



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office – Sharon Jeffrey	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenes.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00a.m; 4:30 p.m. & Sp.6:30 p. m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:30 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

SOLEMNITY OF CHRIST, KING OF THE UNIVERSE – NOVEMBER 21, 2021

PARISH CALENDAR

SUNDAY NOVEMBER 21

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00, 1:30 pm (Latin) & 5:30 pm
RCIA & RCIF – Becker Center and School -10:30 am

MONDAY NOVEMBER 22

Morning Masses – Cathedral – 6:45 & 8:00 am

TUESDAY NOVEMBER 23

Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
PSR – School – 3:45 pm
Latin Mass – Cathedral- 5:30 pm

WEDNESDAY NOVEMBER 24

Morning Masses – Cathedral – 6:45 & 8:00 am
Bible Study – PLC (Hope Rm) - 6:00 pm

THURSDAY NOVEMBER 25

Parish Office Closed
Thanksgiving Day Mass – Cathedral – 9:00 a.m.

FRIDAY NOVEMBER 26

Parish Office Closed
Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY NOVEMBER 27

Morning Mass – Cathedral – 8:00 am
Confession - Cathedral -3:00–4:30 pm
Mass – Cathedral -4:30 pm; 6:30 pm (Spanish)

CHRISTMAS FLOWER ENVELOPES

~NAMES OF LOVED ONES~

Flower Memorial envelopes will be available on the tables in both vestibules next Sunday, November 28. Please take one home with you and return it to the collection plate either on Sunday, December 5 or Sunday, December 12 for the name of your loved one to be listed on our Flower Memorial page in the Christmas bulletin.

~ALZHEIMER'S FUND~

The Peter F. Bessone Alzheimer's Fund was established at St. Eugene's in honor of Mr. Bessone, a former parishioner who suffered from this debilitating disease. Upon his death, the Bessone family set up the Fund to provide financial assistance to parishioners who also suffer from Alzheimer's or who provide care for family members who have been afflicted. This monetary assistance is to help cover respite care expenses that are not already covered by private or public insurance. Please contact the Parish Office for more information at 707-542-6984.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of: 11/7/21

Sunday Donations Received:	\$14,195.
Collection Revenue Received for: No Second Collection	N/A

~CATHEDRAL BOOKS & GIFTS~

Our modest and beautiful veils are on sale at 25% off all month. The Bookstore WILL BE CLOSED THIS WEEK FROM MONDAY–FRIDAY, Nov. 22-26, so that our employees can enjoy time with their families for Thanksgiving. WE WILL RE-OPEN ON SATURDAY, November 27. The shop hours normally are: Wed-Sat from 8:30 am-4:30 pm & Sun 8:30 am-1:30 pm. We are closed Mon./Tues. Call us at 542-0250.

LECTORS NEEDED

~LOOKING FOR LECTORS~

We are in need of Lectors who can read at our weekend Masses, most particularly, the 5:30 p.m. Sunday Mass. If you feel called to this ministry, please contact Tony Nelson at: opsmanager@steugenes.com for information about signing up and undergoing a brief training session.

SECOND COLLECTION

~CATHOLIC UNIVERSITY/COMMUNICATIONS~

This weekend, November 20 & 21, our Second Collection will be for our the Catholic University/Communications. Please see below for more information about this collection. There is no Second Collection next weekend, November 27 & 28. There will be a collection taken up this Thursday, November 25th, at our Thanksgiving Mass. Please note that on this day, there will only be one Mass, at 9:00 a.m.

~SECOND COLLECTION INFORMATION~

Right now, the Church has pressing needs, and Catholic University is responding with innovative research initiatives and training programs. Support of the National Collection not only provides critical support to students but Also it helps the University serve dioceses and parishes through innovative research initiatives and training programs, such as The Catholic Project – an initiative that brings together clergy and laity to address the challenges that the Catholic Church faces in the U.S. contributing education, formation, research, events, and media, a master's program in Ecclesial Administration and Management, and a credentialing program that prepares recent graduates to serve as campus ministers. When you donate to the University via the National Collection, you help to fund this work. As always, thank you for generosity!

