Alice Gordon, Cristina Mamuyac, Jeffrey Andrews, Thomas Timko, Jim Keegan, Irene Medina, Catherine Hubbard, Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Lynne Staley, Marie Tran, Pam Hall, Amelia Lansangan, Marv Kidweiler, Kathryn Acquistapace, Gail Brown, Bob Del Santo, Patrick Grace, Albert and Lorena Gunido, Susana Garcia, Luigi Fabiano, Leo and Bernie Del Santo, Daniel Velasquez, Emeline Jane Smith, Nina Marie Cantacessi, Lisa Adams, Rosalind Britto, Ken Davis, Rita Wyatt, Bertha Harrington, Karen Mills, John Patrick, Valerie McGuire, Margaret Bowden, Eileen Carol.

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com. We reserve the right to edit or omit items.

SPIRITUAL ACTIVITIES

~THANKSGIVING DAY MASS~

On November 23rd, Thanksgiving Day, we will not have our usual morning Mass schedule of 6:45 and 8:00 am. We will have one Mass at 9:00 am on that day. Also, we will not have our Prayer Vigil in the evening.

~MARY'S HOUR~

On Sunday, May 15, 1983, Bishop Mark Hurley called for the Re-Dedication of the Diocese to the Blessed Virgin Mary in the course of "Mary's Hour". The ceremony was held at Saint Sebastian's Parish in Sebastopol where Monsignor William Serado acted as the Delegate of the Bishop. At the beginning of this year, Bishop Vasa asked that we take special note of the 100th Anniversary of the Apparitions of Mary at Fatima and that we work and plan for a renewal of this Dedication of the Diocese to the Blessed Virgin Mary. The dates for this Renewal of Consecration span December 8 through 12 but especially at all Masses on Saturday, December 9 and Sunday, December 10, 2017. At the Cathedral and in those parishes where it can be arranged, a special "Mary's Hour" Vigil will be hosted **the evening of December 9, 2017**. During the Vigil, which will last approximately one hour, we will listen to the Word of God, recite the Glorious Mysteries of the Rosary, sing a number of Marian hymns and then recite the Act of Consecration. It is the hope of the Bishop to have as many parishes as possible join in such a Vigil throughout the Diocese.

~SIGN OF HOPE MASS~

All are invited to attend a Mass offered for those affected by the fires. The Holy Sacrifice of the Mass will be celebrated by Bishop Robert Vasa at the Cathedral of St. Eugene on **Friday, December 15 at 6:00 pm**. The parish communities of St. Eugene, St. Rose, Resurrection, Holy Spirit and Star of the Valley rejoice at this opportunity to come together as a larger community to pray for healing and the strength to rebuild the greater Santa Rosa community. A reception will follow the Mass in the Msgr. Becker Center. Please RSVP to Marty McCormick at marty@mccormickloans.com.

~MARY ALTAR & BOOK OF THE DEAD~

During the month of November we remember those who have died beginning with the feast of All Souls on November 2nd. In keeping with this, a book entitled *The Book of the Names of the Dead Parishioners* is now in the church. The book lists the names of all parishioners who died from November 2016 through October 2017. Please feel free to look at the list to find the name of a loved one. They are remembered in prayer during the month.

~SUPPORT OUR YOUNGEST MEMBERS~

Please visit the St. Eugene's Cub Scout Pack 44 in the PLC after the 7:30, 9:00 and 10:30 am Masses on Dec. 10 to pre-order your Kozlowski Farms Christmas pies. Prices start at just \$15. If you do not attend any of those Masses, you can order by phone! Please contact Tina Sheldon @ 707-494-0149. Also, help earn cash for St. Eugene's Cathedral School. Submit your Box Tops in the designated box in the front vestibule of the church.

SUNDAY MASS HYMNS

HYMNS AT 4:30 P.M. & 10:30 A.M.

ENTRANCE HYMN: #227 Missal

PREPARATION OF GIFTS: #127 Missal

COMMUNION HYMN: #193 Missal

RECESSIONAL HYMN: #153 Missal

HYMNS AT 12:00 P.M.

