



The Cathedral of
ST. EUGENE

2323 Montgomery Drive
Santa Rosa, CA 95405
(707) 542-6984

PASTORAL STAFF

Rev. Frank Epperson, Rector
Rev. Alan Acevedo, Parochial Vicar
Rev. Jeffrey Keyes, In Residence
Deacon Mike Heinzelman
Deacon Gary Moore
Deacon Russ Bowden

TELEPHONE NUMBERS

Email Comments/Suggestions to:
cathedralresponse@gmail.com

Parish Office Phone	542-6984
Parish Office Fax	542-1621
Religious Education	326-3408
Finance Council – Marty McCormick	526-1700
Choir Directress – Pam Zieminski	578-8848
School Office	545-7252
Preschool Office – Sharry Caesare	528-9133
Homeschool Academy– Jessica Warner	206-5579

PARISH OFFICE HOURS

Monday – Friday – 9:00 a.m. to 4:00 p.m.
Entrance is located at SW corner of Rectory

WEBSITES

Parish: www.steugenecatholic.com
School: www.steugenesch.org

REGISTRATION IN THE PARISH

Our warmest welcome to all who worship in our community. If you are not registered in the parish, please complete a registration card. Cards are available at church entrances or at the parish office.

MARRIAGES & BAPTISMS

Please contact the office at least 12 months in advance for weddings and 3 months in advance for baptisms. Check the parish website for more information.

ANOINTING OF THE SICK

Please call the parish office when a parishioner is home bound or hospitalized to arrange for Holy Communion and Anointing of the Sick.



MASS TIMES

Daily Mass: 6:45 and 8:00 a.m.
Saturday: 8:00 a.m.; 4:30 p.m. & Sp. 6:30 p.m.
Sunday: 7:30, 9:00 & 10:30 a.m.
12:00 noon and 5:30 p.m.
Tuesday Latin Mass: 5:30 p.m.
Sunday Latin Mass: 1:30 p.m.

CONFESSIONS

3:30 – 4:30 p.m. Saturday or by appointment

PERPETUAL ADORATION

Perpetual Adoration is in the Chapel of the Sacred Heart of Jesus. To sign up for your hour with our Lord, call Annette (English) at: 542-3635 or Maria Vega (Spanish) at: 710-5094

Benediction of the Most Blessed Sacrament is held in the chapel every First Friday following 8:00 a.m. Mass. *During this time of Covid-19, Benediction is not being held.*

DEVOTIONS

Recitation of the Rosary is Monday – Saturday at 7:25 a.m. in the Cathedral

Chaplet of Divine Mercy is Saturday after the 8:00 a.m. Mass in the Cathedral

CATHEDRAL SHOPS

Cathedral Thrift Shop Hours: Tues & Wed. 9:30 am – 2:30 pm

Cathedral Books & Gifts Hours: Wed-Sat 8:30-4:30 & Sun 8:30-1:30, Closed Mon/Tues - Phone: 542-0250

THIRTY-FIRST SUNDAY IN ORDINARY TIME – OCTOBER 30, 2022

PARISH CALENDAR

SUNDAY OCTOBER 30

Masses – Cathedral – 7:30 am, 9:00 am, 10:30 am, 12:00,
1:30 pm (Latin) & 5:30 pm
RCIA – PLC – 10:30 am
Coffee Social – PLC – 8:00 am – 12:00 pm

MONDAY OCTOBER 31

Morning Masses – Cathedral – 6:45 & 8:00 am
All Saints' Eve Celebration – Becker Ctr. – 2:30-4:45 pm
All Saints' Vigil Mass (English) – Cathedral – 5:00 pm

TUESDAY NOVEMBER 1

PARISH OFFICE CLOSED FOR ALL SAINTS DAY
Morning Masses – Cathedral – 6:45 & 8:00 am
Women of the Word – PLC (Hope Rm) – 9:30 am
PSR – School – 3:45 pm
Latin Mass – Cathedral – 5:30 pm
Bi-Lingual Mass – Cathedral – 7:00 pm

WEDNESDAY NOVEMBER 2

Morning Masses – Cathedral – 6:45 & 8:00 am
Outdoor Rosary – Fatima Grotto – 6:00 pm
Adult Bible Study – PLC – 7:00 pm
Spanish Mass – Cathedral – 7:00 pm