MASS INTENTIONS

Saturday	November 20
8:00 am	McShane & Stronge Families, living & deceased
4:30 pm	Meghan McCurry, living
6:30 (Sp)	Pablo Fernandez, deceased
Sunday	November 21
7:30 am	Leo Pimentel, deceased
9:00 am	George Schirle, deceased
10:30 am	People of the Diocese
12:00 pm	People of St. Eugene's
1:30 pm (EF)	Michael Hart, deceased
5:30 pm	Margaret Payne, deceased
6:00 pm (Newman Ctr.)	Fred Wallace, deceased
Monday	November 22
6:45 am	Monalisa Douglas, living
8:00 am	Julian & Luis Barrera, deceased
6:30 pm (Sp.)	Reilly & Devlin Families, living & deceased
Tuesday	November 23
6:45 am	Martin Brian McCormick, II, deceased
8:00 am	George Skikos, deceased
5:30 pm (EF)	In Thanksgiving for the Benitez & Diaz Families
Wednesday	November 24
6:45 am	Harry & Patricia Dowd, living
8:00 am	George Skikos, deceased
Thursday	November 25
9:00 am	Ana Geiser, living
Friday	November 26
6:45 am	In Thanksgiving, the Ciecko Family, living & deceased
8:00 am	Ricardo Antonio Lucha, deceased
Saturday	November 27
8:00 am	Gwendalyn Carda, deceased
4:30 pm	Meghan McCurry, living
6:30 pm (Sp.)	Familia Jimenez & Garcia, living & deceased

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Sandy Torti Wilcox, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Thomas Patrick, Aida Catapang, Bob Goldman, Pat Davenport, Joan Cosgrove, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales and Nick Sidjakov.

SPIRITUAL ACTIVITY

~SANCTUARY LAMP~

Lighting Candles for Love Ones: The sanctuary lamp burns continuously to remind visitors that Jesus is present in the Tabernacle. You may stop by the Parish Office, Monday – Friday, 9:00 a.m. – 4:00 p.m., and request that the sanctuary lamp commemorate the memory of a family member, friend or special intention. We will then print this in the bulletin on the week that your intention begins. (Suggested donation: \$20) The **Commemoration for the week of November 21st:**



†RICARDO ANTONIO LUCHA†

~THANKSGIVING DAY~

On Thursday, November 25, we will NOT have our usual morning Masses at 6:45 and 8:00 am. We will have one Mass at 9:00 am to give thanks for the many blessings we have been given by Almighty God. We have been blessed with faith and with an amazing parish family. Let us pray for all of those who are in pain, despair and loneliness on this day of happiness and thanksgiving. Deo Gratias! (A collection will be taken on this day.)

~ALL SOULS REMEMBRANCE~

It's not too late to turn in your All Souls' Remembrance envelopes to either the collection plate or the Parish Office. All envelopes received are placed on the altar during the entire month of November. The *Catechism of the Catholic Church* defines purgatory as a "purification, so as to achieve the holiness necessary to enter the joy of heaven," which is experienced by those "who die in God's grace and friendship, but still imperfectly purified" (CCC 1030).

LITURGY Q & A

~THE MASS~

What is the Holy Sacrifice of the Mass? (Part 2)

While the Mass is first, and essentially, the sacramental offering of the sacrifice of Jesus on the cross (see last week), it is also very much a sacred banquet. After the sacrifice has been made on the altar, and the bread and wine become the true Body, Blood, Soul and Divinity of Jesus, He gives Himself to us in Holy Communion as the culmination of the sacrifice. Far from being simply a shared meal, or a "reminder" of Jesus, as many other Christian communities believe, this is truly the sacramental eating of the sacrificed Lamb of God, the celebration of the Eucharist that Jesus instituted at the Last Supper. "To receive Communion is to receive Christ Himself who has offered Himself for us" (CCC 1382) The unspeakably awesome gift of Holy Communion is the most intimate and profound union with God you can have during your life on earth!

The bulletin item deadline is Thursday @ 3:00pm for the Sunday after next bulletin. E-mail items to: office@steugenes.com. We reserve the right to edit or omit items.

MY CATHOLIC FAITH

THE FEAST OF CHRIST THE KING

~FROM THE PASTOR~

In the secular world of today, we are not used to using the word "King". We think of kings and queens as bad because so many of them mis-used their power and authority. How refreshing then, to have a King, not only of our Church, but of our society, world, and universe, who is just and merciful! This Feast Day reminds us that as faithful and willing subjects, we must pledge our allegiance totally and completely to Jesus and recognize him as Creator and Sovereign of our hearts and our society. Let us take a look at some articles on why this is so vital to us and to our world. "Long Live Christ, the King!"