ENTRANCE HYMN: TBA

PREPARATION OF GIFTS: TBA

COMMUNION HYMN: TBA

RECESSIONAL HYMN: TBA

MY CATHOLIC FAITH

AN UNFAILING PRIZE

~FROM THE PASTOR~

I would like to look today at two topics. First, the topic of marriage and second, the meaning behind today's Responsorial Psalm, "Blessed are those who fear the Lord." Our first reading from the book of Proverbs begins with the beautiful quote, "When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize." What a joy for a man to find such a wife! Or, for that matter, for a woman to find such a husband. This brings to mind the question: what makes a good marriage? Statistics say that fewer and fewer people are choosing marriage and instead opt to either live together informally or live alone. Let us take a look at what it means to have a Godly marriage and to have a worthy spouse.

~NOT COMPLICATED~

"Marriage, in many ways, is not that complicated. A successful marriage begins and ends with the other person—with seeking their happiness, with giving yourself to them in countless acts of love and sacrifice. So many marriages fail because spouses start with their *own* happiness in view; because they see their husband or wife as a means to the end of self-fulfillment. The only way to be happy in marriage is to forget about yourself and to give unconditionally. Only when you lose yourself in this way will you find the happiness you seek. Self-seeking makes for miserable marriages. Self-giving makes for happy marriages. Marriage is an investment. A long term investment. As a general rule, the more you give the more you will get. Of course there are tragic exceptions, but the point is, loving your spouse usually pays rich dividends in joy and mutual love. Selfishness, only leads to misery, anger, and self-defeat." *

J.R.R. TOLKIEN ON A WORTHY WIFE

~SOUL MATE~

"J.R.R. Tolkien was a romantic. When he met his future wife, Edith, at the age of 16, he was instantly smitten with her and immediately began an informal courtship, taking her to local tea houses on a regular basis. When the priest who acted as Tolkien's guardian found out about his romance, however, he forbade him from having contact with Edith until the age of 21, so as not to distract from his studies. Tolkien reluctantly obeyed. For five long years, he waited for the one he knew was his soul mate. On the evening of his 21st birthday, he wrote a letter to Edith, declaring his love and asking for her hand in marriage. A week later, they were engaged to be married. Throughout his life, Tolkien wrote love poems to his wife, and in his letters to friends, he writes glowingly about her."

~REAL LOVE~

" ... Tolkien was happily married for 55 years. In contrast, the modern divorce rate is shockingly high, and some are giving up on monogamous marriage altogether ... [Here, Tolkien is talking about how difficult it is to fight the temptation to be unfaithful. — Ed.] What did Tolkien have that many marriages do not? ... *The answer is simple: He understood that real love involves self-denial.* The modern notion of love is pure sentiment, and it is focused primarily on self. If someone excites you, if they get your pulse racing, if they affirm you and your desires, then you can say you are in love with them according to modern definitions. While deeply attached to his wife, *Tolkien rejected this shallow idea of love.* He embraced instead the Catholic understanding of real love as focused on the other—something that requires a sacrifice of natural instincts and a determined act of the will."

~AN ACT OF THE WILL~

"[T]he essence of love is an act of the will. Feelings come and go in marriage. Those with happy marriages are those who *choose*—choose to love their wives more than themselves, who choose to sacrifice their short-term desires for long-term happiness, who choose to give instead of to take. And you know what? When you choose to be faithful, happiness inevitably follows. So many give up when things become difficult—at the very moment when, if they would simply choose to be faithful and fight, they would find real happiness waiting at the end of the struggle. As another happily married Catholic, G.K. Chesterton, once wrote, "I have known many happy marriages, but never a compatible one. The whole aim of marriage is to fight through and survive the instant when incompatibility becomes unquestionable. For a man and a woman, as such, are incompatible."