THURSDAY NOVEMBER 3

Morning Masses – Cathedral – 6:45 & 8:00 am

FRIDAY NOVEMBER 4

Morning Masses – Cathedral – 6:45 & 8:00 am

SATURDAY NOVEMBER 5

Morning Mass – Cathedral – 8:00 am
Walter Hoyer (Pro-Life Speaker) – PLC – 9:00 am
Confession – Cathedral – 3:30 – 4:30 pm
Sunday Vigil Masses – Cathedral – 4:30 pm

SECOND COLLECTION INFORMATION

~ ST. VINCENT DE PAUL ~

This weekend, October 29 & 30, our Second Collection will be for the Society of St. Vincent de Paul (SVDP). See the box below for more information. Our Second Collection next weekend, November 5 & 6, will be for the Archdiocese for the Military Services, USA. Thank you for your generosity!

~ SVDP FOOD PANTRY ~

The Society of St. Vincent de Paul wants to thank all who contribute to our parish's chapter, which is **open Tuesdays and Fridays at 10am and on Wednesdays at 1pm**. People in need can call the SVDP district office at 707-584-1579.

Hearing Aid Users, Switch to T-Coil

ADMINISTRATION

For the Week of 10/16/22

Sunday Donations Received:	\$12,470.
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<i>Second Collection: No Second Collection</i>	
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~CATHEDRAL BOOKS & GIFTS~

Advent begins on November 27th this year, and now is the time to prepare for it and Christmas! Our gift shop is filled with beautiful Advent wreaths, candles, calendars and more! This year we have Advent calendars with chocolate inside (a very limited amount available) and calendars from Germany and the U.K. During the month of November all Advent merchandise (excluding Magnificat Advent Companions) is 25% off! Begin your Advent and Christmas shopping here at St. Eugene's and support our parish at the same time. You can't go wrong! The shop is open Wed-Sat, 8:30-4:30 & Sun, 8:30 – 1:30 pm. Call us at: (707) 542-0250.

ALL SOULS' DAY

~ALL SOULS' DAY ENVELOPES~

The month of November is traditionally the month we remember our beloved dead. This memorial begins on All Souls' Day, Wednesday, November 2nd, and continues throughout the rest of the month of November. All Souls Day reminds us that we are a Church of community. We are the Church Militant here on earth because we are still waging the fight. The saints in heaven, whom we honor on All Saints' Day, constitute the Church Triumphant. On All Souls Day, we remember and pray for the Church Suffering (Purgatory). Be sure to turn in your envelopes with names of loved ones to be remembered at all Masses during the month of November.

LITTLE FLOWERS GIRLS' GROUP

~PROJECT CHRISTMAS CHILD~

Our Little Flowers Girls' Group will be working on "Project Christmas Child" - whereby shoeboxes filled with small gifts for children ages 2-12 will be sent to children who may never receive Christmas Presents. Can you help us by donating small items such as: pencils, matchbox cars, gum, hard candy, toothbrushes, etc? A box will be available in the Parish Office for donations until Nov 11th. For more information, please call Anna at: 707-539-5185.

~DAYLIGHT SAVINGS TIME ENDS~

Daylight Savings time will end next Sunday morning, 11/6, at 2:00 am! Remember to turn your clock back one hour the evening before!!