CHRIST THE KING

~QUAS PRIMAS~

"Pope Pius XI instituted The Feast of Christ the King in 1925 for the universal church in his encyclical *Quas Primas*. He connected the increasing denial of Christ as king to the rise of secularism throughout Europe. At the time of *Quas Primas*, many Christians (including Catholics) began to doubt Christ's authority and existence, as well as the Church's power to continue Christ's authority."

~WHEN DEVOTION WANES~

"Pius XI, and the rest of the Christian world, witnessed the rise of non-Christian dictatorships in Europe, and saw Catholics being taken in by these earthly leaders. These dictators often attempted to assert authority over the Church. Just as the Feast of Corpus Christi was instituted when devotion to the Eucharist was at a low point, the Feast of Christ the King was instituted during a time when respect for Christ and the Church was waning, when the feast was needed most. Pius hoped the institution of the feast would have various effects. They were:

1. That nations would see that the Church has the right to freedom, and immunity from the state (*Q u a s P r i m a s , 3 2*) .
2. That leaders and nations would see that they are bound to give respect to Christ (*Quas Primas*, 31).
3. That the faithful would gain strength and courage from the celebration of the feast, as we are reminded that Christ must reign in our hearts, minds, wills, and bodies (*Quas Primas*, 33)."

~WHOSE AUTHORITY~

"Today, the same distrust of authority exists, although the problem has gotten worse. Individualism has been embraced to such an extreme, that for many, the only authority is the individual self. The idea of Christ as ruler is rejected in such a strongly individualistic system. Also, many balk at the idea of kings and queens, believing them to be antiquated and possibly oppressive. Some even reject the titles of "lord" and "king" for Christ because they believe that such titles are borrowed from oppressive systems of government. However true these statements might be (some kings have been oppressive), these individuals miss the point: Christ's kingship is one of *humility and service*. Jesus said: You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to become great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many (Mark 10:42-45, NAB)."

~THE CONCEPT OF KINGSHIP~

"...Jesus knew the oppressive nature of secular kings, and in contrast to them, he connected his role as king to humble service, and commanded his followers to be servants as well. In other passages of Scripture, his kingdom is tied to his suffering and death. While Christ is coming to judge the nations, his teachings



spell out a kingdom of justice and judgment balanced with radical love, mercy, peace, and forgiveness. When we celebrate Christ as King, we are not celebrating an oppressive ruler, but one willing to die for humanity and whose "loving-kindness endures forever." Christ is the king that gives us true freedom, freedom in Him. *Thus we must never forget that Christ radically redefined and transformed the concept of kingship.* For the full article, go to: <http://www.churchyear.net/ctksunday.html>

KING OF OUR MINDS & HEARTS

~FIRST IN OUR LIVES~

"Who or what comes first in your life? Our celebration of Jesus Christ as King today means that we place Jesus first in our lives at all times. On this last Sunday of this liturgical year before Advent begins next Sunday, we celebrate publicly that Jesus is first in our lives. We could say today is really a celebration of the first commandment, "I am the Lord your God. You shall not have strange gods before me." In the Gospel (John 18:33-37) Jesus shows us one way to put him first. He says, "...all who are on the side of truth listen to my voice." (John 18:37) So putting Jesus first means listening to his voice of truth and then living by his truth. In everything we think and do and say let us listen to the voice of Jesus. We begin making Jesus King of our lives by firstly making Jesus King of our minds and then King of our actions."

~KING OF OUR MINDS~

"We make Jesus King of our minds by blocking out thoughts or images from our minds that are not of Jesus and then filling our minds with what would please Jesus. Much of what is on radio and TV and the internet is not of Jesus. Making Jesus King of your mind means choosing wisely what you allow into your mind from radio, TV, and the internet because sometimes unfortunately it is possible to hear the voice of Satan on radio, TV or internet. Listen to the voice of Jesus by turning off the voice of Satan on the TV and spending time in silence or enjoying other people's company without the distraction of TV. Paul wrote in 2 Cor 10:5, "we demolish every presumptuous notion against the knowledge of God, and we bring every thought into captivity or obedience to Christ." That describes very well what it means to make Jesus King of our minds, "we demolish every presumptuous notion against the knowledge of God, and we bring every thought into captivity or obedience to Christ." Instead of filling your mind with the voice of Satan on TV, radio, or internet, fill your mind with the voice of Jesus."