~TRUE & LASTING JOY~

"[T]rue joy and lasting happiness in marriage are possible. Countless marriages, including Tolkien's, prove that fact. But we will never find this joy if we are focused on ourselves. The paradox is that you must forget yourself to find the happiness that you seek. Men, if you want a faithful and happy marriage, you must die to yourself. You must put your wife first. You must love her through sacrifice and self-denial—the same way Christ loved his bride, the Church. This is the simple secret so many miss." For complete article, go to: www.catholicgentleman.net/2015/07/tolkien-speaks-the-secret-to-a-happy-marriage/

*For complete first article by Sam Guzman, go to: www.catholicgentleman.net/2015/11/keep-dating-your-husband-25-ways-to-show-your-husband-you-love-him/

FEAR OF THE LORD

~GIFT OF THE HOLY SPIRIT~

"Fear of the Lord is the last of the seven gifts of the Holy Spirit enumerated in Isaiah 11:2-3. The gift of the fear of the Lord, Fr. John A. Hardon notes in his *Modern Catholic Dictionary*, confirms the theological virtue of hope. We often think of hope and fear as mutually exclusive, but the fear of the Lord is the desire not to offend Him, and the certainty that He will give us the grace necessary to keep from doing so."

~WHAT FEAR OF THE LORD IS NOT~

"It is that certainty that gives us hope. The fear of the Lord is like the respect we have for our parents. We do not wish to offend them, but we also do not live in fear of them, in the sense of being frightened. In the same way, Father Hardon notes, "The fear of the Lord is not servile but filial." In other words, it is not a fear of punishment, but a desire not to offend God that parallels our desire not to offend our parents. Even so, many people misunderstand the fear of the Lord. Recalling the verse that "The fear of the Lord is the beginning of wisdom," they think that the fear of the Lord is something that is good to have when you first start out as a Christian, but that you should grow beyond it. That is not the case; rather, the fear of the Lord is the beginning of wisdom because it is one of the foundations of our religious life, just as the desire to do what our parents wish us to do should remain with us our entire lives." By Scott P. Richert <https://www.thoughtco.com/fear-the-lord-gift-holy-spirit-542121>

~ON LOVE & FEAR~

St. Ignatius (1556) encouraged people to do everything out of love for God. However, shrewd observer of the human condition that he was, he had a fall-back position. If love of God, he reasoned, will not persuade them to do what is right, perhaps fear of hell might be another option worth considering. In other words, if fear of offending God cuts no ice with a person, then, perhaps fear of eternal punishment might do the trick. This has proved effective in more than one case. **Thomas Merton** claims that the much mocked and maligned sermon on Hell in Joyce's *Portrait of the Artist* brought about his conversion, eventually leading him to Catholicism and to a Cistercian vocation. His initial servile fear developed eventually into something more filial. Another great hunter of souls who lived about 1,000 years earlier than Ignatius, **St. John Chrysostom** (AD 407) made a fascinating observation in one of his sermons. He noted how little children were afraid of masks but not of fires. They would have no hesitation about going right up to the flames of the bonfire in their excitement but would shriek in terror when some fellow with a big grotesque mask over his face pretended to go for them. His adult hearers got the message loud and clear. Make sure that in all circumstances you fear only what you ought to fear. Do not be afraid of death but rather the consequences of a Godless life. Fear, even when it takes the form of the virtue of 'fear of the Lord' does not have the last word. Like faith and hope it produces its good fruit here in time. Eventually it gives way to the perfection of love something much more important and which never ends." .. www.catholicireland.net/fear-of-the-lord/

CATEDRAL DE ST. EUGENE'S—19 de Noviembre del 2017
Trigésimo Tercer Domingo del Tiempo Ordinario

PARA LA PARTICIPACION EN LA MISA

CREDO

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; Que por nosotros lo hombres, y por nuestra salvación bajó del cielo, Y por obra del Espíritu Santo se encarnó de María la Virgen, y se hizo hombre; Y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, Y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; Y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, Que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro. *Amén.*

BAUTIZO

Preparación Pre-Bautismal en Español, Para Padres y Padrinos. Cada Primer Jueves de cada mes en el Salón Parroquial (PLC) La próxima será: el 7 de Diciembre a las 7:00pm. *No niños.*

Antes de hacer preparativos tienen que hablar a la oficina por lo menos 2 meses antes.

DESDE EL ESCRITORIO DEL PADRE ROA

Trigésimo Tercero Domingo Tiempo Ordinario

Leamos con atención los Comentarios de San Agustín, Obispo, sobre la necesidad de no poner resistencias a la primera venida del Señor para no temer la segunda venida.