MASS INTENTIONS

Saturday	October 29
8:00 am	Heidy Oneida Monterroso, deceased
4:30 pm	Blessed Mother Intentions
6:30 pm (Sp)	Joseline Santana, living
Sunday	October 30
7:30 am	Charles Guenza, deceased
9:00 am	Leo Pimentel, deceased
10:30 am	People of Saint Eugene's
12:00 pm	Briseida Monterroso, living
1:30 pm (EF)	Bjornstrom Family, living and deceased
5:30 pm	Nora Ernst, living
6:00pm Newman Ctr.	Linda & Bill Pisenti, living
Monday	October 31
6:45 am	Eugene Cashman, deceased
8:00 am	Monalisa M. Douglas, living
5:00 pm (vigil)	Gino & Julia DeSolenni, deceased
Tuesday	November 1
6:45 am	Fred Wallace, deceased
8:00 am	Maria Alicia Carretero, living
9:20 am (Sch)	Richard McCall, deceased
5:30 pm (EF)	Jasmin de Guzman, living
7:00 pm (bilingual)	Minerva Carrera, living
Wednesday	November 2
6:45 am	Holy Souls in Purgatory
8:00 am	Holy Souls in Purgatory
7:00 pm (Sp)	Holy Souls in Purgatory
Thursday	November 3
6:45 am	Barbara E. Haberkorn, living
8:00 am	Mario E. Ordonez, deceased
Friday	November 4
6:45 am	Jack Cunningham, Fedya Skrypka living and Edwin Carroll, deceased
8:00 am	Linda & Bill Pisenti, living
9:20 am (Sch)	Thomas F. Miller, deceased
12:00 pm (Hosp)	Chona & Ron Bracklow, living
7:00 pm (Sp)	Ricardo Olvera Galvan, deceased
Saturday	November 5
8:00 am	In honor of and in reparation for the offenses against the Immaculate Heart of Mary and the Sacred Heart of Jesus and for the living & deceased members of the Russell & Rinaldi Families
4:30 pm	Roberto M. Marapao, deceased
6:30 (Sp)	Deceased Members of Legion of Mary

~PLEASE PRAY FOR~

Those who are ill need your support and prayers: Tristan Humble, Samuel Agius, Marjorie Miles, Amelia Lansangan, Gail Brown, Leo Del Santo, Emeline Jane Smith, Rosalind Britto, Ken Davis, Rita Wyatt, Karen Mills, Eileen Carol, Nancy Amador, Patrick Welter, Cristeta Marentes, Jesus Navarro, Michael Boland, Stephen Warner, Aida Catapang, Bob Goldman, Pat Davenport, Paulita Castro, Jean L. Alfano, Theresa Pham, Rainey Olson, Michele Otten, Pauline Goslovich, Mary Gonzales, Nick Sidjakov and Sandi Picconi.

SPIRITUAL ACTIVITY

~ALL SAINTS' DAY~

Tuesday, November 1st, is All Saints' Day, a **Holy Day of Obligation**. In addition to our regular Masses at 6:45 and 8:00 a.m., we will have a Latin Mass at 5:30 p.m. and a bi-lingual Mass at 7:00 pm. There will also be a **Vigil Mass on Monday, October 31, at 5:00 p.m.** (English). A collection will be taken.

~CALVARY CATHOLIC CEMETERY~

On Wednesday, November 2nd, the Church celebrates the Feast of All Souls, a day set-aside to honor and pray for our loved ones who have gone before us, marked with the sign of Faith. Catholic Cemeteries wishes to invite all of those who have loved ones entrusted to their care, to join us on that day for the celebration of a special Mass which will be held at Calvary Catholic Cemetery at 10 AM with Bishop Vasa (there will also be a Mass in Spanish at 1:00 pm with a different Celebrant). Calvary Cemetery in Santa Rosa is located at: 2930 Bennett Valley Road.

~ADORATION CHAPEL~

We are in need of adorers from 8-9 am on Tuesdays, Fridays and Saturdays and 10-11 am on Wednesdays. If you can help, please contact Annette Righetti at: 707-542-3635.

~HOLY HOUR EVENING RETREAT~

On Friday, Nov. 4, at 6:00 pm, St. Joseph Catholic Church in Cotati, located at 150 St. Joseph Way, will offer a Holy Hour Evening Retreat. There will be: Eucharistic Adoration, Rosary and Benediction accompanied by Gregorian Chant. Confessions will be heard. Holy *Fellowship* afterward! Go to www.stjosemaria.info to learn more.

RESPECT LIFE

~WALTER HOYE TO SPEAK~

We are honored to announce that a powerful voice for the unborn, the Rev. Walter Hoye, will speak to us this Saturday, November 5, at 9:00 am, in the Parish Life Center, regarding the abortion genocide taking place in the Black community. His highly moving talks are always very well received. According to one listener from a past presentation, "He was the best speaker we've ever had!" This event is free and begins with complementary refreshments. Rev. Hoye will begin his talk at 9:30 am. Donations are gratefully accepted.

SOCIAL ACTIVITY

~ALL SAINTS' EVE PARTY~

Families are invited to attend the All Saints' Eve Celebration at St. Eugene's Cathedral on Monday, Oct. 31st, from 2:30-4:45 pm in the Becker Ctr. Gym. The celebration is free, and there will be many fun games and great prizes. Children are encouraged to dress up as their favorite saints! Families are also invited to attend Mass following the party at 5:00 pm in the Cathedral. The Mass will fulfill the Holy Day of Obligation for All Saints' day.