~THE VOICE OF JESUS~

"When we fill our minds with the voice of Jesus instead of the voice of Satan it will have an effect in our lives. You will be a much happier person. When people visit your home they will see whose voice is influencing you. Sacred pictures on the walls of our homes remind us to listen to the voice

of Jesus. Holy Water fonts by our doors as we go out remind us to listen to the voice of Jesus. Listen to the voice of Jesus by praying together as a family every evening. Above all we listen to the voice of Jesus by celebrating the Sunday Eucharist together here. In all these ways that we listen to the voice of Jesus we make him

King of our lives." By Fr. Tommy Lane, For complete homily, go to: [Jesus Christ our King, King of our Minds, King of Our Actions.](http://www.frtommylane.com/homilies/year_b/34.htm)
www.frtommylane.com/homilies/year_b/34.htm



CATHOLICISM & THANKSGIVING

~SQUANTO~

"Do you remember Squanto, the Native American who assisted the Puritan Pilgrims at the "first Thanksgiving"? Well, Squanto, our beloved hero of Thanksgiving, was Catholic! His true name was *Tisquantum*, yet he is affectionately known to us as "Squanto." In 1614, Squanto was captured by a lieutenant of John Smith (remember? from Pocahontas). This shameful lieutenant attempted to sell Squanto and other Native Americans into slavery via Spain. However, some Franciscan friars discovered the plot and acquired the captured Native Americans, Squanto included. During this time, Squanto received instruction in the Catholic Faith and received holy baptism."

~FROM SLAVERY TO FREEDOM~

"As a freeman, Squanto traveled to London where he became a laborer in the shipyards. Here he became fluent in English. Eventually, Squanto was able to return to his Native Land, New England, in 1619 - five years after he had been kidnapped. He returned only to discover that his people were being decimated by the recently imported European diseases. Since he was fluent in English, Squanto became well-known and valuable to the new English Pilgrims settled at Plymouth. As an English speaker, Squanto taught the Pilgrims how to fertilize the ground, grow corn, and the best places to catch fish. So remember Squanto today and perhaps share this bit of history during your Thanksgiving feast. Let us pray for Squanto, and may he pray for us. And let everyone remember that "Thanksgiving" in Greek is Eucharistia. Thus, the Body and Blood of Christ is the true "Thanksgiving Meal". Used with permission. By: Taylor Marshall. For full article go to: <http://taylormarshall.com/2013/11/6-interesting-catholic-thanksgiving.html>

MI FE CATOLICA

LA FIESTA DE CRISTO REY
~ DEL PASTOR ~

En el mundo secular de hoy, no estamos acostumbrados a usar la palabra "Rey". Pensamos que los reyes y las reinas son malos porque muchos de ellos abusaron de su poder y autoridad. ¡Qué reconfortante, entonces, tener un Rey, no solo de nuestra Iglesia, sino de nuestro mundo, nuestro universo, que es justo y misericordioso! Esta Fiesta nos recuerda que, como súbditos fieles y dispuestos, debemos jurar nuestra lealtad total y completa a Jesús y reconocerlo como Creador y Soberano de nuestros corazones y nuestra sociedad. Echemos un vistazo a algunos artículos sobre por qué esto es tan vital para nosotros y para nuestro mundo. "¡Viva Cristo Rey!"

CRISTO REY

~ QUAS PRIMAS ~

"El Papa Pío XI instituyó la Fiesta de Cristo Rey en 1925 para la iglesia universal en su encíclica Quas Primas. Conectó la creciente negación de Cristo como rey con el surgimiento del secularismo en toda Europa. En la época de Quas Primas, muchos cristianos (incluidos los católicos) comenzaron a dudar de la autoridad y la existencia de Cristo, así como del poder de la Iglesia para continuar la autoridad de Cristo".