Aclamen los árboles del bosque, delante del Señor, que ya llega, ya llega a regir la tierra. Vino una primera vez, pero vendrá de nuevo. En su primera venida pronunció estas palabras que leemos en el Evangelio: Después de esto veréis al Hijo del hombre venir sobre las nubes. ¿Qué significa: Después de esto? ¿Acaso no ha de venir más tarde el Señor, cuando prorrumpirán en llanto todos los pueblos de la tierra? Primero vino en la persona de sus predicadores, y llenó todo el orbe de la tierra. No pongamos resistencia a su primera venida, y no temeremos la segunda.

¿Qué debe hacer el cristiano, por tanto? Servirse de este mundo, no servirlo a él. ¿Qué quiere decir esto? Que los que tienen han de vivir como si no tuvieran, según las palabras del Apóstol: Os digo esto, hermanos: el momento es apremiante. Queda como solución: que los que tienen mujer vivan como si no la tuvieran; los que lloran, como si no lloraran; los que están alegres, como si no lo estuvieran; los que compran, como si no poseyeran; los que negocian en el mundo, como si no disfrutaran de él: porque la presentación de este mundo se termina. Quiero que os ahorréis preocupaciones. El que se ve libre de preocupaciones espera seguro la venida de su Señor. En efecto, ¿qué clase de amor a Cristo es el de aquel que teme su venida? ¿No nos da vergüenza, hermanos? Lo amamos y, sin embargo, tememos su venida. ¿De verdad lo amamos? ¿No será más bien que amamos nuestros pecados? Odiemos el pecado, y amemos al que ha de venir a castigar el pecado. Él vendrá, lo queramos o no; el hecho de que no venga ahora no significa que no haya de venir más tarde. Vendrá, y no sabemos cuándo; pero, si no halla preparados, en nada nos perjudica esta ignorancia.

Aclamen los árboles del bosque. Vino la primera vez y vendrá de nuevo a juzgar a la tierra; hallará aclamándolo con gozo, porque ya llega, a los que creyeron en su primera venida.

Regirá el orbe con justicia y los pueblos con fidelidad. ¿Qué significan esta justicia y esta fidelidad? En el momento de juzgar reunirá junto a sí a sus elegidos y apartará de sí a los demás, ya que pondrá a unos a la derecha y a otros a la izquierda. ¿Qué más justo y equitativo que no esperen misericordia del juez aquellos que no quisieron practicar la misericordia antes de la venida del juez? En cambio, los que se esforzaron en practicar la misericordia serán juzgados con misericordia. Dirá, en efecto, a los de su derecha: Venid, benditos de mi Padre, a tomar posesión del reino que está preparado para vosotros desde la creación del mundo. Y les tendrá en cuenta sus obras de misericordia: Porque tuve hambre y me disteis de comer, tuve sed y me disteis de beber, y lo que sigue.

Y a los de su izquierda ¿qué es lo que les tendrá en cuenta? Que no quisieron practicar la misericordia. ¿Y a dónde irán? Id al fuego eterno. Esta mala noticia provocará en ellos grandes gemidos. Pero, ¿qué dice otro salmo? El recuerdo del justo será perpetuo. No temerá las malas noticias. ¿Cuál es la mala noticia? Id al fuego eterno que está preparado para el demonio y sus ángeles. Los que se alegrarán por la buena noticia no temerán la mala. Ésta es la justicia y la fidelidad de que habla el salmo.

¿Acaso, porque tú eres injusto, el juez no será justo? O, ¿porque tú eres mendaz, no será veraz el que es la verdad en persona? Pero, si quieres alcanzar misericordia, sé tú misericordioso antes de que venga: perdona los agravios recibidos, da de lo que te sobra. Lo que das ¿de quién es sino de él? Si dieras de lo tuyo sería generosidad, pero porque das de lo suyo es devolución. ¿Qué tienes que no hayas recibido? Éstas son las víctimas agradables a Dios: la misericordia, la humildad, la alabanza, la paz, la caridad. Si se las presentamos, entonces podremos esperar seguros la venida del juez que regirá el orbe con justicia y los pueblos con fidelidad.