MY CATHOLIC FAITH

A LESSON FROM ZACCHAEUS

~FROM THE PASTOR~

There was one line that grabbed my attention in today's Gospel: It was when Zacchaeus said to the Lord: "... and if I have extorted anything from anyone, I shall repay it four times over." Zacchaeus knew instinctively that this was a necessary penance /reparation that he had to perform in order for his sin to be expunged. So, this being the case, I want to devote all of our space today on something that was written by the great Jesuit, Fr. John Hardon, on Penance and Reparation. I hope you enjoy this goldmine of information as much as I did.

PENANCE & REPARATION

~WHAT DO THESE WORDS MEAN?~

"Penance and reparation are the consequence of sin. Or again, penance and reparation are the price we have to pay for our own and other people's sin. Penance and reparation, finally, are what God requires from sinners as a condition for showing them His mercy. In order to better understand the meaning of penance and reparation, we have to look for a moment at what happens whenever we sin. Two things happen: First: we incur guilt before God for the self-will that caused us to sin. We become more or less separated or estranged from God, depending on the gravity of our sin. Second: We deserve punishment for the disorder we cause by our sinful conduct. We become liable to suffering pain, again more or less pain, depending on how seriously we have done wrong. Against this background, we can more easily see the meaning of penance and reparation.

- **Penance** is the repentance we must make to remove the guilt, or to reinstate ourselves in God's friendship.
- **Reparation** is the pain we must endure to make up for the harm we brought about by our self-indulgence when we sinned. What then do penance and reparation have in common? They have this in common, that they are absolutely necessary if the justice of God is to be satisfied after we have offended the divine Majesty. They also have this in common, that God now has a right to demand more of us than He would have required had we not committed sin.

committed sin. The word **more** is basic to any correct understanding of penance and reparation."

~HOW DO THEY DIFFER?~

"But if penance and reparation have this in common, how do they differ? They differ, as we have seen, in the two different ways that we do wrong whenever we sin. Because we have failed in loving God, we now owe Him more love than He would have required had we not offended Him. We did wrong by our willful love of self. So now we have to make up by our selfless love of God. This is Penance. And because we have brought disorder into the world by our sins, we must undergo pain to undo this harm we have caused. This is reparation."

~JUSTICE REQUIRES IT~

"If we ask, why penance and reparation, the first answer is: Because God wants it. But if we press the question: Why does God want it? Then we must say, because in His mysterious wisdom, His justice requires it. We may legitimately say, without really understanding it, that He has no choice. Having given us a free will, if we abuse liberty, we must use our freedom to repay to God the love we have stolen from Him (which is penance) and repair the damage we have done (which is reparation)."

~FOR THE SINS OF MANKIND~

"Notice, all along I have been using the first person plural, "we", because penance and reparation are owed to God not only because I have individually sinned, but because we human beings have sinned and are sinning, in our day, on a scale never before conceived in the annals of history. We know better than Cain after he killed his brother, Abel. We **are** our brother's keepers. We are mysteriously co-responsible for what other people do wrong. There is a profound sense in which all of us are somehow to do penance and make reparation, not only for our sinful misdeeds, but for the sins of our country and, indeed, for the sins of the whole human race. We return to our question: **Why** penance and reparation? Because, in Christ's words, "Unless you do penance, you shall **all** likewise perish". Is it any wonder that on Pentecost Sunday, after Peter preached his sermon, and rebuked the people for their sins, and they asked him, "what must we do,"

his first word to the multitude was the imperative verb, "Repent!" Is it any wonder that Our Lady of Fatima's message to a sinful world in our day, may be summarized in the same imperative, "Do penance."