~ CUANDO LA DEVOCIÓN DISMINUYE ~

"Pío XI, y el resto del mundo Cristiano, fueron testigos del surgimiento de dictaduras no cristianas en Europa y vieron a los Católicos ser acogidos por estos líderes terrenales. Estos dictadores a menudo intentaron afirmar su autoridad sobre la Iglesia. Así como la fiesta del Corpus Christi se instituyó cuando la devoción a la Eucaristía estaba en un punto bajo, la fiesta de Cristo Rey se instituyó durante una época en que el respeto por Cristo y la Iglesia estaba menguando, cuando la fiesta más se necesitaba. Pío esperaba que la institución de la fiesta tuviera varios efectos. Ellos eran:

1. Que las naciones vean que la Iglesia tiene derecho a la libertad e inmunidad del estado (*Quas Primas*, 32).
2. Que los líderes y las naciones vean que están obligados a respetar a Cristo (*Quas Primas*, 31).
3. Que los fieles obtengan fuerza y coraje de la celebración de la fiesta, ya que se nos recuerda que Cristo debe reinar en nuestro corazón, mente, voluntad y cuerpo (*Quas Primas*, 33)".

~ CUYA AUTORIDAD ~

"Hoy existe la misma desconfianza hacia la autoridad, aunque el problema se ha agravado. El individualismo ha sido adoptado hasta tal punto que, para muchos, la única autoridad es el individuo mismo. La idea de Cristo como gobernante es rechazada en un sistema tan fuertemente individualista. Además, muchos se resisten a la idea de reyes y reinas, creyendo que son anticuados y posiblemente opresivos. Algunos incluso rechazan los títulos de "señor" y "rey" de Cristo porque creen que tales títulos son tomados de sistemas opresivos de gobierno. No importa cuán verdaderas sean estas declaraciones (algunos reyes han sido opresivos), estas personas no captan el punto: el reinado de Cristo es de humildad y servicio. Jesús dijo: Ustedes saben que los que son reconocidos como gobernantes de los gentiles se enseñorean de ellos, y sus grandes hacen sentir su autoridad sobre ellos. Pero no será así entre ustedes. Al contrario, el que desee hacerse grande entre ustedes será su servidor; el que quiera ser el primero entre ustedes será esclavo de todos. Porque el Hijo del Hombre no vino para ser servido, sino para servir y para dar su vida en rescate por muchos (Marcos 10: 42-45, NAB)".

~ EL CONCEPTO DE REY ~



"... Jesús conocía la naturaleza opresiva de los reyes seculares y, en contraste con ellos, relacionó su papel de rey con el servicio humilde, y ordenó a sus seguidores que también fueran sirvientes. En otros pasajes de las Escrituras, su reino está ligado a su sufrimiento y muerte. Mientras Cristo viene a juzgar a las naciones, sus enseñanzas describen un reino de justicia y juicio equilibrado con amor radical, misericordia, paz y perdón. Cuando celebramos a Cristo como Rey, no estamos celebrando a un gobernante opresivo, sino a uno que está dispuesto a morir por la humanidad y cuya "bondad amorosa perdura para siempre". Cristo es el rey que nos da verdadera libertad, libertad en Él. Por lo tanto, nunca debemos olvidar que Cristo redefinió y transformó radicalmente el concepto de realeza. Para ver el artículo completo, visite: <http://www.churchyear.net/ctksunday.html>

REY DE NUESTRAS MENTES Y CORAZONES

~ PRIMERO EN NUESTRAS VIDAS ~

“¿Quién o qué es lo primero en tu vida? Nuestra celebración de Jesucristo como Rey hoy significa que colocamos a Jesús en primer lugar en nuestras vidas y en todo momento. En este último domingo de este año litúrgico antes de que comience el Adviento el próximo domingo, celebramos públicamente que Jesús es el primero en nuestras vidas. Podríamos decir que hoy es realmente una celebración del primer mandamiento: “Yo soy el Señor tu Dios. No tendrás dioses extraños delante de mí”. En el Evangelio (Juan 18: 33-37) Jesús nos muestra una forma de ponerlo a él en primer lugar. Él dice: "... todos los que están del lado de la verdad escuchen mi voz". (Juan 18:37.) Por eso, poner a Jesús primero significa escuchar su voz de verdad y luego vivir de acuerdo con su verdad. En todo lo que pensamos, hacemos y decimos escuchemos la voz de Jesús. Comenzamos a hacer de Jesús el Rey de nuestras vidas, primero haciendo a Jesús Rey de nuestras mentes y luego Rey de nuestras acciones”.