~GOD IS NOT MOCKED~

"Indeed, the calamities that we have so far seen in this present century: two world wars with more casualties than in all the previous wars of history, and the threat of a nuclear holocaust that hangs over us like a tornado cloud. All of this is God's warning to do penance and reparation. Why? Because God is not mocked. You do not offend God with impunity. You do not sin without retribution. You do not ignore the will of the Almighty and expect the Almighty to ignore what you do. What bears emphasis, however, is that this retribution is either to be paid willingly, with our penance and reparation, or will be paid unwillingly within the divine punishment. The divine logic is simple, awfully simple, and all we have to do is learn what God is telling us. Either we do penance and reparation because we want to, or we shall suffer (against our will) the consequences of our sins in this life, and in the life to come. But remember, this penance and reparation is to be done not only for what we have personally done wrong. It is for all the pride and lust, for all the cruelty and greed, for all the envy and laziness and gluttony of a sin-laden human family. God is merciful and in fact as our Holy Father has told us, Jesus Christ is the Incarnation of divine mercy. But God's mercy is conditional. It is conditional on our practice of penance and reparation."

~PRACTICE PENANCE & REPARATION~

"We come to the third and, in a way, most important part of our subject: How? I say it is the most important because we could talk for hours about the theology of penance and reparation and end up, wiser perhaps, but not holier. We must take the next and final step, and ask ourselves, practically, what am to do about it? In order to come to the point immediately, let me give you what I call seven rules, three for penance and four for reparation. They can be expressed in seven words, where each word is a divine command as follows: Pray! Share! And forgive! - *for penance*, to make up for our failure in loving God. Work! Endure! Deprive! And sacrifice! - *in reparation for* the punishment that we and others have deserved for our sins. As we look into our hearts we must humbly confess that truly, we have sinned, sinned often, sinned

deeply, sinned willfully. But God is good. He gives us the privilege of not only expiating what we have done wrong, but actually becoming more pleasing to Him by our penance and reparation. It was no pious statement that St. Paul gave us when he said, "Where sin abounded, grace has even more abounded." In other words, in God's providence, He allows us to sin so we might repent and become saints." For the complete article expounding upon the 7 rules, please go to: www.therealpresence.org/archives/Lent/Lent_002.htm

SAINTLY QUOTES

~ON PENANCE~

If you have the courage to imitate Mary Magdalene in her sins, have the courage to imitate her penance!
- St. Padre Pio

Three conditions are necessary for Penance: contrition, which is sorrow for sin, together with a purpose of amendment; confession of sins without any omission; and satisfaction by means of good works.
- St. Thomas Aquinas

By Christ's Passion our weakness was cured. By His Resurrection death was conquered. Still we have to be sorrowful for the world, as well as joyful in the Lord, sorrowful in penance, joyful in gratitude. - St. Ambrose of Milan

O blissful penance, which has purchased for me so great a reward! — St. Peter of Alcantara, to St. Teresa of Jesus, appearing to her after his death

~ON REPARATION~

Whenever anything disagreeable or displeasing happens to you, remember Christ crucified and be silent. — St. John of the Cross

The more we are afflicted in this world, the greater is our assurance in the next; the more we sorrow in the present, the greater will be our joy in the future. — St. Isidore of Seville

Trials and tribulations offer us a chance to make reparation for our past faults and sins. On such occasions the Lord comes to us like a physician to heal the wounds left by our sins. Tribulation is the divine medicine. — St. Augustine of Hippo

MI FE CATOLICA

~DEL PASTOR~

~LECCIÓN DE ZAQUEO~

Hubo una línea que me llamó la atención en el Evangelio de hoy: Fue cuando Zaqueo le dijo al Señor: "... y si he extorsionado algo a alguien, se lo devolveré cuatro veces". Zaqueo sabía instintivamente que se trataba de una penitencia/preparación necesaria que tenía que realizar para que su pecado quedara expurgado. Así que, siendo este el caso, quiero dedicar todo nuestro espacio de hoy a algo que fue escrito por el gran jesuita, P. John Hardon, sobre la Penitencia y la Reparación. Espero que disfrutéis de esta mina de información tanto como yo.

PENITENCIA Y REPARACIÓN

~¿QUÉ SIGNIFICAN ESTAS PALABRAS?

"La penitencia y la reparación son la consecuencia del pecado. O también, la penitencia y la reparación son el precio que tenemos que pagar por el pecado propio y ajeno. La penitencia y la reparación, finalmente, son lo que Dios exige a los pecadores como condición para mostrarles su misericordia. Para entender mejor el significado de la penitencia y la reparación, tenemos que fijarnos por un momento en lo que ocurre cada vez que pecamos. Suceden dos cosas: Primero: incurrimos en culpa ante Dios por la voluntad propia que nos hizo pecar. Quedamos más o menos separados o alejados de Dios, según la gravedad de nuestro pecado. Segundo: Merecemos un castigo por el desorden que causamos con nuestra conducta pecaminosa. Nos hacemos susceptibles de sufrir dolor, también más o menos dolor, según la gravedad de nuestro mal. Con este trasfondo, podemos ver más fácilmente el significado de la penitencia y la reparación.

• **La Penitencia** es el arrepentimiento que debemos hacer para eliminar la culpa, o para reintegrarnos en la amistad de Dios.

• **La Reparación** es el dolor que debemos soportar para compensar el daño que provocamos con nuestra autocomplacencia cuando pecamos. ¿Qué tienen en común la penitencia y la reparación? Tienen en común que son absolutamente necesarias para satisfacer la justicia de Dios después de haber ofendido a la Majestad divina. También tienen esto en común, que Dios tiene ahora el derecho de exigirnos más de lo que hubiera exigido si no hubiéramos cometido el pecado.

La palabra más es básica para cualquier comprensión correcta de la penitencia y la reparación".

~¿EN QUÉ SE DIFERENCIAN?~

"Pero si la penitencia y la reparación tienen esto en común, ¿en qué se diferencian? Se diferencian, como hemos visto, en los dos modos distintos en que hacemos el mal cuando pecamos. Porque hemos fallado en el amor a Dios, ahora le debemos más amor del que Él hubiera requerido si no le hubiéramos ofendido. Hicimos mal por nuestro amor voluntario al yo. Así que ahora tenemos que compensar con nuestro amor desinteresado a Dios. Esto es la penitencia. Y como hemos traído el desorden al mundo por nuestros pecados, debemos sufrir el dolor para deshacer este daño que hemos causado. Esto es la reparación".

~LA JUSTICIA LO REQUIERE~

"Si preguntamos, por qué la penitencia y la reparación, la primera respuesta es: Porque Dios lo quiere. Pero si insistimos en la pregunta: ¿Por qué lo quiere Dios? Entonces debemos decir: porque en su misteriosa sabiduría, su justicia lo exige. Podemos decir legítimamente, sin entenderlo realmente, que Él no tiene elección. Habiéndonos dado un libre albedrío, si abusamos de la libertad, debemos usar nuestra libertad para devolver a Dios el amor que le hemos robado (que es la penitencia) y reparar el daño que hemos hecho (que es la reparación)."

~POR LOS PECADOS DE LA HUMANIDAD~

"Fijaos, todo el tiempo he estado usando la primera persona del plural, "nosotros", porque la penitencia y la reparación se deben a Dios no sólo porque yo haya pecado individualmente, sino porque los seres humanos hemos pecado y estamos pecando, en nuestros días, en una escala nunca antes concebida en los registros de la historia. Sabemos más que Caín después de haber matado a su hermano Abel. Somos los guardianes de nuestros hermanos. Somos misteriosamente corresponsables de lo que otros hacen mal. Hay un profundo sentido en el que todos nosotros debemos, de alguna manera, hacer penitencia y reparar, no sólo por nuestras pecaminosas fechorías, sino por los pecados de nuestro país y, de hecho, por los pecados de toda la raza humana. Volvemos a nuestra pregunta: ¿Por qué la penitencia y la reparación? Porque, en palabras de Cristo, "si no hacéis penitencia, todos pereceréis igualmente". No es de extrañar que el domingo de Pentecostés, después de que Pedro predicara su sermón, y reprendiera al pueblo por sus pecados, y éste le preguntara: "¿qué debemos hacer?"

su primera palabra a la multitud fue el verbo imperativo: "¡Arrepiéntanse!". No es de extrañar que el mensaje de Nuestra Señora de Fátima a un mundo pecador en nuestros días, pueda resumirse en el mismo imperativo: "Haced penitencia".