~ REY DE NUESTRAS MENTES ~

“Hacemos a Jesús Rey de nuestras mentes bloqueando pensamientos o imágenes de nuestras mentes que no son de Jesús y luego llenando nuestras mentes con lo que agrada a Jesús. Gran parte de lo que se transmite por la radio, la televisión e internet no es de Jesús. Hacer de Jesús el Rey de tu mente significa elegir sabiamente lo que permites en tu mente desde la radio, la televisión e internet, porque a veces, desafortunadamente, es posible escuchar la voz de Satanás en la radio, la televisión o internet. Escucha la voz de Jesús apagando la voz de Satanás en la televisión y pasando tiempo en silencio o disfrutando de la compañía de otras personas sin la distracción de la televisión. Pablo escribió en 2 Corintios 10: 5, "destruimos toda noción presuntuosa contra el conocimiento de Dios, y llevamos cautivo todo pensamiento o la obediencia a Cristo". Eso describe muy bien lo que significa hacer de Jesús el Rey de nuestras mentes, "destruimos toda noción presuntuosa contra el conocimiento de Dios, y llevamos todo pensamiento al cautiverio o la obediencia a Cristo". En lugar de llenar tu mente con la voz de Satanás en la televisión, radio o internet, llena tu mente con la voz de Jesús”.

~ LA VOZ DE JESÚS ~

“Cuando llenamos nuestras mentes con la voz de Jesús en lugar de la voz de Satanás, esto tendrá un efecto en nuestras vidas. Serás una persona mucho más feliz. Cuando las personas visiten tu hogar, verán qué voz →

está influyendo en usted. Cuadros sagrados en las paredes de nuestras casas nos recuerdan escuchar la voz de Jesús. Las fuentes de agua bendita junto a nuestras puertas cuando salimos nos recuerdan que debemos escuchar la voz de Jesús. Escuche la voz de Jesús orando juntos como familia todas las noches. Sobre todo escuchamos la voz de Jesús celebrando juntos la Eucaristía dominical aquí. De todas estas formas en que escuchamos la voz de Jesús, lo hacemos Rey de nuestras vidas”. Por el P. Tommy Lane, Para la homilía completa, vaya a: Jesucristo nuestro Rey, Rey de nuestras mentes, Rey de nuestras acciones. www.frtommylane.com/homilies/year_b/34.htm

CATOLICISMO Y ACCIÓN DE GRACIAS

~ SQUANTO ~

“¿Te acuerdas de Squanto, el Nativo Americano que ayudó a los peregrinos puritanos en el “primer Día de Acción de Gracias”? Bueno, Squanto, nuestro amado héroe de Acción de Gracias, ¡era católico! Su verdadero nombre era Tisquantum, sin embargo, lo conocemos cariñosamente como "Squanto". En 1614, Squanto fue capturado por un lugarteniente de John Smith (¿recuerdas? De Pocahontas). Este teniente vergonzoso intentó vender Squanto y otros nativos americanos como esclavos a través de España. Sin embargo, algunos frailes Franciscanos descubrieron la trama y adquirieron a los Nativos Americanos capturados, incluido Squanto. Durante este tiempo, Squanto recibió instrucción en la Fe Católica y recibió el santo bautismo”.

~ DE LA ESCLAVITUD A LA LIBERTAD ~

“Como hombre libre, Squanto viajó a Londres, donde se convirtió en obrero en los astilleros. Aquí aprendió a hablar Inglés con fluidez. Finalmente, Squanto pudo regresar a su tierra natal, Nueva Inglaterra, en 1619, cinco años después de haber sido secuestrado. Regresó solo para descubrir que su gente estaba siendo diezmada por las enfermedades Europeas recientemente importadas. Como hablaba Inglés con fluidez, Squanto se hizo conocido y valioso para los nuevos peregrinos Ingleses asentados en Plymouth. Como hablante de Inglés, Squanto enseñó a los peregrinos cómo fertilizar el suelo, cultivar maíz y los mejores lugares para pescar. Así que recuerde hoy a Squanto y quizás comparta esta parte de la historia durante su fiesta de Acción de Gracias. Oremos por Squanto y que él ore por nosotros. Y que todos recuerden que "Acción de Gracias" en griego es Eucaristía. Por lo tanto, el Cuerpo y la Sangre de Cristo es la verdadera "Comida de Acción de Gracias". Usado con permiso. Por: Taylor Marshall. Para consultar el artículo completo, visite: <http://taylormarshall.com/2013/11/6-interesting-catholic-thanksgiving.html>

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