~DIOS NO SE BURLA~

"En efecto, las calamidades que hemos visto hasta ahora en este siglo: dos guerras mundiales con más víctimas que en todas las guerras anteriores de la historia, y la amenaza de un holocausto nuclear que se cierne sobre nosotros como una nube de tornado. Todo esto es una advertencia de Dios para hacer penitencia y reparación. ¿Por qué? Porque Dios no se burla. No se ofende a Dios impunemente. No se peca sin retribución. No se ignora la voluntad del Todopoderoso y se espera que el Todopoderoso ignore lo que uno hace. Lo que hay que destacar, sin embargo, es que esta retribución o bien se paga voluntariamente, con nuestra penitencia y reparación, o bien se pagará involuntariamente dentro del castigo divino. La lógica divina es simple, terriblemente simple, y todo lo que tenemos que hacer es aprender lo que Dios nos dice. O hacemos penitencia y reparación porque queremos, o sufriremos (contra nuestra voluntad) las consecuencias de nuestros pecados en esta vida, y en la vida futura. Pero recordad que esta penitencia y reparación se debe hacer no sólo por lo que hemos hecho mal personalmente. Es por todo el orgullo y la lujuria, por toda la crueldad y la avaricia, por toda la envidia y la pereza y la gula de una familia humana cargada de pecados. Dios es misericordioso y, de hecho, como nos ha dicho nuestro Santo Padre, Jesucristo es la encarnación de la misericordia divina. Pero la misericordia de Dios es condicional. Está condicionada a que practiquemos la penitencia y la reparación".

~PRACTICAR LA PENITENCIA Y LA REPARACIÓN~

"Llegamos a la tercera y, en cierto modo, más importante parte de nuestro tema: ¿Cómo? Digo que es la más importante porque podríamos hablar durante horas sobre la teología de la penitencia y la reparación y terminar, más sabios quizás, pero no más santos. Debemos dar el siguiente y último paso, y preguntarnos, en la práctica, qué debemos hacer al respecto. Para ir al grano inmediatamente, permítanme darles lo que yo llamo siete reglas, tres para la penitencia y cuatro para la reparación. Pueden expresarse en siete palabras, en las que cada palabra es un mandato divino, como sigue ¡Reza! ¡Comparte! ¡Y perdonar! - *para la penitencia*, para compensar nuestro fracaso en el amor a Dios. ¡Trabajar! →

¡Soportar! ¡Privar! Y ¡sacrificar! - *en reparación del castigo* que nosotros y los demás hemos merecido por nuestros pecados. Al mirar dentro de nuestro corazón debemos confesar humildemente que, en verdad, hemos pecado, hemos pecado a menudo, hemos pecado profundamente, pecó voluntariamente. Pero Dios es bueno. Nos da el privilegio no sólo de expiar lo que hemos hecho mal, sino de llegar a ser más agradables a Él por nuestra penitencia y reparación. No fue una afirmación piadosa la que nos dio San Pablo cuando dijo: "Donde abundó el pecado, sobreabundó la gracia". En otras palabras, en la providencia de Dios, Él permite que pequemos para que nos arrepintamos y nos convirtamos en santos".

ORACION A SAN MIGUEL ARCANGEL

SAN MIGUEL ARCÁNGEL, defiéndenos en la batalla. Sé nuestro amparo contra la perversidad y asechanzas del demonio. Reprímele Dios, pedimos suplicantes, y tu príncipe de la milicia celestial arroja al infierno con el divino poder a Satanás y a los otros espíritus malignos que andan dispersos por el mundo para la perdición de las almas. Amen.

ADORADORES

El Santísimo necesita de su ayuda, estos son los horarios por cubrir.

Martes 8-9am *Miércoles* 10-11am
Viernes 1-2pm *Sábado* 8-9am
Domingo 5-6pm



Calendario Octubre 23—29, 2022

Sábados:

(Primer Sábado de mes Santo Rosario 6:30a.m.)

Confesiones 3:00-4:30p.m.

La Santa Misa en Español 6:30p.m.

Lunes: Legión de Maria 5:00p.m.

Legión de Maria 7:00p.m.

Martes: Misa en Latín 5:30 p.m.

Legión de Maria 6:00p.m.

Jueves: Legión de Maria 5:30p.m.

Viernes: Armada Blanca Rosario 6:00p.m.

(Se celebra el primer viernes del mes)

Hora Apostólica con el Santísimo 6:00p.m.

Misa (Español) 7:00 p.m.

~CLASES DE BAUTISMO EN ESPANOL~

Padres de familia se les recomienda que antes de cualquier preparativo atiendan junto con los Padrinos a las clases Pre-Bautismales. Por favor, póngase en contacto con: Osvaldo Guzmán al: (707) 478-9592.

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